

# together.

WE CAN END HIV IN OUR COMMUNITIES ONCE & FOR ALL



**\*\*RESCHEDULED\*\***

## MEMBERSHIP & COMMUNITY ENGAGEMENT “SPECIAL” COMMITTEE MEETING

Friday, June 26, 2026 | 1:00pm – 3:00pm (PST) **\*Note: change in date and time**

510 S. Vermont Ave, Los Angeles, CA 90020

9<sup>th</sup> Floor Terrace Level Conference Room

Validated Parking: 523 Shatto Place, Los Angeles CA 90020

Agenda and meeting materials will be posted on our website at  
<https://hiv.lacounty.gov/membership-community-engagement-committee>

The Commission will begin using Zoom as part of its ongoing exploration of virtual and hybrid meeting platforms. This transition is intended to improve accessibility, participation, and the overall meeting experience for attendees.

### TO JOIN THE MEETING VIRTUALLY, REGISTER HERE:

<https://bos-lacounty-gov.zoom.us/j/82595921197>

### PUBLIC COMMENTS

Public Comment is an opportunity for members of the public to address the Commission on an agenda item or other matter within the Commission’s subject matter jurisdiction. Comments may be provided in person or submitted electronically to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org). Please include your name, the related agenda item, and whether you would like your comment stated during the meeting.

### ACCOMMODATIONS

Requests for a translator, reasonable modification, or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, are available free of charge with at least 72 hours’ notice before the meeting date by contacting the Commission office at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org).

Visit us online: <http://hiv.lacounty.gov>

Get in touch: [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org)

Subscribe to the Commission’s Email List: <https://tinyurl.com/y83ynuzt>



LOS ANGELES COUNTY  
COMMISSION ON HIV





510 S. Vermont Avenue, 14<sup>th</sup> Floor, Los Angeles, CA 90020  
MAIN: 213.738.2816 | EMAIL: [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) | WEB: <https://hiv.lacounty.gov>

## AGENDA FOR THE **SPECIAL** MEETING OF THE MEMBERSHIP & COMMUNITY ENGAGEMENT COMMITTEE

**FRIDAY, JUNE 26, 2026 | 1:00 PM—3:00 PM \*Note: change in date and time**

510 S. Vermont Ave  
Terrace Level Conference Room, Los Angeles, CA 90020  
Validated Parking: 523 Shatto Place, Los Angeles, CA 90020

As a building security protocol, attendees entering the first-floor lobby must notify security personnel that they are attending a Commission on HIV meeting.

**MEMBERS OF THE PUBLIC MAY JOIN VIRTUALLY BY REGISTERING HERE:**

<https://bos-lacounty-gov.zoom.us/j/82595921197>

**COMMITTEE CO-CHAIRS:** Ish Herrera and Vilma Mendoza

**AGENDA POSTED:** June 18, 2026

**PUBLIC COMMENT:** Public Comment is an opportunity for members of the public to comment on an agenda item, or any item of interest to the public, before or during the Commission's consideration of the item, that is within the subject matter jurisdiction of the Commission. Public Comment is limited to two minutes each and will be made part of the official record. Public Comment may be provided in person during the meeting in accordance with the meeting procedures or may be submitted electronically at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org).

**ACCOMMODATIONS:** Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge with at least 72 hours' notice before the meeting date. To arrange for these services, please contact the Commission office at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) or leave a voicemail at 213.738.2816.

*Los servicios de interpretación para personas con impedimento auditivo y traducción para personas que no hablan inglés están disponibles sin costo. Para pedir estos servicios, póngase en contacto con Oficina de la Comisión al (213) 738-2816 (teléfono), o por correo electrónico a [HIVComm@lachiv.org](mailto:HIVComm@lachiv.org), por lo menos setenta y dos horas antes de la junta.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available on the Commission's website <https://hiv.lacounty.gov/meetings>.



**1. ADMINISTRATIVE MATTERS**

- |                                                      |                                  |
|------------------------------------------------------|----------------------------------|
| A. Call to Order and Roll Call                       | 1:00 PM—1:05 PM                  |
| B. Code of Conduct and Meetings Guidelines/Reminders | 1:05 PM—1:10 PM                  |
| C. Approval of the Agenda                            | <b>MOTION #1</b> 1:10 PM—1:12 PM |
| D. Approval of Prior Meeting Minutes                 | <b>MOTION #2</b> 1:12 PM—1:15 PM |

**2. PUBLIC COMMENT**

1:15 PM—1:20 PM

Opportunity for members of the public to address the Commission on agenda items or other matters within the subject matter jurisdiction of the Commission. For those who wish to provide public comment may do so in person or by emailing [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org).

**3. COMMITTEE NEW BUSINESS ITEMS**

1:20 PM—1:25 PM

Opportunity for Committee members to recommend new business items for the full body or a committee level discussion on non-agendized matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation, or where the need to take action arose subsequent to the posting of the agenda.

**4. REPORTS**

- |                                         |                   |
|-----------------------------------------|-------------------|
| A. Commission on HIV (COH) Staff Report | 1:25 PM—1:30 PM   |
| 1) Operational and Commission Updates   |                   |
| B. Co-Chairs Report                     | 1:30 PM – 1:45 PM |
| 1) 2026 Work Plan                       |                   |
| 2) Review 2026 Training Schedule        |                   |
| 3) Caucuses Updates and Next Steps      |                   |
| 4) Executive At-Large Open Nominations  |                   |
| 5) Attendance Review   August           |                   |

**5. MINI-TRAINING**

1:45 PM—2:00 PM

Membership Lifecycle: A brief overview of the membership process, from application submission through appointment, onboarding, and committee placement.

**6. MEMBERSHIP MANAGEMENT**

2:00 PM – 2:25 PM

- A. Membership Applications Review
- B. Membership Updates

**7. POLICY AND PROCEDURES**

2:25 PM—2:40 PM

- A. COH Policy and Procedures | Review

8. **RECRUITMENT, RETENTION, and ENGAGEMENT** 2:40 PM – 2:50 PM  
A. Recruitment & Community Engagement Workgroup | Update
9. **NEXT STEPS** 2:55 PM—2:57 PM  
A. Task/Assignment Recap  
B. Agenda Development for the Next Meeting
10. **ANNOUNCEMENTS** 2:57 PM—3:00 PM  
Opportunity for members of the public and Commission members to announce community events, workshops, trainings, and other related activities. Announcements will follow the same protocols as Public Comment.
11. **ADJOURNMENT** 3:00PM

| PROPOSED MOTION(S)/ACTION(S) |                                                                       |
|------------------------------|-----------------------------------------------------------------------|
| MOTION #1:                   | Approve the agenda order, as presented or revised.                    |
| MOTION #2:                   | Approve the prior Committee meeting minutes, as presented or revised. |

| MEMBERSHIP & COMMUNITY ENGAGEMENT COMMITTEE MEMBERSHIP |                     |                                                       |
|--------------------------------------------------------|---------------------|-------------------------------------------------------|
| Jayda                                                  | Arrington           | Committee Member                                      |
| Stevie                                                 | Bieneman            | Alternate                                             |
| Cesar                                                  | Corona              | Social & Housing Service Providers                    |
| Erika                                                  | Davies              | City of Pasadena Representative – Committee Member    |
| Dahlia                                                 | Alé-Ferlito         | City of Los Angeles Representative – Committee Member |
| Joaquin                                                | Gutierrez           | Committee Member                                      |
| Ish                                                    | Herrera             | Unaffiliated Representative - At Large #1             |
| Angela                                                 | Hunt                | Unaffiliated Representative - SPA 6                   |
| TJ                                                     | Griffin, LMSW       | Mental Health Providers                               |
| Preston                                                | Locklear            | Committee Member                                      |
| Kiante                                                 | McKinley, DSW, ACSW | Committee Member                                      |
| Vilma                                                  | Mendoza             | Unaffiliated Representative - SPA 7                   |
| Paul                                                   | Miller              | Committee Member                                      |
| Dontá                                                  | Morrison, PhD       | Alternate                                             |
| Sadie                                                  | Mullen              | Committee Member                                      |
| Kevin                                                  | Nguyen              | Committee Member                                      |
| Ujuonu                                                 | Nwizu               | Committee Member                                      |
| David                                                  | Cerda Orozco        | Committee Member                                      |
| Elizabeth                                              | Pacheco             | Committee Member                                      |
| Daniel                                                 | Rojas               | Committee Member                                      |
| Ishmael                                                | Salamanca           | City Of Long Beach Representative – Committee Member  |
| Stephen                                                | Tate                | Committee Member                                      |
| Christopher                                            | Webb                | Alternate                                             |
| Jonathan                                               | Weedman             | Board of Supervisors Office #5 Representative         |
| David                                                  | Valenzuela          | Committee Member                                      |
| Quorum = 13                                            |                     |                                                       |





## Hybrid Meeting Guidelines

(Updated 4.27.26)

- ☐ This meeting is a **Brown-Act meeting** and is being recorded.
  - Turn off your ringers/notifications on your smart devices so as not to disrupt the meeting.
  - Your voice is important and we want to ensure that it is captured accurately on the record. Please be respectful of one another and minimize crosstalk.
- ☐ The **meeting packet** can be found on the Commission's website at <https://hiv.lacounty.gov/meetings/>. Hard copies of materials will not be provided in compliance with the County's green initiative to recycle and reduce waste.
- ☐ Please comply with the **Commission's Code of Conduct** located in the meeting packet.
- ☐ **Public Comment** can be submitted in person or via email at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org). *Please indicate your name, the corresponding agenda item, and whether you would like to state your public comment during the meeting; if so, staff will call upon you appropriately. Public comments are limited to two minutes per agenda item. All public comments will be made part of the official record.*
- ☐ For individuals joining in person, we respectfully ask that you **not simultaneously log into the virtual option of this meeting** to mitigate any potential streaming interference for those joining virtually.
- ☐ Attendees joining online should **remain muted** unless called upon.
- ☐ Commissioners and Committee-only members invoking **SB 707 for "Just Cause"** must communicate their intentions to staff no later than one hour before the meeting. Members requesting to join pursuant to SB 707 must have their audio and video on for the entire duration of the meeting and disclose whether there is a person over the age of 18 in the room in order to be counted toward quorum and have voting privileges.
- ☐ Members will be required to explicitly state their agency's **Ryan White Program Part A and CDC HIV Prevention conflicts of interest** on the record. A list of conflicts can be found in the meeting packet, courtesy of staff.

*If you experience challenges in logging into the virtual meeting, please contact Commission staff at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) for assistance. Please note that staff may have limited availability during meetings and responses may be delayed. We appreciate your patience and will follow up as soon as we're able.*



**We are moving from WebEx to Zoom.**  
**Same meeting, same community space ... just a new virtual room.**



## 1. Join with the link

Click the Zoom link in the agenda or meeting notice. No registration is needed unless the notice says otherwise.



## 2. Start on mute

Please keep your mic muted until it is your turn to speak. This keeps the audio clear for everyone.



## 3. Public comment

When public comment opens, use Raise Hand. Staff will call on speakers and help with unmuting.



## 4. Chat + helpful links

Chat may be used for meeting links, reminders, or support. Please keep comments respectful and meeting-related.



## 5. Captions + access

Look for CC or Show Captions. For interpretation or other access needs, contact staff as early as possible.



## 6. Quick fixes

No sound? Click Join Audio. Video issue? Click Start Video. Connection trouble? Leave and rejoin, or call in by phone if listed.

Mute/Unmute

Start Video

Raise Hand

Chat

Captions

Bottom left

Bottom left

Reactions or More

Toolbar

CC / Show Captions

**Quick reminder: Zoom is just the room. Your voice and participation are still the most important part.**

**Questions? Email [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) or check the meeting notice for call-in details.**



## LOS ANGELES COUNTY COMMISSION ON HIV



Approved by COH  
6/8/23

510 S. Vermont Ave 14<sup>th</sup> Floor • Los Angeles, CA 90020 • TEL (213) 738-2816 • FAX (213) 637-6748

HIVCOMM@LACHIV.ORG • <http://hiv.lacounty.gov>

### CODE OF CONDUCT

**APPROVED BY OPERATIONS COMMITTEE ON 05/25/23; COH 06/08/23**

Approved (11/12/1998); Revised (2/10/2005; 9/6/2005); **Revised (4/11/19; 3/3/22, 3/23/23; 5/30/23)**

The Commission on HIV welcomes commissioners, guests, and the public into a space where people of all opinions and backgrounds are able to contribute. In this space, we challenge ourselves to be self-reflective and committed to an ongoing understanding of each other and the complex intersectionality of the lives we live. We create a safe environment where we celebrate differences while striving for consensus in the fights against our common enemies: HIV and STDs. We build trust in each other by having honest, respectful, and productive conversations. As a result, the Commission has adopted and is consistently committed to implementing the following guidelines for Commission, committee, and associated meetings.

**All participants and stakeholders should adhere to the following:**

- 1) We approach all our interactions with compassion, respect, and transparency.**
- 2) We respect others' time by starting and ending meetings on time, being punctual, and staying present.**
- 3) We listen with intent, avoid interrupting others, and elevate each other's voices.**
- 4) We encourage all to bring forth ideas for discussion, community planning, and consensus.**
- 5) We focus on the issue, not the person raising the issue.**
- 6) Be flexible, open-minded, and solution-focused.**
- 7) We give and accept respectful and constructive feedback.**
- 8) We keep all issues on the table (no "hidden agendas"), avoid monopolizing discussions and minimize side conversations.**
- 9) We have no place in our deliberations for racist, sexist, homophobic, transphobic, and other discriminatory statements, and "-isms" including misogyny, ableism, and ageism.**
- 10) We give ourselves permission to learn from our mistakes.**

In response to violation of the Code of Conduct which results in meeting disruption, Include provisions of SB 1100 which states in part, ". . . authorize the presiding member of the legislative body conducting a meeting or their designee to remove, or cause the removal of, an individual for disrupting the meeting . . . Removal to be preceded by a warning to the individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to cease their behavior may result in their removal." Complaints related to internal Commission matters such as alleged violation of the Code of Conduct or other disputes among members are addressed and resolved in adherence to Policy/Procedure #08.3302." (Commission Bylaws, Article VII, Section 4.)



# We're Listening

*share your concerns with us.*

**HIV + STD Services  
Customer Support Line**

**(800) 260-8787**

## Why should I call?

The Customer Support Line can assist you with accessing HIV or STD services and addressing concerns about the quality of services you have received.

## Will I be denied services for reporting a problem?

No. You will not be denied services. Your name and personal information can be kept confidential.

## Can I call anonymously?

Yes.

## Can I contact you through other ways?

Yes.

