



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

August 29, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: August 29, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of
Tuesday, September 2, 2025.

3.

ADD:

Appointments to Commissions/Committees/Special Districts

Revised recommendation for appointment/reappointment or
removal for the following Commissions/Committees/Special
Districts (+ denotes reappointments): **Documents on file in the
Executive Office**

Supervisor Lindsey P. Horvath
Julie Friedman+, Commission for Women
Steve Lei+ and Vince Wong+, Los Angeles County Citizens'
Economy and Efficiency Commission

Supervisor Kathryn Barger

Ariel Torres-Socarras, Los Angeles County Fifth District
Consolidated Oversight Board (25-0068)

[Public Comment/Correspondence](#)

16.

REVISE:

Implementing an Emergency Rent Relief Program to Prevent Evictions and Homelessness

Revised recommendation as submitted by Supervisor Horvath:
Instruct the Director of Consumer and Business Affairs to launch an Emergency Rent Relief Program (ERPP) within 60 Days with the following delegated authorities and parameters ...

The Director of Consumer and Business Affairs shall have delegated authority to contract with a third-party administrator for day-to-day administration of the program, which may include a customer service call center, application portal, case management, quality assurance, and community-based technical assistance. The Director may build flexibility into the contract to include extensions, prioritization changes, and program design as necessary. Establish infrastructure for an ongoing rent relief program that can be deployed for emerging and future emergencies and additional infusion of funds. Where applicable, the Director shall have delegated authority to pursue, apply, and allocate additional funding to the program. ...

Direct the Chief Executive Officer to work with the Director of Consumer and Business Affairs to allocate ~~\$6,797,000~~ \$9,788,000 in Affordable Housing Trust Fund dollars from the Fiscal Year (FY) 2024-25 Carryover and Treasury Tax Collector unclaimed funds to the ERPP program during the FY 25-26 Supplemental Budget. The Director of Consumer and Business Affairs shall utilize these funds for Priority Group 3, unless there remains unmet need for Priority Groups 1 and 2. Identify, pursue and add funding to expand program efforts for the listed priority groups, including but not limited to philanthropic sources, Measure A funds that may become

available through the Los Angeles County Affordable Housing Solutions Agency, or other funding sources as they are identified. ~~Where applicable, DCBA shall have delegated authority to pursue, apply, and allocate additional funding to the program. Establish the infrastructure and delegated authorities necessary for an ongoing rent relief program that can be deployed for emerging and future emergencies and additional infusion of funds by the Department of Consumer and Business Affairs.~~

Also, consideration of Supervisors Barger and Hahn’s joint recommendation to continue the item for two weeks, to be agendized for the September 16, 2025 Board Meeting. Direct the Executive Officer of the Board to refer and place the motion entitled, “Implementing an Emergency Rent Relief Program to Prevent Evictions and Homelessness” on the September 10, 2025 Operations Cluster agenda for further discussion. (25-4758)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Horvath](#)

[Motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

17.

REVISE:

Protecting Veteran Benefits

Revised recommendation as submitted by Supervisors Hahn and Solis: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Senate Bill 694 (Archuleta), legislation which proposes creating state-level consumer protections for veterans from unaccredited entities that charge veterans for services they should receive for free...
(25-4533)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

22.

REQUEST:

Supervisor Mitchell requests that the following item be continued one week to September 9, 2025:

Report on the Strategic Plan to Curtail Street Racing in Los Angeles County

Report by the Chief Executive Officer, the Directors of Public Works and Youth Development, the Sheriff, County Counsel, and other relevant Department Heads, on the Chief Executive Officer's strategic plan to curtail street racing in Los Angeles County, and the status of the Sheriff's Department's collaboration with the Los Angeles Police Department, California Highway Patrol, and other law enforcement agencies to address illegal street racing and takeovers, as requested at the Board meeting of November 6, 2024. RECEIVE AND FILE (24-5636)

[Report](#)

[Public Comment/Correspondence](#)

29.

REVISE:

Accept Sponsorship Donations for the Future Green Leaders Summit

Revised recommendation: Authorize the Director of Internal Services to accept donations up to \$75,000 from 2025 through 2031, annually, from its Southern California Regional Energy Network program, to fund the cost of its Future Green Leaders' Summit (FGLS) events, subject to County budgetary guidelines and practices, in order to benefit middle school students by helping reduce the overall cost of these FGLS events. **(Internal Services Department)** APPROVE ~~(NOTE: The Chief Information Officer recommends approval of this item.)~~ (25-4544)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

37.

REVISE:

Septic Tank Systems Repair and Maintenance Services Acquisition

Recommendation: Authorize the Director of Internal Services, as the County's Purchasing Agent, to proceed with the acquisition of maintenance and repair services for the Surfrider Beach septic tank system in the City of Malibu (3), with a total estimated amount of \$350,000. Approve an appropriation adjustment in the amount of \$350,000 to the Department of Beaches and Harbor's annual allocations grant funding ... **(Department of Beaches and Harbor)** APPROVE **4-VOTES** (25-4563)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

65-A. Raising the Wages of In-Home Supportive Services Home Care Workers

Recommendation as submitted by Supervisor Mitchell: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer to allocate to the Director of Public Social Services' budget via a Fiscal Year 2025-26 mid-year appropriation adjustment, funds for a \$0.74 wage supplement increase for In-Home Supportive Service (IHSS) providers, consisting of a \$0.64 wage supplement increase and a \$0.10 shift from health benefits to the wage supplement. These changes to the wage supplement and health benefits would be effective for both Individual Provider mode rate and the LA Back-Up Attendant Program (BUAP) rate. Such approval/allocation of funds will occur only upon all the following:

Execution of a negotiated Memorandum of Understanding (MOU) between the Personal Assistance Services Council (PASC) and Service Employees International Union (SEIU) 2015, providing an aggregate \$0.74 increase to the IHSS provider wage supplement effective January 1, 2026, which will be comprised of a \$0.64 increase to the wage supplement and a \$0.10 shift from health benefits to the wage supplement.

Approval of the foregoing wage supplement increase and reduction in health benefits by the California Department of Social Services (CDSS).

Agreement from the State to pay its customary 65% share of the non-Federal cost.

Direct the Chief Executive Officer to allocate to the Director of Public Social Services' budget via a Fiscal Year 2025-26 mid-year appropriation adjustment, funds for IHSS providers who provide BUAP services to receive a differential of \$3 per hour above the effective wage (base wage plus wage supplement) for all hours

worked through the BUAP program not constituting overtime hours. Such approval/allocation of funds will occur only upon all of the following:

Execution of a negotiated MOU between PASC and SEIU 2015 providing that IHSS providers who meet PASC criteria to provide BUAP services will receive a differential of \$3 per hour above the effective wage (base wage plus wage supplement) for all hours worked through the BUAP program, provided that a provider may not work overtime hours to provide BUAP services.

Approval of the foregoing differential for BUAP services by CDSS.

Agreement from the State to pay its customary 65% share of the non-Federal cost. (25-4811)

[Motion by Supervisor Mitchell \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)