



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 31, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: July 31, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
August 4, 2026.

ADD:

Julissa Gomez, former Corporal, United States Marine Corps, Sherman
Oaks (3).

1. **ADD:**

Appointments to Commissions/Committees/Special Districts

Revised recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Holly J. Mitchell

Delores Davis, Personal Assistance Services Council (26-0077)

[Public Comment/Correspondence](#)

3. **REVISE:**

Revised motion to Reestablish and Increase the Reward Previously Offered in the Amount of \$10,000 to \$20,000 in the Investigation into the Heinous Vandalism of the Pasadena Jewish Temple and Center on January 11, 2026, as submitted by Supervisor Barger. (26-0559)

[Motion by Supervisor Barger](#)

[Revised motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

4. **REVISE:**

Revised motion to Proclaim August 7, 2026, as “Purple Heart Day” throughout Los Angeles County, as submitted by Supervisors Hahn and Solis. (26-4866)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

9. REVISE:

Revised motion for the Girl Scouts of Greater Los Angeles “Camp Stuff ‘n’ Such” Retroactive Fee Waiver on July 27, 2026 through July 31, 2026, in the Amount of ~~\$2,825~~ \$2,025 for Facility Fees and Parking Fees in the Amount of \$800, as submitted by Supervisor Mitchell. (26-4868)

[Motion by Supervisor Mitchell](#)

[Revised motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

12. REVISE:

**Providing Youth with Swim Lessons at Probation Facility
Swimming Pools**

Revised recommendation as submitted by Supervisors Hahn and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Chief Probation Officer to do the following: ... (26-4918)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

15.

REVISE:

Responding to the Lineage Fire Impact on Local Small Business in Unincorporated East Los Angeles

Revised recommendation as submitted by Supervisors Solis and Hahn:
Instruct the Director of Economic Opportunity to utilize Supervisorial District 1 Catalytic Development Funds to launch a Small Business Interruption Fund for businesses in the areas impacted by the fire and other proclaimed emergencies within the district. This assistance should be provided within 45 days, and authorize the Director of Economic Opportunity ~~shall have the necessary delegated authorities to~~ negotiate, execute, or amend any agreements to implement the program subject to approval by County Counsel. The Board shall waive the requirements of Board Policy No.5.100 for these agreements. ...

Direct County Counsel and the Director of the Office of Emergency Management, Chief Executive Office, to seek reimbursement for funds dispensed to small businesses impacted by ~~the a local emergencies~~ emergency.

Instruct the Director of Regional Planning, in consultation with County Counsel and the Director of Public Health, to explore the feasibility of developing a policy that would require new facility permits identified as high-risk to environmental or public health, and in sensitive areas such as residential or near schools, ~~all new manufacturing, recycling, warehouse, and any industrial land use facilities that have the potential to negatively impact the economic vitality of small businesses due to their operations in unincorporated Los Angeles County~~ to pay a fee that would help fund the Countywide Business Interruption Fund ...
(26-4928)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

CS-1.

REQUEST:

County Counsel requests that the following item be continued one week to August 11, 2026:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

59-A. Declaring Los Angeles County a Purple Heart County

Recommendation as submitted by Supervisors Hahn and Solis:
Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Declare Los Angeles County a Purple Heart County, honoring all members of the United States Armed Forces who have been wounded or killed in action while serving our nation.

Adopt a resolution declaring Los Angeles County a Purple Heart County.

Instruct the Director of Military and Veterans Affairs, in consultation with the Chief Executive Officer and the Military Order of the Purple Heart, to develop appropriate recognition opportunities, including the installation of Purple Heart County signage at key County entry points and facilities, subject to available funding and applicable permitting requirements.

Instruct the Director of Military and Veterans Affairs to work with the Military Order of the Purple Heart and local veterans organizations to identify opportunities to recognize Purple Heart recipients through annual commemorative events, educational outreach, and veterans recognition ceremonies.

Instruct the Director of Military and Veterans Affairs, in consultation with the Chief Executive Officer, to provide a written report back to the Board within 90 days with recommendations for implementation of the Purple Heart County designation, including potential signage locations, estimated costs, and opportunities for partnerships with veteran's service organizations.