By Email:

[dhspsupport@ph.lacounty.gov](mailto:dhspsupport@ph.lacounty.gov)

On the web:

<http://publichealth.lacounty.gov/dhsp/QuestionServices.htm>







# Estamos Escuchando



*Comparta sus inquietudes con nosotros.*

**Servicios de VIH + ETS  
Línea de Atención al Cliente**

**(800) 260-8787**

## ¿Por qué debería llamar?

La Línea de Atención al Cliente puede ayudarlo a acceder a los servicios de VIH o ETS y abordar las inquietudes sobre la calidad de los servicios que ha recibido.

## ¿Se me negarán los servicios por informar de un problema?

No. No se le negarán los servicios. Su nombre e información personal pueden mantenerse confidenciales.

## ¿Puedo llamar de forma anónima?

Si.

## ¿Puedo ponerme en contacto con usted a través de otras formas?

Si.

Por correo electrónico:  
[dhspsupport@ph.lacounty.gov](mailto:dhspsupport@ph.lacounty.gov)

En el sitio web:  
<http://publichealth.lacounty.gov/dhsp/QuestionServices.htm>





## COMMISSION MEMBER "CONFLICTS-OF-INTEREST"

Updated 6/25/26

In accordance with the Ryan White Program (RWP), conflict of interest is defined as any financial interest in, board membership, current or past employment, or contractual agreement with an organization, partnership, or any other entity, whether public or private, that receives funds from the Ryan White Part A program. These provisions also extend to direct ascendants and descendants, siblings, spouses, and domestic partners of Commission members and non-Commission Committee-only members. Based on the RWP legislation, HRSA guidance, and Commission policy, it is mandatory for Commission members to state all conflicts of interest regarding their RWP Part A/B and/or CDC HIV prevention-funded service contracts prior to discussions involving priority-setting, allocation, and other fiscal matters related to the local HIV continuum. Furthermore, Commission members must recuse themselves from voting on any specific RWP Part A service category(ies) for which their organization hold contracts. *\*An asterisk next to member's name denotes affiliation with a County subcontracted agency listed on the addendum.*

| COMMISSION & COMMITTEE-ONLY MEMBERS |          | ORGANIZATION                                              | SERVICE CATEGORIES                                                       |
|-------------------------------------|----------|-----------------------------------------------------------|--------------------------------------------------------------------------|
| ALMANZAN                            | Gerardo  | No affiliation                                            | No Ryan White or prevention contracts                                    |
| VAZQUEZ ALVAREZ                     | Leo      | LACADA                                                    | No Ryan White or prevention contracts                                    |
| ARRELANO                            | Oscar    | Homeless Outreach Program Integrated Care System (HOPICS) | No Ryan White or prevention contracts                                    |
| ARRINGTON                           | Jayda    | Unaffiliated representative                               | No Ryan White or prevention contracts                                    |
| BALLESTEROS                         | AI       | JWCH, INC.                                                | Benefits Specialty                                                       |
|                                     |          |                                                           | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |          |                                                           | Mental Health                                                            |
|                                     |          |                                                           | Oral Health                                                              |
|                                     |          |                                                           | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |          |                                                           | HTS - Storefront                                                         |
|                                     |          |                                                           | HTS - Syphilis, DX Link TX - CSV                                         |
|                                     |          |                                                           | Biomedical HIV Prevention                                                |
|                                     |          |                                                           | Data to Care Services                                                    |
|                                     |          |                                                           | Medical Transportation Services                                          |
| BARAJAS                             | Jerónimo | Unaffiliated Member                                       | No Ryan White or prevention contracts                                    |
| BIENEMAN                            | Stevie   | AIDS Healthcare Foundation                                | Benefits Specialty                                                       |
|                                     |          |                                                           | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |          |                                                           | Mental Health                                                            |
|                                     |          |                                                           | Oral Health                                                              |
|                                     |          |                                                           | Medical Transportation Services                                          |
|                                     |          |                                                           | HIV & STD LB                                                             |
|                                     |          |                                                           | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |          |                                                           | HTS - Storefront                                                         |
| BLEA                                | Leroy    | California Department of Public Health, Office of AIDS    | Sexual Health Express Clinics (SHEX-C)                                   |
|                                     |          |                                                           | Part B Grantee                                                           |



| COMMISSION & COMMITTEE-ONLY MEMBERS |          | ORGANIZATION                                         | SERVICE CATEGORIES                                                       |
|-------------------------------------|----------|------------------------------------------------------|--------------------------------------------------------------------------|
| BOLAN                               | Robert   | LA LGBT Center                                       | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |          |                                                      | Vulnerable Populations (YMSM)                                            |
|                                     |          |                                                      | Vulnerable Populations (Trans)                                           |
|                                     |          |                                                      | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |          |                                                      | HTS - Storefront                                                         |
|                                     |          |                                                      | HTS - Social and Sexual Networks                                         |
|                                     |          |                                                      | Biomedical HIV Prevention Services                                       |
|                                     |          |                                                      | Medical Transportation Services                                          |
| BROWN                               | Jasmine  | Oasis Clinic (Charles R. Drew University/Drew CARES) | Core HIV Medical Services - PSS                                          |
|                                     |          |                                                      | HTS - Storefront                                                         |
|                                     |          |                                                      | HTS - Social and Sexual Networks                                         |
| CIELO                               | Mikhaela | Los Angeles General Hospital                         | No Ryan White or prevention contracts                                    |
| CONTRERAS                           | Robert   | Bienestar                                            | Nutrition Support (Food Bank/Pantry Service)                             |
|                                     |          |                                                      | Vulnerable Populations (Trans)                                           |
|                                     |          |                                                      | High Impact Prevention                                                   |
|                                     |          |                                                      | HTS - Storefront                                                         |
|                                     |          |                                                      | HTS - Social and Sexual Networks                                         |
|                                     |          |                                                      | STD-SDTS                                                                 |
|                                     |          |                                                      | Medical Transportation Services                                          |
|                                     |          |                                                      | HIV Testing and Viral Hepatitis Services                                 |
| COPELAND                            | Raniyah  | Equity Impact Solutions                              | No Ryan White or prevention contracts                                    |
| CORONA                              | Anthony  | Watt's Healthcare                                    | Core HIV Medical Services - MCC & PSS                                    |
|                                     |          |                                                      | Biomedical HIV Prevention Services                                       |
|                                     |          |                                                      | Oral Health                                                              |
|                                     |          |                                                      | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |          |                                                      | Medical Transportation Services                                          |
| CORONA                              | Ceasar   | Tarzana Treatment Center                             | Benefit Specialty                                                        |
|                                     |          |                                                      | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |          |                                                      | Intensive Care Management                                                |
|                                     |          |                                                      | Substance Use Transitional Hsg                                           |
|                                     |          |                                                      | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |          |                                                      | HTS - Storefront                                                         |
|                                     |          |                                                      | HERR                                                                     |
|                                     |          |                                                      | Biomedical HIV Prevention Services                                       |
|                                     |          |                                                      | Medical Transportation Services                                          |
|                                     |          |                                                      | HIV Testing and Viral Hepatitis Services                                 |

| COMMISSION & COMMITTEE-ONLY MEMBERS |         | ORGANIZATION                         | SERVICE CATEGORIES                                                       |
|-------------------------------------|---------|--------------------------------------|--------------------------------------------------------------------------|
| CROSS                               | Johnny  | Men's Health Foundation              | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                                      | Biomedical HIV Prevention Services                                       |
|                                     |         |                                      | Vulnerable Population (YMSM)                                             |
|                                     |         |                                      | Sexual Health Express Clinics (SHEx-C)                                   |
|                                     |         |                                      | Data to Care Services                                                    |
|                                     |         |                                      | Medical Transportation Services                                          |
| DAVIES                              | Erika   | City of Pasadena                     | No Ryan White or prevention contracts                                    |
| DOLAN                               | Caitlyn | Men's Health Foundation              | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                                      | Biomedical HIV Prevention Services                                       |
|                                     |         |                                      | Vulnerable Populations (YMSM)                                            |
|                                     |         |                                      | Sexual Health Express Clinics (SHEx-C)                                   |
|                                     |         |                                      | Data to Care Services                                                    |
|                                     |         |                                      | Medical Transportation Services                                          |
| ALE-FERLITO                         | Dahlia  | City of Los Angeles AIDS Coordinator | No Ryan White or prevention contracts                                    |
| FRAMES                              | Arlene  | Unaffiliated representative          | No Ryan White or prevention contracts                                    |
| GAMBOA                              | Robert  | LA LGBT Center                       | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                                      | Vulnerable Populations (YMSM)                                            |
|                                     |         |                                      | Vulnerable Populations (Trans)                                           |
|                                     |         |                                      | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |         |                                      | HTS - Storefront                                                         |
|                                     |         |                                      | HTS - Social and Sexual Networks                                         |
|                                     |         |                                      | Biomedical HIV Prevention Services                                       |
|                                     |         |                                      | Medical Transportation Services                                          |

| COMMISSION & COMMITTEE-ONLY MEMBERS |              | ORGANIZATION                                  | SERVICE CATEGORIES                                   |
|-------------------------------------|--------------|-----------------------------------------------|------------------------------------------------------|
| GERSH                               | Lauren       | APLA Health & Wellness                        | Benefit Specialty                                    |
|                                     |              |                                               | Core HIV Medical Services - AOM; MCC & PSS           |
|                                     |              |                                               | Intensive Case Management Services                   |
|                                     |              |                                               | Nutrition Support (Food Bank/Pantry Service)         |
|                                     |              |                                               | Oral Health                                          |
|                                     |              |                                               | STD-Ex.C                                             |
|                                     |              |                                               | High Impact Prevention                               |
|                                     |              |                                               | Biomedical HIV Prevention Services                   |
|                                     |              |                                               | Medical Transportation Services                      |
|                                     |              |                                               | Data to Care Services                                |
|                                     |              |                                               | Residential Facility For the Chronically Ill (RCFCI) |
| GONZALEZ                            | Felipe       | Unaffiliated representative                   | No Ryan White or Prevention Contracts                |
| GREEN                               | Joseph       | Unaffiliated representative                   | No Ryan White or prevention contracts                |
| GRIFFEN                             | TJ           | Men's Health Foundation                       | Core HIV Medical Services - AOM; MCC & PSS           |
|                                     |              |                                               | Biomedical HIV Prevention Services                   |
|                                     |              |                                               | Vulnerable Populations (YMSM)                        |
|                                     |              |                                               | Sexual Health Express Clinics (SHEX-C)               |
|                                     |              |                                               | Data to Care Services                                |
|                                     |              |                                               | Medical Transportation Services                      |
| GUTIERREZ                           | Joaquin      | Unaffiliated representative                   | No Ryan White or prevention contracts                |
| HARRIS                              | Darryn       | St. John's Well Child and Family Center (SJW) | Core HIV Medical Services - AOM; MCC & PSS           |
|                                     |              |                                               | Oral Health                                          |
|                                     |              |                                               | HTS - Social and Sexual Networks                     |
|                                     |              |                                               | Mental Health                                        |
|                                     |              |                                               | Biomedical HIV Prevention Services                   |
|                                     |              |                                               | Medical Transportation Services                      |
| HUNT                                | Angela       | Unaffiliated Member                           | No Ryan White or prevention contracts                |
| HERRERA                             | Ismael "Ish" | Unaffiliated representative                   | No Ryan White or prevention contracts                |
| JOHNSON                             | LeiLani      | Unaffiliated Member                           | No Ryan White or prevention contracts                |
| JOHNSON                             | Stephanie    | Men's Health Foundation                       | Core HIV Medical Services - AOM; MCC & PSS           |
|                                     |              |                                               | Biomedical HIV Prevention Services                   |
|                                     |              |                                               | Vulnerable Populations (YMSM)                        |
|                                     |              |                                               | Sexual Health Express Clinics (SHEX-C)               |
|                                     |              |                                               | Data to Care Services                                |
|                                     |              |                                               | Medical Transportation Services                      |
| LARA                                | Roberto      | AMAAD                                         | No Ryan White or prevention contracts                |

| COMMISSION & COMMITTEE-ONLY MEMBERS |         | ORGANIZATION             | SERVICE CATEGORIES                                                       |
|-------------------------------------|---------|--------------------------|--------------------------------------------------------------------------|
| LESTER                              | Rob     | Men's Health Foundation  | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                          | Biomedical HIV Prevention Services                                       |
|                                     |         |                          | Vulnerable Populations (YMSM)                                            |
|                                     |         |                          | Sexual Health Express Clinics (SHEX-C)                                   |
|                                     |         |                          | Data to Care Services                                                    |
|                                     |         |                          | Medical Transportation Services                                          |
| LOCKLEAR                            | Preston | LA LGBT Center           | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                          | Vulnerable Populations (YMSM)                                            |
|                                     |         |                          | Vulnerable Populations (Trans)                                           |
|                                     |         |                          | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |         |                          | HTS - Storefront                                                         |
|                                     |         |                          | HTS - Social and Sexual Networks                                         |
|                                     |         |                          | Biomedical HIV Prevention Services                                       |
| MARTINEZ                            | Miguel  | No affiliation           | Medical Transportation Services                                          |
|                                     |         |                          | No Ryan White or prevention contracts                                    |
| MATTERN                             | Eric    | Tarzana Treatment Center | Benefit Specialty                                                        |
|                                     |         |                          | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |         |                          | Intensive Care Management                                                |
|                                     |         |                          | Substance Use Transitional Hsg                                           |
|                                     |         |                          | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |         |                          | HTS - Storefront                                                         |
|                                     |         |                          | HERR                                                                     |
|                                     |         |                          | Biomedical HIV Prevention Services                                       |
|                                     |         |                          | Medical Transportation Services                                          |
|                                     |         |                          | HIV Testing and Viral Hepatitis Services                                 |

| COMMISSION & COMMITTEE-ONLY MEMBERS |        | ORGANIZATION                                  | SERVICE CATEGORIES                                                       |
|-------------------------------------|--------|-----------------------------------------------|--------------------------------------------------------------------------|
| MCKINLEY                            | Kiante | LA LGBT Center                                | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |        |                                               | Vulnerable Populations (YMSM)                                            |
|                                     |        |                                               | Vulnerable Populations (Trans)                                           |
|                                     |        |                                               | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |        |                                               | HTS - Storefront                                                         |
|                                     |        |                                               | HTS - Social and Sexual Networks                                         |
|                                     |        |                                               | Biomedical HIV Prevention Services                                       |
|                                     |        |                                               | Medical Transportation Services                                          |
| MENDOZA                             | Vilma  | Unaffiliated representative                   | No Ryan White or prevention contracts                                    |
| MILLER                              | Jack   | Unaffiliated Member                           | No Ryan White or prevention contracts                                    |
| MILLER                              | Paul   | St. John's Well Child and Family Center (SJW) | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |        |                                               | Oral Health                                                              |
|                                     |        |                                               | HTS - Social and Sexual Networks                                         |
|                                     |        |                                               | Mental Health                                                            |
|                                     |        |                                               | Biomedical HIV Prevention Services                                       |
|                                     |        |                                               | Medical Transportation Services                                          |
| MORRISON                            | Donta  | UCLA CARE                                     | No Ryan White or prevention contracts                                    |
| MULLEN                              | Sadie  | No affiliation                                | No Ryan White or prevention contracts                                    |
| NASH                                | Paul   | University of Southern California             | No Ryan White or prevention contracts                                    |
| NGUYEN                              | Kevin  | Saban Community Clinic                        | No Ryan White or prevention contracts                                    |



