

## VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE  
BLUE-RIBBON COMMISSION ON HOMELESSNESS  
brch.lacounty.gov

**To participate:** Click [BRCH Meeting](#) to register and join via computer or smart phone.  
When prompted, enter the Event Number: 2598 363 0020 and Event Password: brch100621

To provide live public comment, if you are calling in to the meeting, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment.

**To listen only via telephone:** Call (213) 306-3065, access code: 259 836 30020 Password: 27241006

**WEDNESDAY, OCTOBER 6, 2021, 10:00 A.M**



**Members:**

Co-Chair Sarah Dusseault, Co-Chair Christian Horvath, Commissioner Theane Evangelis, Commissioner Wendy Greuel, Commissioner LaCheryl Porter, Commissioner Marcel Rodarte, Commissioner Vanessa Sedano, and Commissioner Becky A. Shevlin

AGENDA POSTED: October 1, 2021

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [BRCH@brch.lacounty.gov](mailto:BRCH@brch.lacounty.gov). Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [BRCH Meeting](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by email to [BRCH@brch.lacounty.gov](mailto:BRCH@brch.lacounty.gov). The deadline to submit written public comment will be Tuesday, October 5, 2021, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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**NOTE: Blue-Ribbon Commission on Homelessness may announce a 15-minute recess during the meeting.**

Call to Order and Roll Call. (21-3879)

### **I. ADMINISTRATIVE MATTERS**

1. Continuation of Commission Meetings by Teleconference in Compliance with AB 361 (21-3933)
2. Overview of Website Access and Call-in instructions during the Blue-Ribbon Commission on Homelessness meetings. (21-3850)  
*Attachments:* [Public Comment/Correspondence](#)
3. Approval of the September 22, 2021 meeting minutes. (21-3847)  
*Attachments:* [September 22, 2021 Meeting Minutes](#)  
[Public Comment/Correspondence](#)
4. Discussion and action on the Blue-Ribbon Commission on Homelessness meeting times. (21-3871)  
*Attachments:* [Public Comment/Correspondence](#)

### **II. DISCUSSIONS**

5. Overview, discussion and action on the Los Angeles Homeless Services Authority's Background, Governances, Duties and Functions, Strengths and Challenges. (21-3851)  
*Attachments:* [LAHSA BRCH Presentation Oct 6 2021](#)  
[Continuum of Care Support Documents](#)  
[Public Comment/Correspondence](#)
6. Presentation by Jonathan E. Sherin, MD, PhD, Director, County of Los Angeles, Department of Mental Health. (21-3862)  
*Attachments:* [Public Comment/Correspondence](#)

**III. MISCELLANEOUS****Matters Not Posted**

7. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Blue-Ribbon Commission on Homelessness, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (21-3854)

**Public Comment**

8. Opportunity for members of the public to address the Blue-Ribbon Commission on Homelessness (Commission) on items of interest that are within the jurisdiction of the Commission.

You may submit public comment by email to [BRCH@brch.lacounty.gov](mailto:BRCH@brch.lacounty.gov)

Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda item and meeting date in your correspondence. Correspondence received shall become part of the official record. (21-3849)

**Attachments:** [Public Comment/Correspondence](#)

**Adjournment**

9. Adjournment for the Blue-Ribbon Commission on Homelessness meeting of October 6, 2021. (21-3856)