Instruct the Directors of Arts and Culture and Military and Veteran Affairs to work together on the following actions to honor the service and sacrifice of Los Angeles County veterans:

Relocate the statue of General George Washington from the Lincoln Room on the second floor of Bob Hope Patriotic Hall to

the Purple Heart Inn located in the basement of the facility. The relocation shall be executed with appropriate care for the historic artifact, including professional conservation assessment, secure and dignified installation, and the addition of interpretive signage that explains the thematic connection between General Washington's leadership and the sacrifices of combat-wounded veterans recognized by the Purple Heart.

Design, fabricate, and install a dignified plaque, memorial wall, or other appropriate permanent honorific display in the Purple Heart Inn that honors every Purple Heart recipient who is a resident of Los Angeles County. The design shall provide for the comprehensive and respectful recognition of all such recipients, with consideration given to verification processes, privacy protections for living recipients where appropriate, sustainability, and the capacity for future additions or updates as new recipients are identified.

Develop a comprehensive implementation plan that includes proposed design concepts, fabrication and installation specifications, a detailed timeline, cost estimates, potential funding sources (including departmental resources, private philanthropy, grants, or other appropriate mechanisms), and identification of any required approvals or permits.

Report back to the Board in writing within 120 days on directives 6(a), 6(b), and 6(c), with the implementation plan, design recommendations, cost estimates, and any additional actions or funding requests required for Board consideration and approval.

This directive recognizes the profound significance of placing the image of our nation's founding military commander in the space dedicated to Los Angeles County's combat-wounded veterans, while creating a lasting and comprehensive tribute to every Purple Heart recipient from our community. The Author's intent is that these actions will strengthen Bob Hope Patriotic Hall's role as a premier center for honoring military service and sacrifice. (26-4942)

[Motion by Supervisors Hahn and Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

59-B. Supporting Additional Accountability Measures for the Los Palos Incident

Recommendation as submitted by Supervisor Solis: Send a five-signature letter to the South Coast Air Quality Management District Hearing Board (Hearing Board) in support of the Petition for Order for Abatement filed by the South Coast Air Quality Management District, and urge the Hearing Board to implement strong accountability and enforcement measures to compel Lineage Logistics, LLC to adhere to conditions outlined by South Coast Air Quality Management District. (26-4944)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public CommentCorrespondence](#)

59-C. Fully Utilizing Foster Youth to Independence Initiative Vouchers

Recommendation as submitted by Supervisors Horvath and Barger: Instruct the Interim Director of Children and Family Services (DCFS) and the Director of Homeless Services and Housing (HSH), in partnership with the Los Angeles County Development Authority (LACDA), to submit a written report back to the Board in the next 30 days that:

Assesses the changes to the Foster Youth to Independence Initiative (FYI) codified in the United States Department of Housing and Urban Development (HUD) Notice PIH 2026-19;

Clearly defines each Departments' role, capacity, and funding committed to the implementation of this voucher program; and

Determines the Countywide system capacity to inform the number of vouchers that can be requested from the HUD, mindful of funding for housing navigation, unit location, stabilization services, and administrative costs to administer the program.

Request LACDA immediately draw down the maximum number of FYI vouchers balancing both with the system wide capacity and the need among youth for this subsidy, as determined from LACDA, DCFS, and HSH data.

Instruct the Director of Homeless Services and Housing and the Interim Director of Children and Family Services to partner with LACDA to engage with the Housing Authority of the City of Los Angeles and the other regional Public Housing Authorities (PHAs) to build and expand partnerships and confirm the provision of County administered youth services in support of each PHA drawing down as many FYI vouchers as possible. HSH and DCFS should prepare and submit quarterly report-backs with progress updates to the Board for the next fiscal year.

Instruct the Interim Director of Children and Family Services to report back in 60 days on the funding and staff capacity needed to perform timely and ongoing assessments of potential FYI applicants to determine eligibility and appropriateness for this voucher.

Instruct the Interim Director of Children and Family Services and the Director of Homeless Services and Housing to:

Report back in 90 days on a comprehensive continuum of care for Transitional Aged Youth (TAY) experiencing homelessness who have a history of child welfare involvement.

This should include all resources available to house TAY, how they can work together to provide the appropriate level of housing supports, and define the role of each Department (and other relevant County Departments) in ensuring an effective housing system.

Work together to refine the DCFS FYI application questions and screening process to increase efficiency and ensure that referrals to PHAs are made for all eligible youth. (26-4943)

[Motion by Supervisors Horvath and Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)