| COMMISSION & COMMITTEE-ONLY MEMBERS |           | ORGANIZATION                                                                      | SERVICE CATEGORIES                                                       |
|-------------------------------------|-----------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| NELSON                              | Katja     | APLA Health & Wellness                                                            | Benefits Specialty                                                       |
|                                     |           |                                                                                   | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |           |                                                                                   | Intensive Case Management Services                                       |
|                                     |           |                                                                                   | Nutrition Support (Food Bank/Pantry Service)                             |
|                                     |           |                                                                                   | Oral Health                                                              |
|                                     |           |                                                                                   | STD-Ex.C                                                                 |
|                                     |           |                                                                                   | HERR                                                                     |
|                                     |           |                                                                                   | Biomedical HIV Prevention Services                                       |
|                                     |           |                                                                                   | Medical Transportation Services                                          |
|                                     |           |                                                                                   | Data to Care Services                                                    |
|                                     |           |                                                                                   | Residential Facility For the Chronically Ill (RCFCI)                     |
| NWIZU                               | Ujuonu    | Public Health Alliance                                                            | No Ryan White or prevention contracts                                    |
| CERDA OROZCO                        | David     | No affiliation                                                                    | No Ryan White or prevention contracts                                    |
| PACHECO                             | Elizabeth | Tarzana Treatment Center                                                          | Benefit Specialty                                                        |
|                                     |           |                                                                                   | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |           |                                                                                   | Intensive Case Management Services                                       |
|                                     |           |                                                                                   | Substance Use Transitional Hsg                                           |
|                                     |           |                                                                                   | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |           |                                                                                   | HTS - Storefront                                                         |
|                                     |           |                                                                                   | HERR                                                                     |
|                                     |           |                                                                                   | Biomedical HIV Prevention Services                                       |
|                                     |           |                                                                                   | Medical Transportation Services                                          |
|                                     |           |                                                                                   | HIV Testing and Viral Hepatitis Services                                 |
| PATEL                               | Byron     | Los Angeles LGBT Center                                                           | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |           |                                                                                   | Vulnerable Populations (YMSM)                                            |
|                                     |           |                                                                                   | Vulnerable Populations (Trans)                                           |
|                                     |           |                                                                                   | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |           |                                                                                   | HTS - Storefront                                                         |
|                                     |           |                                                                                   | HTS - Social and Sexual Networks                                         |
|                                     |           |                                                                                   | Biomedical HIV Prevention Services                                       |
|                                     |           |                                                                                   | Medical Transportation Services                                          |
| PERÉZ                               | Mario     | Los Angeles County, Department of Public Health, Division of HIV and STD Programs | Ryan White/CDC Grantee                                                   |
| PLEASANTS                           | Shawn     | Unaffiliated Member                                                               | No Ryan White or prevention contracts                                    |
| ROJAS                               | David     | LAC Consumer & Business Affairs                                                   | No Ryan White or prevention contracts                                    |

| COMMISSION & COMMITTEE-ONLY MEMBERS |             | ORGANIZATION                                             | SERVICE CATEGORIES                                                       |
|-------------------------------------|-------------|----------------------------------------------------------|--------------------------------------------------------------------------|
| SALAMANCA                           | Ismael      | City of Long Beach                                       | Benefits Specialty                                                       |
|                                     |             |                                                          | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |             |                                                          | Biomedical HIV Prevention Services                                       |
|                                     |             |                                                          | HTS - Social and Sexual Networks                                         |
|                                     |             |                                                          | Medical Transportation Services                                          |
| SANCHEZ-RAMOS                       | Emmanuel    | APLA Health                                              | Benefit Specialty                                                        |
|                                     |             |                                                          | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |             |                                                          | Intensive Case Management Services                                       |
|                                     |             |                                                          | Nutrition Support (Food Bank/Pantry Service)                             |
|                                     |             |                                                          | Oral Health                                                              |
|                                     |             |                                                          | STD - ExC                                                                |
|                                     |             |                                                          | High Impact Prevention                                                   |
|                                     |             |                                                          | Biomedical HIV Prevention Services                                       |
|                                     |             |                                                          | Medical Transportation Services                                          |
|                                     |             |                                                          | Data to Care Services                                                    |
|                                     |             |                                                          | Residential Facility For the Chronically Ill (RCFCI)                     |
| SAN AGUSTIN                         | Glen        | JWCH, INC.                                               | Benefits Specialty                                                       |
|                                     |             |                                                          | Core HIV Medical Services - AOM; MCC & PSS                               |
|                                     |             |                                                          | Mental Health                                                            |
|                                     |             |                                                          | Oral Health                                                              |
|                                     |             |                                                          | STD Testing and STD Screening, Diagnosis & Treatment Services (STD-SDTS) |
|                                     |             |                                                          | HTS - Storefront                                                         |
|                                     |             |                                                          | HTS - Syphilis, DX Link TX - CSV                                         |
|                                     |             |                                                          | Biomedical HIV Prevention Services                                       |
|                                     |             |                                                          | Data to Care Services                                                    |
|                                     |             |                                                          | Medical Transportation Services                                          |
| SAME-WEIL                           | Nolan Ross  | Los Angeles Centers for Alcohol & Drug Abuse (L.A. CADA) | No Ryan White or prevention contracts                                    |
| SANTIAGO                            | Draya       | Unaffiliated Member                                      | No Ryan White or prevention contracts                                    |
| SKELTON                             | Maria       | No affiliation                                           | No Ryan White or prevention contracts                                    |
| SPENCER                             | LaShonda    | Oasis Clinic (Charles R. Drew University/Drew CARES)     | Core HIV Medical Services - PSS                                          |
|                                     |             |                                                          | HTS - Storefront                                                         |
|                                     |             |                                                          | HTS - Social and Sexual Networks                                         |
| WEBB                                | Christopher | REACH LA                                                 | HTS - Social and Sexual Networks                                         |

| COMMISSION & COMMITTEE-ONLY MEMBERS |          | ORGANIZATION                    | SERVICE CATEGORIES                    |
|-------------------------------------|----------|---------------------------------|---------------------------------------|
| WEEDMAN                             | Jonathan | ViaCare Community Health        | Biomedical HIV Prevention             |
|                                     |          |                                 | Core HIV Medical Services - AOM & MCC |
| VALENZUELA                          | David    | LAC Department of Public Health | No Ryan White or prevention contracts |
| VOLBY                               | Montana  | Unaffiliated Member             | No Ryan White or prevention contracts |



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## MINUTES FOR THE REGULAR MEETING OF THE MEMBERSHIP AND COMMUNITY ENGAGEMENT COMMITTEE

**DATE:** Thursday, April 23, 2026 from 10:00 AM—12:00 PM.

**LOCATION:** 510 S. Vermont Ave. Terrace Level Conference Room (9th Floor), Los Angeles, CA 90020

**CALL TO ORDER:** COH staff called the meeting to order at 10:07 AM.

**CO-CHAIRS:** TBD.

**SUPPORTING DOCUMENTATION:** Supporting documents are available on the Commission's website <https://hiv.lacounty.gov/membership-community-engagement-committee/>

### MEMBERSHIP AND COMMUNITY ENGAGEMENT COMMITTEE MEMBERSHIP

P = Present | A = Absent | EA = Excused Absence | SB707 = Remote Participation | PU = Public

|                    |       |                   |    |
|--------------------|-------|-------------------|----|
| Jayda Arrington    | P     | Dontá Morrison    | P  |
| Stevie Bieneman    | P     | Sadie Mullen      | A  |
| Cesar Corona       | P     | Kevin Nguyen      | P  |
| Erika Davies       | EA    | Ujuonu Nwizu      | P  |
| Dahlia Ale-Ferlito | SB707 | David Cerda       | P  |
| Joaquin Gutierrez  | EA    | Elizabeth Pacheco | P  |
| Ish Herrera        | P     | David Rojas       | P  |
| Angela Hunt        | EA    | Ishmael Salamanca | EA |
| TJ Griffin         | P     | Stephen Tate      | A  |
| Preston Locklear   | P     | Christopher Webb  | P  |
| Kiante McKinley    | P     | Jonathan Weedman  | P  |
| Vilma Mendoza      | P     | David Valenzuela  | A  |
| Paul Miller        | A     |                   |    |

|                                     |                                                                                                                                                                   |
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| <b>ADMINISTRATIVE MATTERS</b>       | <b>MOTION #1:</b> Approval of the Agenda. <i>Approved by consensus.</i><br><br><b>MOTION #2:</b> Approval of Prior Meeting Minutes. <i>Approved by consensus.</i> |
| <b>PUBLIC COMMENT</b>               | There were no public comments.                                                                                                                                    |
| <b>COMMITTEE NEW BUSINESS ITEMS</b> | There were no new committee business items.                                                                                                                       |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <b>REPORTS</b>               | <p><b><u>COMMISSION ON HIV (COH) STAFF REPORT</u></b></p> <p>Commission staff, Dr. Sonja Wright, welcomed the new membership to the committee. S. Wright provided a review of the agenda to help members familiarize themselves with the meeting structure and organization. Key updates:</p> <ul style="list-style-type: none"><li>• First full commission meeting held April 9; included orientation</li><li>• Next full commission meeting: May 14 (location: Jesse Owens Park)</li><li>• Executive Committee meeting scheduled for May 28</li><li>• Members encouraged to attend upcoming Project Angel Food tour</li><li>• Registration open for 2026 National Ryan White Conference (Aug 3–7, Washington, DC; virtual option available)</li></ul> <p><b><u>CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, OFFICE OF AIDS (OA)</u></b></p> <p>Pamela Ogata, Division of HIV and STDs (DHSP) staff and reporting on behalf of the OA, shared that the OA will be releasing a copy of the draft 2027-2031 Integrated HIV Plan for review and feedback ahead of the May 14 COH meeting. During the review period, Commissioners will have the opportunity to provide additional feedback for incorporation into the final draft of the plan and concurrence at the May 14 COH meeting.</p> <p><b>Strategic Focus:</b></p> <ul style="list-style-type: none"><li>• Address HIV through a syndemic approach, meaning:<ul style="list-style-type: none"><li>○ Integrated response across multiple factors, including:<ul style="list-style-type: none"><li>▪ Homelessness</li><li>▪ Economic disparities</li><li>▪ Substance use</li><li>▪ Mental health</li></ul></li><li>○ Not limited to biomedical treatment alone</li></ul></li></ul> <p>Clarification was provided on the concept of a “syndemic” as a multi-layered, interconnected public health approach.</p> <p>Commission staff will send an email to members with instructions for review and feedback.</p> |
| <b>COMMITTEE ORIENTATION</b> | <p>S. Wright provided a high-level orientation on the roles and responsibilities of the COH and the MCE Committee. Members were introduced to key topics:</p> <ul style="list-style-type: none"><li>• Overview of the Ryan White HIV/AIDS Program</li><li>• Purpose, bylaws, and structure of the Commission on HIV</li><li>• Roles and responsibilities of the MCE Committee</li><li>• Core activities, attendance requirements for commissioners, and meeting frequency of the MCE Committee</li><li>• Introduction to commission support staff</li></ul> <p>See <a href="#">meeting packet</a> for presentation slides.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <b>DISCUSSION ITEMS</b> | <p><b><u>2026 MCE WORKPLAN AND MEETING CALENDAR</u></b></p> <p>S. Wright presented the committee workplan and meeting calendar. The workplan outlines major tasks taken on by the committee, including (1) developing and conducting commissioner orientation and mandatory training, (2) developing, reviewing, and revising, as needed, COH policies, and (3) ensuring COH membership and recruitment align with all federal requirements. See <a href="#">meeting packet</a> for more details. The workplan is a living document and is subject to change, as needed.</p> <p>S. Wright also presented the committee meeting calendar for the year and reminded members that the calendar is available on the Commission website. Meeting calendar is subject to change.</p> <p><b>MOTION #3 - Approve the Membership &amp; Community Engagement Committee 2026 workplan, as presented or revised. <i>Approved by consensus.</i></b></p> <p><b><u>MEMBERSHIP REVIEW FOR PARITY, REFLECTIVENESS &amp; INCLUSIVITY</u></b></p> <p>Staff, S. Wright, introduced the need to establish a Recruitment Workgroup to address current membership vacancies.</p> <ul style="list-style-type: none"><li>• Purpose:<ul style="list-style-type: none"><li>○ Develop a recruitment strategy</li><li>○ Focus on communities most impacted by HIV</li><li>○ Conduct outreach beyond meetings</li></ul></li></ul> <p><b>Vacancies Identified:</b></p> <ul style="list-style-type: none"><li>• Seat 7: Health/Hospital Planning Agency</li><li>• Seat 10: Medicaid/Medi-Cal</li><li>• Seat 15: Formerly incarcerated individuals</li><li>• Seat 20: Unaffiliated Representative SPA 5</li><li>• Seat 23: Unaffiliated Representative SPA 8</li><li>• Seat 25: Unaffiliated Representative At-Large 2</li><li>• Seat 30: Board of Supervisors Office #4 Representative</li></ul> <p>Workgroup will develop both targeted and general recruitment strategies.</p> <p>Volunteers: I. Herrera, S. Bieneman, D. Cerda Orozco, and K. Nguyen.</p> <p><b>MOTION #4 – Approve Establishment of a Recruitment Planning Workgroup. <i>Approved by consensus</i></b></p> |
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|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <p><b><u>COMMITTEE CO-CHAIR ELECTIONS</u></b></p> <p>Staff opened nominations for committee co-chairs and explained:</p> <ul style="list-style-type: none"> <li>• Co-chairs facilitate meetings and collaborate with staff</li> <li>• Responsibilities include attending and reporting to the Executive Committee and the full Commission meetings; participation required in multiple meetings</li> <li>• Estimated commitment: approximately 10 hours per month</li> <li>• Two-year staggered term</li> </ul> <p><b>Nominations:</b></p> <ul style="list-style-type: none"> <li>• TJ Griffin, Ish Herrea, Vilma Mendoza, and Preston Locklear self-nominated themselves. TJ Griffin rescinded his nomination prior to the vote.</li> </ul> <p><b>MOTION #5 - Approve the committee co-chair(s) as elected. <i>Ish Herrera and Vilma Mendoza were elected by roll call vote.</i></b></p> <p><b><u>Round 1:</u></b> S. Bieneman – Vilma, C. Corona – Vilma, D. Ale-Ferlito – Vilma, I. Herrera – Ish, TJ Griffin – Ish, P. Locklear – Ish, K. McKinley – Vilma, V. Mendoza – Ish, D. Morrison – Ish, K. Nguyen – Vilma, U. Nwizu – Ish, D. Cerda Orozco – Ish, E. Pacheco – Ish, D. Rojas – Vilma, C. Webb – Ish, and J. Weedman – Ish. <i>Ish = 10, Vilma = 6.</i></p> <p><b><u>Round 2:</u></b> S. Bieneman – Vilma, C. Corona – Vilma, D. Ale-Ferlito – Vilma, I. Herrera – Vilma, TJ Griffin – Preston, P. Locklear – Vilma, K. McKinley – Vilma, V. Mendoza – Vilma, D. Morrison – Preston, K. Nguyen – Vilma, U. Nwizu – Vilma, D. Cerda Orozco – Vilma, E. Pacheco – Vilma, D. Rojas – Vilma, C. Webb – Vilma, J. Weedman – Vilma. <i>Vilma = 14, Preston = 2.</i></p> |
| ANNOUNCEMENTS            | <p>Members shared upcoming community events:</p> <p>Trans Joy Day – May 31 (Lincoln Heights; day-to-night celebration and health promotion event)</p> <p>ZenFest – May 9, 10:00 AM–8:00 PM (East Los Angeles; wellness-focused event with workshops and performances)</p> <p>Homeless Connect Day – May 21, 9:00 AM–1:00 PM (North Hollywood; services include housing, legal, medical, and more)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>ACTION ITEMS</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>RESPONSIBLE PARTY</b> | <b>ITEM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COH STAFF                | <ul style="list-style-type: none"> <li>• Staff to coordinate Recruitment Workgroup logistics.</li> <li>• Staff will schedule a meeting with MCE Co-chairs to review their roles and responsibilities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                      |                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                      | <ul style="list-style-type: none"><li>• Staff will compile and distribute announcement details via follow-up email.</li></ul>              |
| <b>MCE COMMITTEE</b> | Members encouraged to bring upcoming event information to future meetings for outreach coordination.                                       |
| <b>NEXT MEETING</b>  | The next Membership and Community Engagement Committee meeting is Thursday, June 25, 2026, from 10:00 AM—12:00 PM at the Vermont Corridor. |
| <b>ADJOURNMENT</b>   | The meeting adjourned at 12:11 PM.                                                                                                         |

