



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL


LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

December 2, 2022

TO: Supervisor Janice Hahn, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, Interim County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: December 2, 2022

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, December 6, 2022.

10.

REVISE:

Raising the Wages of In-Home Supportive Services Home Care Workers

Revised recommendation as submitted by Supervisors Mitchell and Hahn: Direct the Chief Executive Officer to allocate funding to the Department of Public Social Services (DPSS)... (22-4522)

[Public Comment/Correspondence](#)

[Motion by Supervisor Mitchell](#)

[Revised motion by Supervisors Mitchell and Hahn](#)

12.

REVISE:

Addressing the Inappropriate Transports of Psychiatric Patients to South Los Angeles

Revised recommendation as submitted by Supervisor Mitchell: Instruct the Director of Health Services, through the Emergency Medical Services Agency, and the Interim Director of Mental Health, to take the following actions in 30 days:

Create options to allow ~~Assign a staffed emergency transport vehicle to the~~ Martin Luther King, Jr. (MLK) Medical Campus ~~so~~ patients with medical and/or behavioral health needs on the campus can to be timely and appropriately transported without the need to call the already over-burdened regional “9-1-1” system;... (22-4476)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Mitchell](#)

18.

REVISE:

Protecting and Preparing Communities for Flood Impacts Due to Climate Change

Revised recommendation as submitted by Supervisors Hahn and Mitchell: Instruct the Director of Public Works, acting as Chief Engineer of the County Flood Control District, in coordination with the Acting Chief Sustainability Officer, to report back to the Board in writing in 90 days on the following:

An assessment of the County's stormwater infrastructure and a plan to make infrastructure enhancements to reduce;...

A plan to integrate policy, studies, plans, reports, and data with the input of residents, landowners, and other key community stakeholders. into stormwater infrastructure planning, design and capital improvements;...

DPW's efforts to prepare communities for the impacts of a changing climate and educational efforts to inform residents on how to mitigate their flood risk with a focus on vulnerable and uninsured communities;... (22-4509)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Mitchell](#)

76. REFER BACK:

Supervisor Hahn requests that the following item be referred back to the Department:

Memorandum of Understanding with The University of Southern California

Recommendation: Authorize the Chief Probation Officer to execute and enter into a Memorandum of Understanding (MOU) with the University of Southern California in order to evaluate the Probation Department's efforts to reduce recidivism among Senate Bill 678 probationers through the Alternative Treatment Caseload program; and negotiate, execute, amend, modify, terminate, and/or extend the MOU.

(Probation Department) APPROVE (22-4359)

[Public Comment/Correspondence](#)

[Board Letter](#)

SUPPLEMENTAL AGENDA

91-A. High Desert Crisis Residential Treatment Programs

Recommendation as submitted by Supervisor Barger: Instruct the Interim Director of Mental Health to report back to the Board in 30 days, with an assessment of the utilization and disposition of clients at the High Desert Behavioral Health Urgent Care Center, and an analysis of the need for a Crisis Residential Treatment Programs in the County's Service Area 1. (22-4584)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

91-B. Filing or Joining an Amicus Brief in Support of the Biden Administration's Student Debt Relief Program

Recommendation as submitted by Supervisor Solis: Instruct the Interim County Counsel to file an amicus brief or join as amicus curiae in the case of Biden, et al. v. Nebraska, et al., in support of President Joseph R. Biden's student debt relief program. (22-4578)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

91-C. Swearing-In Ceremonies Fee Waiver

Recommendation submitted by Supervisor Solis: Waive \$4,000 in parking fees for approximately 200 vehicles, at the Walt Disney Concert Hall Garage, and \$16,000 for 800 vehicles at the Music Center Garage, excluding the cost of liability insurance, for those members of the public attending the ceremonies and meetings of County officials, held November 29, 2022 and December 5, 2022, respectively. (22-4592)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

91-D. Feasibility Study for a Psychiatric Urgent Care Center at Rancho Los Amigos

Recommendation as submitted by Supervisor Hahn: Instruct the Interim Director of Mental Health and the Director of Public Works to complete a feasibility study in 45 days of adding a psychiatric urgent care center to the hospital campus at Rancho Los Amigos National Rehabilitation Center in the City of Downey. (22-4580)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

91-E. Joint Powers Authority for California Assessors' Information Technology Grant Program

Recommendation as submitted by Supervisor Hahn: Approve and authorize the Assessor to execute the Joint Exercise of Powers Agreement of the California County Assessor's Information Technology Authority (Authority) and any acknowledgement or similar instrument allowing the County to become a member of the Authority; and authorize the Assessor to take any and all actions necessary or desirable on behalf of the County as a member agency of the Authority. (22-4595)

[Public Comment/Correspondence](#)

[Motion by Supervisor Hahn](#)