|                                      |                       |
|--------------------------------------|-----------------------|
| <b>PREPARED BY:</b> Dr. Sonja Wright | <b>APPROVAL DATE:</b> |
|--------------------------------------|-----------------------|



LOS ANGELES COUNTY  
**COMMISSION ON HIV**



# CONFLICT OF INTEREST FORM



**SCAN ME**



## Membership & Community Engagement (MCE) Committee 2026 Workplan

### PURPOSE

To identify and organize the activities and priorities the Membership & Community Engagement (MCE) Committee (fka Operations Committee) will lead and advance during the Ryan White Program Year March 1, 2026 – February 28, 2027, in alignment with the Commission's restructured governance model, adopted Bylaws, and integrated HIV planning responsibilities. *The 2026 Workplan and Meeting Calendar are subject to change.*

### CRITERIA

Activities included in this workplan are selected based on their ability to:

1. Reflect the core governance, membership, and community engagement functions of the Commission and the MCE Committee;
2. Support and inform the jurisdiction's Integrated HIV Prevention and Care Plan and related needs assessment activities; and
3. Align with COH staff and member capacity, recognizing realistic commitments and a bi-monthly meeting schedule.

### CORE COMMITTEE RESPONSIBILITIES

The Membership & Community Engagement (MCE) Committee is responsible for:

1. Developing, conducting, and overseeing ongoing orientation, training, leadership development, and mentorship activities for Commissioners, Committee-only members, and the public related to the Commission, integrated HIV planning, and HIV service systems;
2. Reviewing, recommending, and supporting the implementation of Commission membership-related policies and procedures, including those required by the restructured Bylaws;
3. Coordinating ongoing community outreach, public awareness, and engagement activities to support transparency, participation, and meaningful community involvement in Commission work;

4. Leading recruitment, screening, scoring, and evaluation of applications for Commission membership and recommending nominations in accordance with the Open Nominations Process; and
5. Supporting and guiding community-informed needs assessment and engagement activities in coordination with the Planning, Priorities & Allocations (PP&A) Committee as part of the Integrated HIV Prevention and Care Plan.

| ACRONYMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• <b>COH:</b> Commission on HIV</li> <li>• <b>DHSP:</b> Division on HIV and STD Programs</li> <li>• <b>BOS:</b> Board of Supervisors</li> <li>• <b>HRSA:</b> Health Resources and Services Administration</li> <li>• <b>MCE:</b> Membership and Community Engagement Committee</li> <li>• <b>PP&amp;A:</b> Planning, Priorities, and Allocations Committee</li> <li>• <b>SBP:</b> Standards and Best Practices Committee</li> </ul> | <ul style="list-style-type: none"> <li>• <b>EO:</b> Executive Office</li> <li>• <b>CDPH OA:</b> California Department of Public Health, Office of AIDS</li> <li>• <b>PSRA:</b> Priority Setting and Resource Allocation</li> <li>• <b>RWHAP:</b> Ryan White HIV/AIDS Program</li> <li>• <b>MAI:</b> Minority AIDS Initiative</li> <li>• <b>PY:</b> Program Year (e.g. PY37)</li> </ul> |

| # | Objective                                                                                                                                                               | Lead Committee | Partners Needed             | Timeline  | Notes/Comments                         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|-----------|----------------------------------------|
| 1 | Develop and conduct Commissioner Orientation & Mandatory Training                                                                                                       | MCE            | All Committees and Caucuses | Ongoing   |                                        |
| 2 | Develop, review, and implement COH Policies and Procedures, revise as needed.                                                                                           | MCE            | Executive                   | Ongoing   | Approval process from MCE to EC to COH |
| 3 | Develop and implement Mentorship Program                                                                                                                                | MCE            | All committees and caucuses | Ongoing   |                                        |
| 4 | Review membership participation and attendance                                                                                                                          | MCE            | Executive                   | Quarterly |                                        |
| 5 | Coordinate outreach/public awareness efforts to educate and engage the community about the Commission and promote access to HIV prevention, care, and support services. | MCE            | All committees and caucuses | Ongoing   |                                        |
| 6 | Ensure COH membership and recruitment align with all federal requirements                                                                                               | MCE            | All committees and caucuses | Ongoing   |                                        |



|   |                                                                                                               |     |           |         |  |
|---|---------------------------------------------------------------------------------------------------------------|-----|-----------|---------|--|
| 7 | Identify and pursue additional funding to support the Commission's special initiatives and operational needs. | MCE | Executive | Ongoing |  |
|---|---------------------------------------------------------------------------------------------------------------|-----|-----------|---------|--|

SUBJECT TO CHANGE



## 2026 MEMBERSHIP & COMMUNITY ENGAGEMENT (MCE) COMMITTEE MEETING CALENDAR

| MONTH                                      | KEY ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>April 23, 2026</b><br><b>10am-12pm</b>  | <ul style="list-style-type: none"> <li>• Open nominations for co-chairs</li> <li>• Elect co-chairs</li> <li>• Conduct committee orientation training</li> <li>• Review 2026 committee workplan</li> <li>• Adopt 2026 committee meeting calendar</li> <li>• Discuss/develop/implement recruitment strategy to fill vacant seats</li> <li>• Review Caucuses roles and responsibilities and provide oversight and guidance to ensure alignment with Commission priorities, community engagement goals, and integrated planning activities</li> </ul>                                                                                                                                                                                                                                                                                                                   |
| <b>June 25, 2026</b><br><b>10am-12pm</b>   | <ul style="list-style-type: none"> <li>• Identify priority COH policy and procedures for review and revision</li> <li>• Review/Finalize training and/or mentorship framework &amp; curriculum</li> <li>• Discuss/develop/implement recruitment strategy to fill vacant seats</li> <li>• Coordinate outreach/public awareness efforts to educate and engage the community about the Commission and promote access to HIV prevention, care, and support services, e.g., leverage USCHA Conference held in Anaheim</li> <li>• Coordinate with the PP&amp;A Committee to support community engagement activities related to the Integrated Plan needs assessment</li> <li>• Receive updates from Caucuses and provide oversight and guidance to ensure alignment with Commission priorities, community engagement goals, and integrated planning activities.</li> </ul> |
| <b>August 27, 2026</b><br><b>10am-12pm</b> | <ul style="list-style-type: none"> <li>• Review and approve priority COH policy and procedure updates</li> <li>• Review member attendance report and member PIR composition</li> <li>• Support needs assessment engagement; coordinate with PP&amp;A</li> <li>• Begin outlining mentorship program goals, structure, and scope</li> <li>• Discuss/develop/implement recruitment strategy to fill vacant seats</li> <li>• Coordinate outreach/public awareness efforts to educate and engage the community about the Commission and promote access to HIV prevention, care, and support services, e.g., leverage USCHA Conference held in Anaheim</li> </ul>                                                                                                                                                                                                         |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | <ul style="list-style-type: none"> <li>• Receive updates from Caucuses and provide oversight and guidance to ensure alignment with Commission priorities, community engagement goals, and integrated planning activities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>October 22, 2026</b><br><b>10am-12pm</b> | <ul style="list-style-type: none"> <li>• Review member attendance report and member PIR composition</li> <li>• Review and approve priority COH policy and procedure updates</li> <li>• Continue developing/refining mentorship program goals, structure, and scope</li> <li>• Coordinate with other Committees to support planning and preparation for the Annual Meeting to be held in February 2027</li> <li>• Discuss/develop/implement recruitment strategy to fill vacant seats</li> <li>• Coordinate outreach/public awareness efforts to educate and engage the community about the Commission and promote access to HIV prevention, care, and support services</li> <li>• Receive updates from Caucuses and provide oversight and guidance to ensure alignment with Commission priorities, community engagement goals, and integrated planning activities.</li> </ul> |
| <b>November 2026</b><br><b>**CANCELED**</b> | <b>Limited committee activity in recognition of the holiday period to support internal planning, policy development, and preparation for year-end review activities.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>December 2026</b><br><b>**CANCELED**</b> | <b>No committee meeting scheduled to support year-end administrative close-out, planning, and preparation activities led by staff and Commission leadership.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>January 28, 2027<br/>10am-12pm</b>  | <ul style="list-style-type: none"><li>• Review member attendance report and member PIR composition</li><li>• Review the COH Bylaws and associated policies to identify any recommended updates or clarifications</li><li>• Review and assess the committee's yearlong activities and deliverables to identify key lessons learned and draft initial observations and highlights for the next year's workplan and the COH's Annual Report</li><li>• Coordinate with other Committees to support planning and preparation for the Annual Meeting to be held in February</li><li>• Discuss/develop/implement recruitment strategy to fill vacant seats</li><li>• Coordinate outreach/public awareness efforts to educate and engage the community about the Commission and promote access to HIV prevention, care, and support services</li><li>• Receive updates from Caucuses and provide oversight and guidance to ensure alignment with Commission priorities, community engagement goals, and integrated planning activities</li></ul> |
| <b>February 25, 2027<br/>10am-12pm</b> | <ul style="list-style-type: none"><li>• Draft 2027-28 committee workplan and meeting calendar</li><li>• Translate lessons learned into priorities and recommendations for the upcoming Program Year workplan</li><li>• Confirm recommended Bylaws or policy updates to advance for Commission consideration, as appropriate</li><li>• Align membership, training, mentorship, and community engagement activities with upcoming Program Year priorities</li><li>• Finalize and submit committee contributions, recommendations, and highlights for inclusion in the COH's Executive Office (EO) BOS Annual Report</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                              |



## 2026 - 2027 Training Schedule

*(Subject to change)*

To meet the Ryan White HIV/AIDS Program (RWHAP) Part A requirements, the Commission on HIV must provide appropriate orientation and annual training that enables members to be fully active participants and to fulfill their legislative responsibilities. Training sessions will educate members to understand their roles, responsibilities, and expectations for participation, how work is undertaken, and how formal decisions are made.

- Training sessions listed below are **mandatory** for all Commissioners, Alternates, and Committee-only members. Additional sessions on topics not listed may be included as appropriate.
- Training sessions are open to the public.
- Training sessions will be held virtually, unless otherwise noted.
- Training session recordings will be made available on our [website](#).
- Certificates of Completion will be provided and attendance will be recorded.
- For questions or assistance, contact Commission staff at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org).

**CLICK ON THE TRAINING TOPIC TO REGISTER**

| TRAINING TITLE                                                                                       | DATE AND TIME                          |
|------------------------------------------------------------------------------------------------------|----------------------------------------|
| Commission on HIV Orientation                                                                        | April 9, 2026<br>9am – 3pm (in person) |
| <a href="#"><u>Co-Chair Orientation &amp; Leadership Development</u></a>                             | May 20, 2026<br>12pm - 1pm             |
| <a href="#"><u>Needs Assessment Overview and Priority Setting and Resource Allocation (PSRA)</u></a> | June 3, 2026<br>12pm – 1pm             |
| <a href="#"><u>Service Standards Overview and Development</u></a>                                    | July 22, 2026<br>12pm – 1pm            |
| Data Related Trainings                                                                               | Summer/Fall 2026<br>TBD                |
| Member Knowledge & Self-Assessment Survey                                                            | Released late September 2026           |
| <a href="#"><u>Refresher Training</u></a>                                                            | November 4, 2026<br>12pm – 1pm         |



## EXECUTIVE COMMITTEE AT-LARGE MEMBERS DUTY STATEMENT

Revised 6/1/26

Executive Committee At-Large Members provide additional leadership, perspective, and support to the Executive Committee and the full Commission. At-Large Members help strengthen communication across the Commission, support thoughtful decision-making, and ensure the Executive Committee remains connected to the needs and experiences of members and communities most impacted by HIV.

### 1. Eligibility and Composition

The Commission may elect three Executive Committee At-Large Members.

- At-Large Members serve on both the Executive Committee **and** the Membership & Community Engagement (MCE) Committee.
- At-Large seats are open to both full Commission members and committee-only members in good standing.
- At least one At-Large Member must be an unaffiliated representative.
- At-Large Members should reflect the Commission's commitment to community voice, lived experience, equity, inclusion, and reflectiveness.
- Members remain accountable to the seat, constituency, caucus, committee, or community perspective they bring to the Commission's work.

### 2. Participation & Leadership Oversight

At-Large Members help keep the Commission's leadership structure connected, coordinated, and moving forward. Their role supports the partnership between the Executive Committee and the Membership & Community Engagement Committee, while helping ensure important issues, follow-up items, and time-sensitive matters are elevated and addressed appropriately.

- Serve as members of both the Executive Committee and the Membership & Community Engagement (MCE) Committee.
- Support the partnership between the Executive Committee and MCE Committee, including the operational connection previously held through the former Operations Committee and now aligned with the Commission's current structure.
- Attend Executive Committee, MCE Committee, relevant Commission meetings, workgroups, and planning discussions.
- Support agenda-setting, coordination, follow-through, and continuity of work between meetings.



- Help identify issues, gaps, and opportunities that may need Executive Committee, MCE Committee, or full Commission attention.
- Assist with urgent or time-sensitive matters between Commission meetings, consistent with applicable rules and procedures.

### 3. Representation and Communication

At-Large Members are expected to be present, prepared, and engaged in the work of both the Executive Committee and the Membership & Community Engagement (MCE) Committee.

- Listen to and elevate issues of concern to people living with HIV, people at risk for HIV, and communities most impacted by HIV and STIs.
- Engage with full members, committee-only members, caucuses, providers, consumers, government representatives, and the public.
- Support clear communication between the Executive Committee, MCE Committee, standing committees, caucuses, and the full Commission.
- Represent Commission decisions and direction accurately, even when personal views may differ.
- Promote respectful dialogue and help create space for different perspectives.

### 4. Representation and Communication

At-Large Members help bring forward a broad range of perspectives and support clear communication across the Commission.

- Listen to and elevate issues of concern to people living with HIV, people at risk for HIV, and communities most impacted by HIV and STIs
- Engage with full members, committee-only members, caucuses, providers, consumers, government representatives, and the public
- Support communication between the Executive Committee, MCE Committee, and other Commission bodies
- Represent Commission decisions and direction accurately, even when personal views may differ
- Promote respectful dialogue and help create space for different perspectives

### 5. Knowledge, Mentorship, and Equity

At-Large Members are expected to bring a working knowledge of the Commission's role, HIV planning processes, and the communities most impacted by HIV. They also help support leadership development across the Commission by sharing knowledge, mentoring newer members, and modeling equity, reflectiveness, and inclusion in how they participate, represent, and lead.





- Understand the Commission’s structure, bylaws, policies, workplans, and planning responsibilities.
- Understand Ryan White Program requirements, local HIV planning processes, HIV service delivery systems, and the Brown Act, Robert’s Rules, and conflict of interest requirements.
- Support newer members and committee-only members as they learn Commission processes.
- Share knowledge and context in a way that is accessible, respectful, and useful.
- Promote meaningful participation from diverse communities and perspectives.
- Lead with cultural humility and respect for lived experience.

## 6. Leadership Conduct and Accountability

At-Large Members are expected to model fairness, accountability, and good judgment.

- Act in the best interest of the Commission and the communities it serves
- Set aside personal interests when carrying out the role
- Be mindful of real, perceived, and potential conflicts of interest
- Maintain confidentiality when appropriate and transparency when required
- Support inclusive, respectful, and community-centered decision-making
- Help ensure members’ and stakeholders’ rights are respected

## COMMITMENT TO THE ROLE

At-Large Members must be willing and able to:

- Dedicate time and effort to Executive Committee, MCE Committee, and Commission responsibilities
- Attend meetings consistently and maintain good standing
- Work collaboratively with Co-Chairs, members, committee leadership, and staff
- Lead with integrity, fairness, and respect
- Support the Commission’s mission, decisions, and community-centered work

## TERM OF SERVICE

Executive Committee At-Large Members serve 2-year terms.

# Commission on HIV– MCE Committee

## Membership Application Life Cycle

June 26, 2026

# Membership Application Life Cycle

The purpose of this training is to serve as a general overview for the MCE Committee to learn and understand how the Commission on HIV (COH) staff manages the membership application intake process.



Staff manages:

Intake

Processing

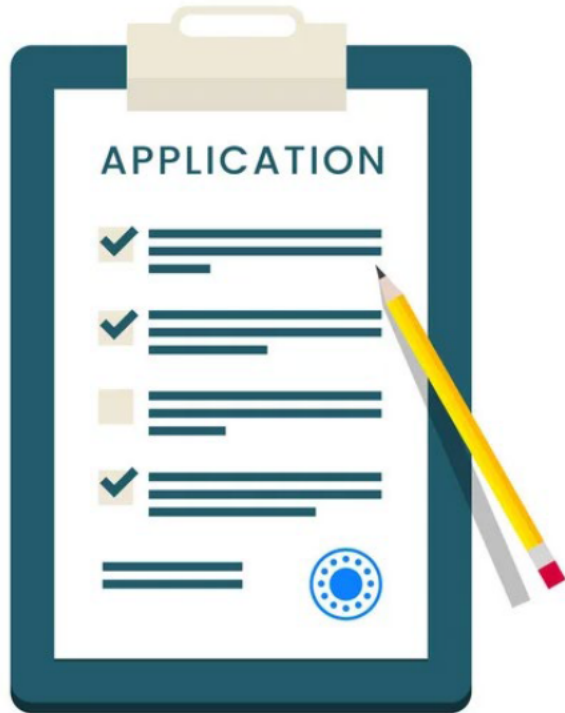
Onboarding of new  
members



LOS ANGELES COUNTY  
COMMISSION ON HIV



# Membership Applications



There are two COH membership application processes:

**New/Renewal Member Application:** first-time applicants or renewing members.

**Non-Commission Committee Member:** applicants who are applying for membership on one of the Commission's standing committees



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# Application Submission

All candidates for Commission or Committee-only membership must submit an application. Staff will review the application for:

- Completeness and accuracy
- Verify information submitted
- Membership Eligibility



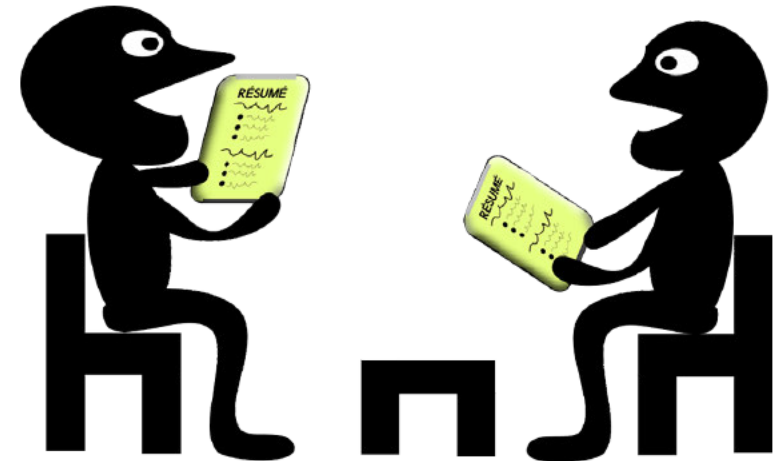
LOS ANGELES COUNTY  
COMMISSION ON HIV



# Candidate Interview

After the verification process, staff will coordinate an interview within 60 days.

- New member candidates must sit for an interview
- Renewing members are not required to sit for an interview
- Interview panel members must not have any conflicts of interests



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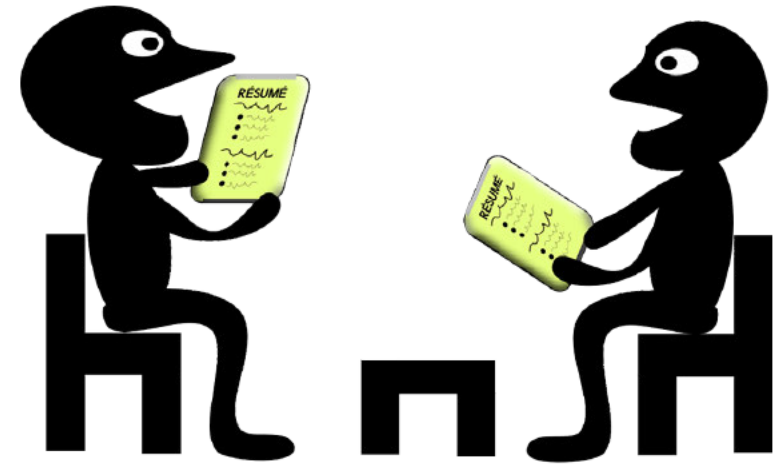




# Candidate Interview

Committee-only membership applications:

- Reviewed by staff for accuracy
- Forwarded to the lead staff of the designated committee
- If approved, the committee forwards the application to MCE



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# Interview/Scoring Sequence

Applicants are evaluated and scored following their interview:

- Each interview panelist assigns a point value to each answer
- Scores are totaled and averaged
- The final point value is the applicant's final score
- The interview panel may request a second interview after scoring an applicant



# Score Forms

Scoring criteria are based on:

- Essential skills and abilities
- Qualities and characteristics
- Experience
- Past performance (for renewal candidates)
- Minimum of 60 points qualifies the candidate
- Non-qualifying scores (below 60 points): the MCE Co-Chairs will inform the applicant



# Nominations / Seat Determination

If the applicant is eligible for Commission membership:

- The interview panel will determine the seat
- Application placed on the next MCE agenda
- If approved by the MCE Committee, application elevates to the Executive Committee
- If approved by the Executive Committee, application elevates to the full Commission



# Appointment

If the candidate's application is approved by the full body:

- Application forwarded to the Executive Office of the Board of Supervisors (BOS)
- BOS agendas the nomination
- Upon BOS approval, the candidate is appointed to the Commission





# Welcome

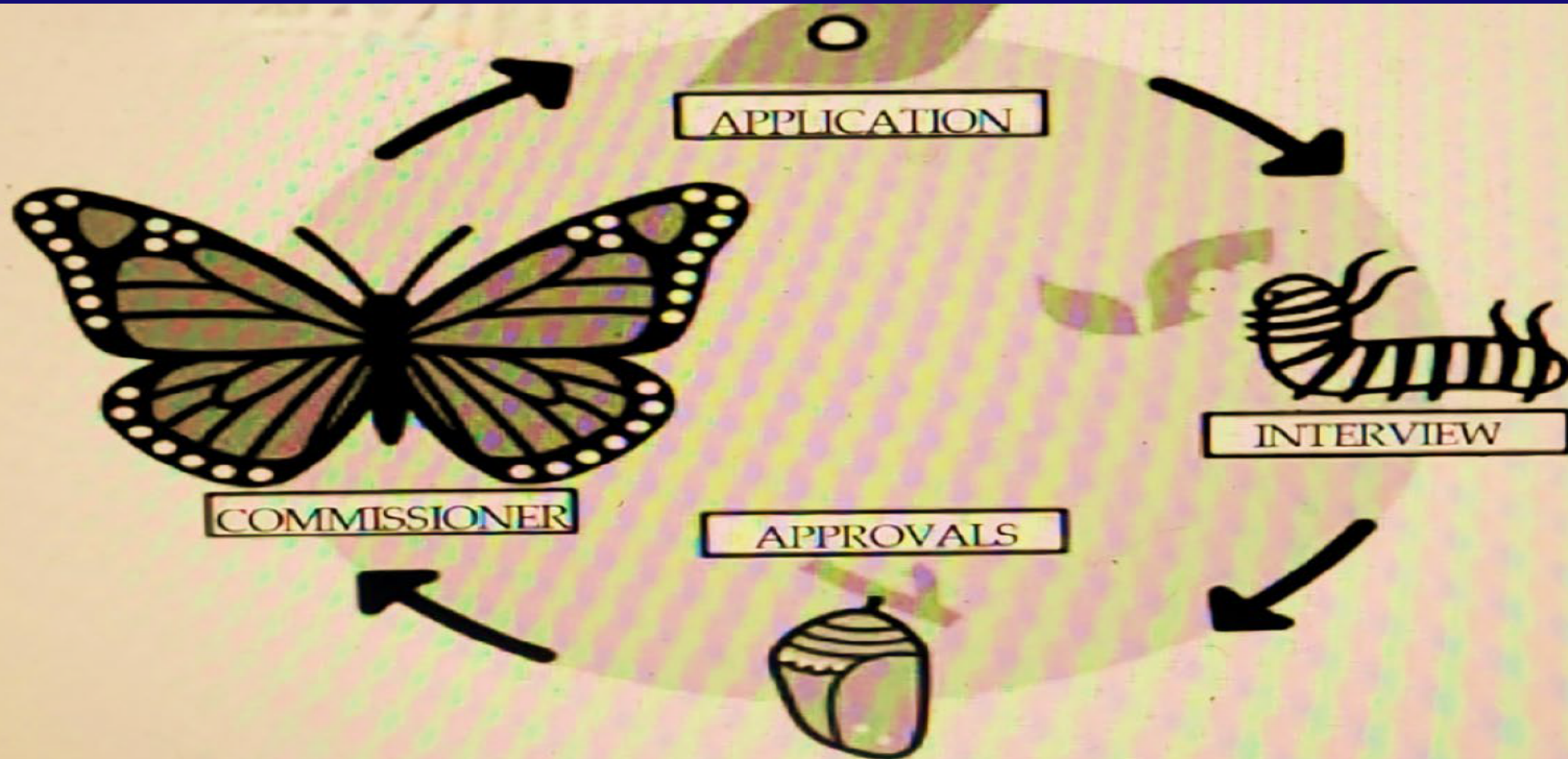
Newly appointed commissioners:

- Will receive welcome letter from the COH and an appointment letter from the BOS
- Expected to begin their service on the Commission at the next scheduled Commission meeting following Board appointment
- BOS staff will contact newly appointed Commissioner for next steps





# Summary of Process



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# Questions?



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## HRSA REQUIRED SEAT CATEGORY REFERENCE SHEET

*For Full Members Appointed to HRSA-Required Categories*

All Full Members are expected to follow the general [Commissioner Duty Statement](#), including active participation, two-way communication, committee service, and voting in the best interest of Los Angeles County. In addition, members appointed to HRSA-required categories are expected to help bring forward the perspective connected to their seat category.

**How to use this sheet:** Members in these seats should know which category they represent, stay informed about issues and trends connected to that category, bring that perspective into Commission discussions, and share relevant Commission information back to the sector, community, or system connected to their seat, as appropriate.

| HRSA Seat Category                                       | What this category represents                                                     | What this member is expected to help bring forward                                                                                    |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Health Care Provider                                     | Providers delivering HIV-related or general health care services, including FQHCs | Clinical realities, care access issues, treatment barriers, service delivery challenges, and opportunities to improve health outcomes |
| Community-Based Organization / AIDS Service Organization | Organizations rooted in community and serving populations affected by HIV         | Community perspective, service access issues, outreach realities, and barriers experienced by clients and communities                 |
| Social Service Provider                                  | Providers of support services, including housing and homeless services            | Social and structural needs affecting care engagement, stability, and quality of life                                                 |
| Mental Health Provider                                   | Providers delivering mental health services                                       | Mental health needs, behavioral health access issues, and how mental health affects engagement in care and wellness                   |
| Substance Use Provider                                   | Providers delivering substance use services                                       | Substance use trends, treatment access issues, harm reduction needs, and the impact of substance use on HIV outcomes                  |
| Local Public Health Agency                               | Local government public health representation                                     | Public health system perspective, population-level trends, coordination across systems, and local public health priorities            |
| Hospital Planning Agency / Health Care Planning Agency   | Health care planning entities or hospital-related planning bodies                 | Health system planning perspective, coordination issues, capacity concerns, and broader service system needs                          |





| HRSA Seat Category                                                        | What this category represents                                                                                   | What this member is expected to help bring forward                                                                              |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Affected Communities</b>                                               | People and communities most impacted by HIV, including people with HIV and historically underserved populations | Lived and community experience, disparities, barriers, unmet need, and what affected communities are experiencing on the ground |
| <b>Non-Elected Community Leader</b>                                       | Community leaders without elected office who are engaged in civic or community life                             | Grassroots community perspective, leadership insight, and connections to local priorities and concerns                          |
| <b>State Medicaid Agency</b>                                              | The state agency overseeing Medicaid/Medi-Cal                                                                   | Medi-Cal policy and system perspective, coverage and access issues, and implications for low-income people with HIV             |
| <b>Ryan White Part B Representative</b>                                   | The agency administering Ryan White Part B                                                                      | State-funded Ryan White system perspective, coordination across Parts, and service access issues relevant to Part B             |
| <b>Ryan White Part C Representative</b>                                   | Part C grantees providing outpatient early intervention services                                                | Early intervention and outpatient care perspective, service delivery issues, and care access for people with HIV                |
| <b>Ryan White Part D Representative / Equivalent</b>                      | Part D grantees, or equivalent entities serving women, infants, children, youth, and families                   | The needs of women, children, youth, and families affected by HIV, including family-centered service considerations             |
| <b>Other Federal HIV Program Representative, including HIV Prevention</b> | Grantees of other federal HIV programs, including prevention providers                                          | Prevention system perspective, linkage between prevention and care, and opportunities for coordination across the continuum     |
| <b>Formerly Incarcerated Person with HIV</b>                              | Individuals with HIV who were formerly incarcerated and released within the prior 3 years                       | Reentry realities, continuity of care needs, structural barriers, stigma, and justice-involved community perspective            |

(Approved by COH 2/12/26; BOS Appointment Effective 3/17/26)

| Seat Code | Seat Category                                                                                                                                                                                                                                                                                      | First Name | Last Name                    | Membership Type | Org/Agency Affiliation Contracted        | *RWP | Proposed Committee Assignment(s) | Term: Start Date | Term: End Date | Alternates                       |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|-----------------|------------------------------------------|------|----------------------------------|------------------|----------------|----------------------------------|--|
| 1         | Health Care Providers (FQHCs)                                                                                                                                                                                                                                                                      | Byron      | Patel, RN, ACRN              |                 | LGBTQ+ Center                            |      | SBP                              | 3/17/26          | 3/1/27         |                                  |  |
| 2         | Community-Based & AIDS Service Orgs (CBO/ASO)                                                                                                                                                                                                                                                      | Robert     | Bolan, MD                    |                 | LGBTQ+ Center                            |      | SBP                              | 3/17/26          | 3/1/28         |                                  |  |
| 3         | Social & Housing Service Providers                                                                                                                                                                                                                                                                 | Ceasar     | Corona                       |                 | Tarzana Treatment Center                 |      | MCE                              | 3/17/26          | 3/1/27         |                                  |  |
| 4         | Mental Health Providers                                                                                                                                                                                                                                                                            | TJ         | Griffin, LMSW                |                 | Men's Heath Foundation                   |      | MCE                              | 3/17/26          | 3/1/28         |                                  |  |
| 5         | Substance Use Providers                                                                                                                                                                                                                                                                            | Eric       | Mattern                      |                 | Tarzana Treatment Center                 |      | SBP                              | 3/17/26          | 3/1/27         |                                  |  |
| 6         | Local Public Health Agencies (Division of HIV/STD Programs [DHSP]) *Non-Voting                                                                                                                                                                                                                     | Mario      | Pérez, MPH                   |                 | DHSP                                     |      | EXEC                             | 3/17/26          | 3/1/28         |                                  |  |
| 7         | Health & Hospital Planning Agencies                                                                                                                                                                                                                                                                |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/27         |                                  |  |
| 8         | Affected & Disproportionately Impacted Communities                                                                                                                                                                                                                                                 | Emmanuel   | Sanchez-Ramos, DrPH, MPH     |                 | APLA Health                              |      | SBP                              | 3/17/26          | 3/1/28         |                                  |  |
| 9         | Non-Elected Community Leaders                                                                                                                                                                                                                                                                      | Raniyah    | Copeland, MPH                |                 | No affiliation/Equity & Impact Solutions |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 10        | State Government (Medicaid/Medi-Cal) *Non-Voting                                                                                                                                                                                                                                                   |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/28         |                                  |  |
| 11        | Ryan White Part B Administrator (CDPH Office of AIDS) *Non-Voting                                                                                                                                                                                                                                  | LeRoy      | Blea                         |                 | CDPH, Office of AIDS                     |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 12        | Ryan White Part C Recipients                                                                                                                                                                                                                                                                       | Jasmine    | Brown, MSW                   |                 | Charles Drew University                  |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
| 13        | Ryan White Part D / CYF Providers                                                                                                                                                                                                                                                                  | Mikhaela   | Cielo, MD                    |                 | LAC Dept of Health Services              |      | SBP                              | 3/17/26          | 3/1/27         |                                  |  |
| 14        | Other Federally Funded HIV Programs                                                                                                                                                                                                                                                                | Robert     | Contreras, MBA               |                 | Bienestar                                |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
| 15        | Formerly Incarcerated Individuals Living with HIV                                                                                                                                                                                                                                                  |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/27         |                                  |  |
| 16        | Unaffiliated Representative - SPA 1                                                                                                                                                                                                                                                                | Montana    | Volby                        |                 | No affiliation                           |      | SBP                              | 3/17/26          | 3/1/28         |                                  |  |
| 17        | Unaffiliated Representative - SPA 2                                                                                                                                                                                                                                                                | Shawn      | Pleasants                    |                 | No affiliation                           |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 18        | Unaffiliated Representative - SPA 3                                                                                                                                                                                                                                                                | Felipe     | Gonzalez                     |                 | No affiliation                           |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
| 19        | Unaffiliated Representative - SPA 4                                                                                                                                                                                                                                                                | Jeronimo   | Barajas                      |                 | No affiliation                           |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 20        | Unaffiliated Representative - SPA 5                                                                                                                                                                                                                                                                |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/28         | Christopher Webb (REACH LA)      |  |
| 21        | Unaffiliated Representative - SPA 6                                                                                                                                                                                                                                                                | Angela     | Hunt                         |                 | No affiliation                           |      | MCE                              | 3/17/26          | 3/1/27         |                                  |  |
| 22        | Unaffiliated Representative - SPA 7                                                                                                                                                                                                                                                                | Vitma      | Mendoza                      |                 | No affiliation                           |      | MCE                              | 3/17/26          | 3/1/28         |                                  |  |
| 23        | Unaffiliated Representative - SPA 8                                                                                                                                                                                                                                                                |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/27         | Stevie Bieneman (AHF)            |  |
| 24        | Unaffiliated Representative - At Large #1                                                                                                                                                                                                                                                          | Ish        | Herrera                      |                 | No affiliation                           |      | MCE                              | 3/17/26          | 3/1/28         |                                  |  |
| 25        | Unaffiliated Representative - At Large #2                                                                                                                                                                                                                                                          |            |                              |                 |                                          |      |                                  | 3/17/26          | 3/1/27         | Dontá Morrison, PhD (UCLA CARES) |  |
| 26        | Unaffiliated Representative - At Large #3                                                                                                                                                                                                                                                          | Jack       | Miller                       |                 | No affiliation                           |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
| 27        | Board of Supervisors Office #1 Representative                                                                                                                                                                                                                                                      | Al         | Ballesteros, MBA             |                 | JWCH Institute                           |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 28        | Board of Supervisors Office #2 Representative                                                                                                                                                                                                                                                      | Darryn     | Harris                       |                 | St. Johns Community Health               |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
| 29        | Board of Supervisors Office #3 Representative                                                                                                                                                                                                                                                      | Katja      | Nelson, MPP                  |                 | APLA Health                              |      | PP&A                             | 3/17/26          | 3/1/27         |                                  |  |
| 30        | Board of Supervisors Office #4 Representative                                                                                                                                                                                                                                                      | Nolan      | Ross Samé-Weil               |                 | LA. CADa                                 |      | TBD                              | 3/17/26          | 3/1/28         |                                  |  |
| 31        | Board of Supervisors Office #5 Representative                                                                                                                                                                                                                                                      | Jonathan   | Weedman                      |                 | Via Care                                 |      | MCE                              | 3/17/26          | 3/1/27         |                                  |  |
| 32        | HIV Academic/Scientist Representative                                                                                                                                                                                                                                                              | Paul       | Nash, Cpsychol, AFBPsS, FHEA |                 | No Affiliation/USC                       |      | PP&A                             | 3/17/26          | 3/1/28         |                                  |  |
|           | TOTAL MEMBERSHIP: 32                                                                                                                                                                                                                                                                               |            |                              |                 |                                          |      |                                  |                  |                |                                  |  |
|           | TOTAL VOTING MEMBERSHIP (SEATED): 27                                                                                                                                                                                                                                                               |            |                              |                 |                                          |      |                                  |                  |                |                                  |  |
|           | QUORUM: 14                                                                                                                                                                                                                                                                                         |            |                              |                 |                                          |      |                                  |                  |                |                                  |  |
|           | Vacant Seats                                                                                                                                                                                                                                                                                       |            |                              |                 |                                          |      |                                  |                  |                |                                  |  |
|           | *To establish staggered terms for the new membership cohort, one half of members were appointed to an initial one-year term and the other half to an initial two-year term. Thereafter, all terms will be two years. Staggered terms support continuity and are denoted by blue and white shading. |            |                              |                 |                                          |      |                                  |                  |                |                                  |  |

## Planning Council/Planning Body Reflectiveness Table (Use most recent HIV Prevalence data)

Provide data source and year of data: 2024 Annual HIV Surveillance Report: PLWDH as of 2024

| Race/Ethnicity                | HIV Prevalence in EMA/TGA |                               | Total Members of the PC/PB |                               | Unaffiliated RWHAP Part A Clients on PC/PB |                               | If you do NOT meet reflectiveness, please describe the efforts being done to improve upon that demographic category. |
|-------------------------------|---------------------------|-------------------------------|----------------------------|-------------------------------|--------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                               | Number                    | Percentage (include % with #) | Number                     | Percentage (include % with #) | Number                                     | Percentage (include % with #) |                                                                                                                      |
| White, not Hispanic           | 11735                     | 22.52%                        | 7                          | 26.92%                        | 1                                          | 12.50%                        |                                                                                                                      |
| Black, not Hispanic           | 9689                      | 18.59%                        | 7                          | 26.92%                        | 3                                          | 37.50%                        |                                                                                                                      |
| Hispanic                      | 25865                     | 49.63%                        | 10                         | 38.46%                        | 4                                          | 50.00%                        |                                                                                                                      |
| Asian/Pacific Islander        | 2171                      | 4.17%                         | 1                          | 3.85%                         |                                            | 0.00%                         |                                                                                                                      |
| American Indian/Alaska Native | 350                       | 0.67%                         |                            | 0.00%                         |                                            | 0.00%                         |                                                                                                                      |
| Multi-Race                    | 2223                      | 4.27%                         | 1                          | 3.85%                         |                                            | 0.00%                         |                                                                                                                      |
| Other/Not Specified           | 79                        | 0.15%                         |                            | 0.00%                         |                                            | 0.00%                         |                                                                                                                      |
| <b>Total</b>                  | <b>52112</b>              | <b>100%</b>                   | <b>26</b>                  | <b>100%</b>                   | <b>8</b>                                   | <b>100%</b>                   |                                                                                                                      |
| Sex                           | Number                    | Percentage (include % with #) | Number                     | Percentage (include % with #) | Number                                     | Percentage (include % with #) |                                                                                                                      |
|                               |                           |                               |                            |                               |                                            |                               |                                                                                                                      |
| Male                          | 46059                     | 88.38%                        | 20                         | 76.92%                        | 6                                          | 75.00%                        |                                                                                                                      |
| Female                        | 6053                      | 11.62%                        | 6                          | 23.08%                        | 2                                          | 25.00%                        | *(1) NGC                                                                                                             |
| <b>Total</b>                  | <b>52112</b>              | <b>100%</b>                   | <b>26</b>                  | <b>100%</b>                   | <b>8</b>                                   | <b>100%</b>                   |                                                                                                                      |
| Age                           | Number                    | Percentage (include % with #) | Number                     | Percentage (include % with #) | Number                                     | Percentage (include % with #) |                                                                                                                      |
|                               |                           |                               |                            |                               |                                            |                               |                                                                                                                      |
| 13-19 years                   | 89                        | 0.17%                         |                            | 0.00%                         |                                            | 0.00%                         |                                                                                                                      |
| 20-29 years                   | 2995                      | 5.75%                         |                            | 0.00%                         |                                            | 0.00%                         |                                                                                                                      |
| 30-39 years                   | 10508                     | 20.16%                        | 6                          | 23.08%                        | 2                                          | 25.00%                        |                                                                                                                      |
| 40-49 years                   | 10742                     | 20.61%                        | 8                          | 30.77%                        | 1                                          | 12.50%                        |                                                                                                                      |
| 50-59 years                   | 12884                     | 24.72%                        | 6                          | 23.08%                        | 3                                          | 37.50%                        |                                                                                                                      |
| 60+ years                     | 14894                     | 28.58%                        | 6                          | 23.08%                        | 2                                          | 25.00%                        |                                                                                                                      |
| <b>Total</b>                  | <b>52112</b>              | <b>100%</b>                   | <b>26</b>                  | <b>100%</b>                   | <b>8</b>                                   | <b>100%</b>                   |                                                                                                                      |



View results

Respondent

103

Anonymous

49:19

Time to complete

### Contact Information

1. First and Last Name \*

Iana Kolpakova

2. Preferred Pronouns \*

She/her

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

Glendale

Enter your answer

5. State \*

CA

Enter your answer

6. ZIP/Postal Code \*

91204

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

☒ Yes

☐ No

8. Primary Email address \*

[REDACTED]

Please enter an email

9. Primary Phone Number \*

[REDACTED]

Please enter at least 10 characters

10. Are you currently employed? \*

☒ Yes

☐ No

11. Please state the name and location of your employer

*Optional*

LLC CULT N COLOR, Encino.

## LOS ANGELES COUNTY COMMISSION ON HIV OVERVIEW

The Los Angeles County Commission on HIV serves as the local planning council responsible for the planning, allocation, coordination, and delivery of HIV/AIDS care and prevention services. The Commission is composed of 32 members appointed by the Board of Supervisors, representing a diverse cross-section of providers, consumers, and community stakeholders. Notably, 33% of members are persons living with HIV who are consumers of services funded through the federal Ryan White HIV/AIDS Program. To learn more about the Commission on HIV, please visit our website at <https://hiv.lacounty.gov>

12. Are you applying for a full Commission seat or a Committee-only seat? \*

☐ **Full Commissioner Seat:** Voting member appointed by the Board of Supervisors

☒ **Committee-only Seat:** Voting member of assigned committee only; Appointment by Board of Supervisors not required.

13. Please indicate which Committee. \*

- ☒ **Membership and Community Engagement Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☐ [REDACTED] **es, and Allocations Committee:** Guides service priorities, funding recommendations, and [REDACTED]
- ☒ [REDACTED] e

14. Please indicate what expertise, whether lived or professional experience, you bring to the committee(s) selected. \*

Hi! My name is Yana, and I am from Russia. The HIV situation there is actually much worse. I'm probably one of the largest Russian-speaking bloggers [REDACTED]. I started my blog because I wanted to help change society's attitudes toward HIV. I have worked with HIV-related organizations and gained extensive experience in HIV services. I started with field volunteering, delivering food and care supplies to adults and children living with HIV. Later, I became involved in projects aimed at decriminalizing HIV in my country. I also have experience providing peer counseling. I have worked with adolescents living with HIV, organized fundraising events for HIV organizations, and conducted research in gay clubs to identify barriers to accessing HIV services. I have written articles and scripts, created photo and video content, and participated in educational and awareness projects. Because of political circumstances, I now live in the United States. One thing I miss deeply is being part of the HIV community. Today, I run a small business as a hairstylist, but I have also started an English-language HIV blog and have already participated in a few HIV-related projects in the U.S. My social media: TikTok (Russian): @livehiv TikTok (English): @live\_hiv Instagram: @livehiv

15. Have you ever served on an advisory board? \*

*Examples: Planning Body/Council, or a Community Advisory Board*

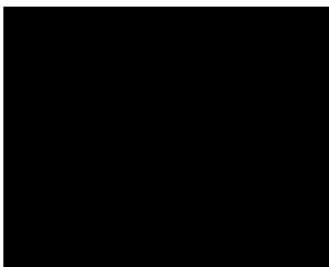
- ☐ Yes
- ☒ No

16. Were you recommended by an individual or organization? \*

- ☐ Yes
- ☒ No

17. What is your HIV status? \*

*Applicants for the Commission on HIV or its committees are **not required** to provide personal health information, including HIV status. Responses to this question will be kept confidential.*



18. Are you a parent, guardian, or direct caregiver of a child with HIV under 19? \*

- ☐ Yes
- ☒ No
- ☐ Prefer not to answer

19. Do you use or receive Ryan White Program Part A HIV services in Los Angeles County? \*

*The Ryan White HIV/AIDS Program is a federal program under the Health Resources & Services Administration (HRSA) that supports a variety of free or low-cost services for people living with HIV in the United States. Eligible people living with HIV receive medical care, HIV medications, and other support services to help them remain in care and achieve viral suppression.*

- ☒ Yes, I use or receive Ryan White Program Part A services in Los Angeles County
- ☐ No, I do not use or receive Ryan white Program Part A services in Los Angeles County
- ☐ I am not sure/I need assistance to determine

20. Do you use or receive HIV prevention services in Los Angeles County? \*

*HIV prevention services can include:*

- *HIV testing*
- *HIV/STI health education/risk reduction counseling*
- *Pre-Exposure Prophylaxis (PrEP)*
- *Post-Exposure Prophylaxis (PEP)*
- *Condoms*
- *Sterile syringes and other harm reduction services*

- ☐ Yes, I use and/or receive HIV prevention services in Los Angeles County
- ☒ No, I do not use or receive HIV prevention services in Los Angeles County
- ☐ I am not sure/ I need assistance to determine

21. Are you affiliated with a Ryan White Program-funded agency? \*

*Affiliated is defined as a person who is either a board member, employee, or a consultant of an agency who receives Ryan White Program funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated. **If employed by a Ryan White Program-funded agency, you must provide a letter of support from your employer.***

- ☐ Yes
- ☒ No
- ☐ I am not sure/ I need assistance to determine

22. Are you affiliated with a CDC-funded agency? \*

*Affiliated is defined as one who is either a board member, employee, or a consultant of an agency who receives funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated.*

- ☐ Yes
- ☒ No
- ☐ I am not sure/ I need assistance to determine

### **Demographic Information and Representation**

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

23. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☐ 20 to 29
- ☒ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

24. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☒ Woman
- ☐ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other



25. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☐ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Multi-Race
- ☒ Bashkir (indigenous population of modern Russia)

26. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

- ☐ Yes
- ☒ No

27. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **Supervisorial District 1** (Hilda Solis)
- ☐ **Supervisorial District 2** (Holly Mitchell)
- ☐ **Supervisorial District 3** (Lindsay Horvath)
- ☐ **Supervisorial District 4** (Janice Hanh)
- ☐ **Supervisorial District 5** (Kathryn Barger)
- ☒ I am not sure/ I need help finding this information

28. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **SPA 1: Antelope Valley-** *Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.*
- ☒ **SPA 2: San Fernando and Santa Clarita Valley Region-** *Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.*
- ☐ **SPA 3: San Gabriel Valley-** *Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.*
- ☐ **SPA 4: Metropolitan Los Angeles-** *Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake*
- ☐ **SPA 5: West Los Angeles-** *Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.*
- ☐ **SPA 6: South Los Angeles-** *Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts*
- ☐ **SPA 7: East-** *Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.*
- ☐ **SPA 8: South Bay-** *Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.*

29. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☒ Health Care Providers, including Federally Qualified Health Centers
- ☒ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☐ Social Service Provider, including housing and homeless service provider
- ☒ Mental health provider
- ☒ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☐ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

30. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

31. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No

## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

32. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☒ Yes

☐ No

33. If an Unaffiliated Consumer seat is not available, would you consider being appointed as an Alternate? \*

*An Alternate attends Commission and assigned Committee meetings and serves in the absence of an unaffiliated consumer member with voting privileges in that capacity only. Occupying an Alternate seat is a great way to learn about the Commission and build capacity without the pressures of being a full member.*

☒ Yes

☐ No

34. **Applicants for the Commission on HIV or its committees are not required to provide personal health information, including HIV status.** However, in order to be considered for membership as an "unaffiliated consumer," a person's HIV status must be publicly disclosed. \*

☒ I voluntarily acknowledge that I am living with HIV and authorize the public disclosure of my HIV status to the Los Angeles County Commission on HIV and understand that it may become part of public record.

☐ I choose not to disclose my HIV status. I understand that I will still be considered for membership on the Los Angeles County Commission on HIV in other (non-consumer) membership categories, provided there is an open seat.

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

35. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☒ Yes

☐ No

36. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

I'd really like to better understand how the service system works in the United States. I'm willing to learn. And also, first of all, I have a strong desire to help people and make their lives better.

37. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

Hi! My name is Yana, and I am from Russia.

The HIV situation there is actually much worse. I'm probably one of the largest Russian-speaking bloggers openly living with HIV. I started my blog because I wanted to help change society's attitudes toward HIV.

I have worked with HIV-related organizations and gained extensive experience in HIV services. I started with field volunteering, delivering food and care supplies to adults and children living with HIV. Later, I became involved in projects aimed at decriminalizing HIV in my country.

I also have experience providing peer counseling. I have worked with adolescents living with HIV, organized fundraising events for HIV organizations, and conducted research in gay clubs to identify barriers to accessing HIV services. I have written articles and scripts, created photo and video content, and participated in educational and awareness projects.

Because of political circumstances, I now live in the United States. One thing I miss deeply is being part of the HIV community. Today, I run a small business as a hairstylist, but I have also started an English-language HIV blog and have already participated in a few HIV-related projects in the U.S.

My social media:

TikTok (Russian): @livehiv

TikTok (English): @live\_hiv

Instagram: @livehiv

Unfortunately, I realize that most of these names may not mean much to you.

But

I have worked with the private clinic H-Clinic, the AIDS Center Foundation, Focus Media, humanitarian projects, an independent activist movement that reports medication shortages, the EVA Association for Socially Significant Diseases, Svetlana Izambayeva's foundation, and many other organizations.

38. How prepared are you to serve on the Commission? \*

☐ **Very prepared:** Well-informed on the Commission's work

☐ **Somewhat prepared:** Informed on the Commission's work

☐ **Somewhat unprepared:** Familiar with the Commission's work

☒ **Not prepared:** Unfamiliar with the Commission's work

39. Do you require reasonable accommodations to participate on the Commission? \*

☐ Yes

☒ No

40. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for. \***

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☐ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

41. Would you be interested in assuming a leadership role on the Commission? \*

- ☐ Yes
- ☒ No

## Statement of Qualifications

**Applicants applying for full membership are required to complete a Statement of Qualifications (SOQ) as part of the appointment process.** The SOQ is required by the Los Angeles County Board of Supervisors and must be submitted before an applicant can be appointed to the Commission on HIV. Once your application has been processed, you will receive an automated email requesting you to complete all sections, indicated "N/A" where applicable, and submit the form as instructed.

**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

42. **I commit to:**

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

\*

- ☒ I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.



View results

Respondent

99

Anonymous

155:39

Time to complete

### Contact Information

1. First and Last Name \*

Howard Liu

2. Preferred Pronouns \*

He/Him/His

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

Los Angeles

Enter your answer

5. State \*

California

Enter your answer

6. ZIP/Postal Code \*

90012

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

- ☒ Yes
- ☐ No

8. Primary Email address \*

Please enter an email

9. Primary Phone Number \*

Please enter at least 10 characters

10. Are you currently employed? \*

- ☐ Yes
- ☒ No

### Demographic Information and Representation

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

11. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☒ 20 to 29
- ☐ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

12. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☐ Woman
- ☒ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

13. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☒ Asian
- ☐ Black or African American
- ☐ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Multi-Race
- ☐ Other

14. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

- ☐ Yes
- ☒ No

15. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **Supervisorial District 1** (Hilda Solis)
- ☐ **Supervisorial District 2** (Holly Mitchell)
- ☐ **Supervisorial District 3** (Lindsay Horvath)
- ☐ **Supervisorial District 4** (Janice Hanh)
- ☐ **Supervisorial District 5** (Kathryn Barger)
- ☒ I am not sure/ I need help finding this information

16. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **SPA 1: Antelope Valley-** *Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.*
- ☐ **SPA 2: San Fernando and Santa Clarita Valley Region-** *Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.*
- ☐ **SPA 3: San Gabriel Valley-** *Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.*
- ☒ **SPA 4: Metropolitan Los Angeles-** *Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake*
- ☐ **SPA 5: West Los Angeles-** *Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.*
- ☐ **SPA 6: South Los Angeles-** *Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts*
- ☐ **SPA 7: East-** *Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.*
- ☐ **SPA 8: South Bay-** *Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.*

17. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☐ Health Care Providers, including Federally Qualified Health Centers
- ☒ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☐ Social Service Provider, including housing and homeless service provider
- ☐ Mental health provider
- ☐ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☐ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

18. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

19. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☒ Yes
- ☐ No

20. Please elaborate on your professional experience and subject matter expertise in HIV research and data translation. \*

I majored in USC Gerontology school as a graduate student. During my academic year, I start doing volunteer job at APLA Health for HIV group outreach and data research, APLA Health became my official internship company thereafter.

## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

21. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☐ Yes

☒ No

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

22. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☒ Yes

☐ No

23. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

As a member of the LGBTQ+ community, I've experienced discrimination and HIV stigma even though I'm not HIV positive at a young age. As I grew up and started serving the community, I developed an understanding of the HIV-positive group. I deeply realized there's still a huge neglected and/or socially stigmatized subgroup that needs help and services. I would love to contribute my part to help this community thrive.



24. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

During my academic year, as a graduate student majoring in Gerontology, I started my internship in APLA Health HIVE (HIV & Older Adults) program, to serve HIV positive older adults. My position is to host public health events and food bank outreach. I've created a workshop that educates older adults about end-of-life care mindset, helping them to build a healthy and positive attitude towards the final stage in advance. Moreover, I've attended several HIV commission events (Love begins with me, etc.) as a volunteer.

25. How prepared are you to serve on the Commission? \*

- ☐ **Very prepared:** Well-informed on the Commission's work
- ☒ **Somewhat prepared:** Informed on the Commission's work
- ☐ **Somewhat unprepared:** Familiar with the Commission's work
- ☐ **Not prepared:** Unfamiliar with the Commission's work

26. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

27. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☐ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

28. Would you be interested in assuming a leadership role on the Commission? \*

- ☒ Yes
- ☐ No

## Statement of Qualifications

**Applicants applying for full membership are required to complete a Statement of Qualifications (SOQ) as part of the appointment process.** The SOQ is required by the Los Angeles County Board of Supervisors and must be submitted before an applicant can be appointed to the Commission on HIV. Once your application has been processed, you will receive an automated email requesting you to complete all sections, indicated "N/A" where applicable, and submit the form as instructed.

**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

### 29. I commit to:

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

\*

- ☒ I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

View results

Respondent

101

Anonymous

201:22

Time to complete

### Contact Information

1. First and Last Name \*

Ismael Salamanca

2. Preferred Pronouns \*

He/Him/His

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

Long Beach

Enter your answer

5. State \*

California

Enter your answer

6. ZIP/Postal Code \*

90805

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

☒ Yes

☐ No

8. Primary Email address \*

[REDACTED]

Please enter an email

9. Primary Phone Number \*

[REDACTED]

Please enter at least 10 characters

10. Are you currently employed? \*

☒ Yes

☐ No

11. Please state the name and location of your employer

*Optional*

City of Long Beach Department of Health and Human Services

## LOS ANGELES COUNTY COMMISSION ON HIV OVERVIEW

The Los Angeles County Commission on HIV serves as the local planning council responsible for the planning, allocation, coordination, and delivery of HIV/AIDS care and prevention services. The Commission is composed of 32 members appointed by the Board of Supervisors, representing a diverse cross-section of providers, consumers, and community stakeholders. Notably, 33% of members are persons living with HIV who are consumers of services funded through the federal Ryan White HIV/AIDS Program. To learn more about the Commission on HIV, please visit our website at <https://hiv.lacounty.gov>

12. Are you applying for a full Commission seat or a Committee-only seat? \*

☒ **Full Commissioner Seat:** Voting member appointed by the Board of Supervisors

☐ **Committee-only Seat:** Voting member of assigned committee only; Appointment by Board of Supervisors not required.

13. If a full Commissioner seat is not available, would you like to be considered as an Alternate member? \*

**Alternate members** are a great way to learn more about the Commission without the full commitment of regular membership. Alternates provide support by stepping in when a regular member is unavailable, are expected to attend meetings in their absence, and may vote on behalf of the regular member when called upon.

☐ Yes

☒ No

14. If a full Commissioner seat is not available, would you like to be considered for a committee-only seat? \*

☒ Yes

☐ No

15. Please indicate which Committee. \*

☒ **Membership and Community Engagement Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.

☐ **Planning, Priorities, and Allocations Committee:** Guides service priorities, funding recommendations, and planning decisions.

☐ **Standards and Best Practices Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality, and compliance.

16. Please indicate what expertise, whether lived or professional experience, you bring to the committee(s) selected. \*

My connection to this committee's work is both professional and personal. Over 24 years in public health, I have built and led outreach programs, recruited and onboarded community health teams, and developed engagement strategies to reach populations that are often hardest to connect with — people experiencing homelessness, those managing active substance use, uninsured residents, and communities of color disproportionately affected by HIV and STIs. In my current role with the City of Long Beach, I supervise a communications and outreach team and have designed programs specifically intended to reach people who don't or can't access traditional health services — including a mail-order harm reduction supply program and public health vending machine installations in under-resourced neighborhoods. Earlier in my career at the LGBTQ Center of Long Beach, I built drop-in testing services, ran community vaccine clinics, and developed cultural competency training adopted by outside organizations and city departments. As a bilingual Latino man who has worked alongside the communities most impacted by HIV for more than two decades, I understand that effective outreach and meaningful engagement are not the same thing. Recruiting someone to a table matters far less than making sure they feel seen and heard once they're there — and that has guided how I approach this work throughout my career.

17. Have you ever served on an advisory board? \*

*Examples: Planning Body/Council, or a Community Advisory Board*

☒ Yes

☐ No

18. Please state the name, location (city/state), and length of time you served on the advisory board, planning body/council, or community advisory board. \*

Los Angeles Commission on HIV - City of Long Beach Representative (2 years); Leadership Long Beach Board of Directors - Executive Committee, VP of DEIB

19. Were you recommended by an individual or organization? \*

☒ Yes

☐ No

20. Please state the name of the person/organization that recommended you. \*

Jeanette Christian, Supervisor Deputy - L.A. County Supervisor Janice Hahn

21. What is your HIV status? \*

*Applicants for the Commission on HIV or its committees are **not required** to provide personal health information, including HIV status. Responses to this question will be kept confidential.*



22. Are you a parent, guardian, or direct caregiver of a child with HIV under 19? \*

☐ Yes

☒ No

☐ Prefer not to answer

23. Do you use or receive Ryan White Program Part A HIV services in Los Angeles County? \*

*The Ryan White HIV/AIDS Program is a federal program under the Health Resources & Services Administration (HRSA) that supports a variety of free or low-cost services for people living with HIV in the United States. Eligible people living with HIV receive medical care, HIV medications, and other support services to help them remain in care and achieve viral suppression.*

☐ Yes, I use or receive Ryan White Program Part A services in Los Angeles County

☒ No, I do not use or receive Ryan white Program Part A services in Los Angeles County

☐ I am not sure/I need assistance to determine



24. Do you use or receive HIV prevention services in Los Angeles County? \*

*HIV prevention services can include:*

- HIV testing
- HIV/STI health education/risk reduction counseling
- Pre-Exposure Prophylaxis (PrEP)
- Post-Exposure Prophylaxis (PEP)
- Condoms
- Sterile syringes and other harm reduction services

- ☒ Yes, I use and/or receive HIV prevention services in Los Angeles County
- ☐ No, I do not use or receive HIV prevention services in Los Angeles County
- ☐ I am not sure/ I need assistance to determine

25. Are you affiliated with a Ryan White Program-funded agency? \*

*Affiliated is defined as a person who is either a board member, employee, or a consultant of an agency who receives Ryan White Program funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated. **If employed by a Ryan White Program-funded agency, you must provide a letter of support from your employer.***

- ☒ Yes
- ☐ No
- ☐ I am not sure/ I need assistance to determine

26. Are you affiliated with a CDC-funded agency? \*

*Affiliated is defined as one who is either a board member, employee, or a consultant of an agency who receives funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated.*

- ☒ Yes
- ☐ No
- ☐ I am not sure/ I need assistance to determine

### **Demographic Information and Representation**

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

27. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☐ 20 to 29
- ☐ 30 to 39
- ☒ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

28. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☐ Woman
- ☒ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

29. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☒ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Multi-Race
- ☐ Other

30. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

☐ Yes

☒ No

31. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

☐ **Supervisorial District 1** (Hilda Solis)

☐ **Supervisorial District 2** (Holly Mitchell)

☐ **Supervisorial District 3** (Lindsay Horvath)

☒ **Supervisorial District 4** (Janice Hanh)

☐ **Supervisorial District 5** (Kathryn Barger)

☐ I am not sure/ I need help finding this information

32. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

☐ **SPA 1: Antelope Valley**- Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.

☐ **SPA 2: San Fernando and Santa Clarita Valley Region**- Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.

☐ **SPA 3: San Gabriel Valley**- Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.

☐ **SPA 4: Metropolitan Los Angeles**- Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake

☐ **SPA 5: West Los Angeles**- Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.

☐ **SPA 6: South Los Angeles**- Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts

☐ **SPA 7: East**- Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.

☒ **SPA 8: South Bay**- Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.

33. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☒ Health Care Providers, including Federally Qualified Health Centers
- ☒ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☒ Social Service Provider, including housing and homeless service provider
- ☒ Mental health provider
- ☒ Substance use provider
- ☒ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☒ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☒ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☒ Agency administering the Ryan White Program Part B
- ☒ Part C Provider
- ☒ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☒ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

34. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☒ Yes
- ☐ No

35. Which Supervisorial office recommended you? \*

- ☐ Supervisorial District 1 (Hilda Solis)
- ☐ Supervisorial District 2 (Holly Mitchell)
- ☐ Supervisorial District 3 (Lindsay Horvath)
- ☒ Supervisorial District 4 (Janice Hanh)
- ☐ Supervisorial District 5 (Kathryn Barger)

36. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No

## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

37. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

- ☐ Yes
- ☒ No

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

38. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

- ☒ Yes
- ☐ No

39. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

Long Beach sits at the southern edge of Los Angeles County, and the communities I serve — people living with HIV, those at highest risk, and residents who have historically had the least access to care — deserve a consistent, informed voice at the county level. I want to serve on this Commission to strengthen the connection between what is happening on the ground in Long Beach and the decisions being made at the county level, bringing updates from our community-based organizations and health department while carrying critical information about funding, disease trends, and resources back to the people and partners who need it most. Ultimately, I see this seat as an opportunity to represent Long Beach residents at a table with the reach and influence to help end the HIV epidemic in our city — not just to be present, but to ensure that the southern end of the county is never an afterthought in that effort.

40. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

My community involvement is rooted in HIV and STI prevention work spanning more than two decades. For nearly 15 years I served as Director of Health Services at the LGBTQ Center of Long Beach, where I oversaw drop-in HIV testing, STI screening, counseling, and linkage to care for low-income and uninsured residents, while also developing cultural competency and transgender-affirming training programs adopted by outside organizations and city health departments. I produced and coordinated AIDS Walk Long Beach from 2017 to 2020, raising funds that directly supported local HIV care and community health services. In my current role with the City of Long Beach Department of Health and Human Services, I co-chair the quarterly Long Beach HIV Planning Group, which brings together the agencies and organizations working across HIV and STI prevention, harm reduction, care, treatment, and education in our city. I also serve on the Board of Directors and Executive Committee of Leadership Long Beach, where I have been elected to consecutive terms as Vice President of DEIB and chair the organization's DEIB Committee.

41. How prepared are you to serve on the Commission? \*

- ☐ **Very prepared:** Well-informed on the Commission's work
- ☒ **Somewhat prepared:** Informed on the Commission's work
- ☐ **Somewhat unprepared:** Familiar with the Commission's work
- ☐ **Not prepared:** Unfamiliar with the Commission's work

42. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

43. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☐ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

44. Would you be interested in assuming a leadership role on the Commission? \*

- ☐ Yes
- ☒ No



## Statement of Qualifications

**Applicants applying for full membership are required to complete a Statement of Qualifications (SOQ) as part of the appointment process.** The SOQ is required by the Los Angeles County Board of Supervisors and must be submitted before an applicant can be appointed to the Commission on HIV. Once your application has been processed, you will receive an automated email requesting you to complete all sections, indicated "N/A" where applicable, and submit the form as instructed.

**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

### 45. I commit to:

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

★



I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

View results

Respondent

100

Anonymous

14:57

Time to complete

### Contact Information

1. First and Last Name \*

Mary Robinson

2. Preferred Pronouns \*

Mjay Robinson

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

Westchester

Enter your answer

5. State \*

Ca

Enter your answer

6. ZIP/Postal Code \*

90046

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

- ☒ Yes
- ☐ No

8. Primary Email address \*

Please enter an email

9. Primary Phone Number \*

Please enter at least 10 characters

10. Are you currently employed? \*

- ☐ Yes
- ☒ No

### Demographic Information and Representation

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

11. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☐ 20 to 29
- ☒ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

12. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☒ Woman
- ☐ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

13. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☒ Black or African American
- ☐ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Multi-Race
- ☐ Other

14. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

- ☐ Yes
- ☒ No

15. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **Supervisorial District 1** (Hilda Solis)
- ☐ **Supervisorial District 2** (Holly Mitchell)
- ☐ **Supervisorial District 3** (Lindsay Horvath)
- ☐ **Supervisorial District 4** (Janice Hanh)
- ☐ **Supervisorial District 5** (Kathryn Barger)
- ☒ I am not sure/ I need help finding this information

16. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☒ **SPA 1: Antelope Valley-** *Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.*
- ☐ **SPA 2: San Fernando and Santa Clarita Valley Region-** *Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.*
- ☐ **SPA 3: San Gabriel Valley-** *Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.*
- ☐ **SPA 4: Metropolitan Los Angeles-** *Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake*
- ☒ **SPA 5: West Los Angeles-** *Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.*
- ☒ **SPA 6: South Los Angeles-** *Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts*
- ☒ **SPA 7: East-** *Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.*
- ☒ **SPA 8: South Bay-** *Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.*

17. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☒ Health Care Providers, including Federally Qualified Health Centers
- ☐ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☒ Social Service Provider, including housing and homeless service provider
- ☐ Mental health provider
- ☐ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☒ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

18. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

19. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No



## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

20. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☐ Yes

☒ No

### Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

21. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☒ Yes

☐ No

22. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

N/a

23. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

N/a

24. How prepared are you to serve on the Commission? \*

- ☐ **Very prepared:** Well-informed on the Commission's work
- ☐ **Somewhat prepared:** Informed on the Commission's work
- ☐ **Somewhat unprepared:** Familiar with the Commission's work
- ☒ **Not prepared:** Unfamiliar with the Commission's work

25. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

26. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☐ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

27. Would you be interested in assuming a leadership role on the Commission? \*

- ☒ Yes
- ☐ No

## Statement of Qualifications

**Applicants applying for full membership are required to complete a Statement of Qualifications (SOQ) as part of the appointment process.** The SOQ is required by the Los Angeles County Board of Supervisors and must be submitted before an applicant can be appointed to the Commission on HIV. Once your application has been processed, you will receive an automated email requesting you to complete all sections, indicated "N/A" where applicable, and submit the form as instructed.

**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

28. **I commit to:**

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

★

☒ I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

View results

Respondent

102

Anonymous

64:25

Time to complete

### Contact Information

1. First and Last Name \*

Daniel Walters

2. Preferred Pronouns \*

he/him/his

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

Los Angeles

Enter your answer

5. State \*

CA

Enter your answer

6. ZIP/Postal Code \*

90038

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

☒ Yes

☐ No

8. Primary Email address \*

[REDACTED]

Please enter an email

9. Primary Phone Number \*

[REDACTED]

Please enter at least 10 characters

10. Are you currently employed? \*

☒ Yes

☐ No

11. Please state the name and location of your employer

*Optional*

Saban Community Clininc

## LOS ANGELES COUNTY COMMISSION ON HIV OVERVIEW

The Los Angeles County Commission on HIV serves as the local planning council responsible for the planning, allocation, coordination, and delivery of HIV/AIDS care and prevention services. The Commission is composed of 32 members appointed by the Board of Supervisors, representing a diverse cross-section of providers, consumers, and community stakeholders. Notably, 33% of members are persons living with HIV who are consumers of services funded through the federal Ryan White HIV/AIDS Program. To learn more about the Commission on HIV, please visit our website at <https://hiv.lacounty.gov>

12. Are you applying for a full Commission seat or a Committee-only seat? \*

☐ **Full Commissioner Seat:** Voting member appointed by the Board of Supervisors

☒ **Committee-only Seat:** Voting member of assigned committee only; Appointment by Board of Supervisors not required.

13. Please indicate which Committee. \*

- ☒ **Membership and Community Engagement Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☒ **Planning, Priorities, and Allocations Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and Best Practices Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality, and compliance.

14. Please indicate what expertise, whether lived or professional experience, you bring to the committee(s) selected. \*

I bring both lived and professional experience that I believe would be valuable to the Membership and Community Engagement Committee, the Planning, Priorities, and Allocations Committee, and the Standards and Best Practices Committee. As a person living with HIV for more than 30 years, I have firsthand experience navigating healthcare systems, accessing services, advocating for my own care, and understanding the challenges and opportunities faced by people living with HIV. My experience is also shaped by the loss of two partners to AIDS, which has given me a profound understanding of the human impact of the epidemic and the importance of compassionate, effective, and accessible services for those affected by HIV. Professionally, I have worked as an Executive Assistant for more than 20 years, where I have developed strong organizational, planning, communication, and project coordination skills. My work has included supporting leadership teams, coordinating meetings and events, managing complex projects, and helping organizations operate efficiently and effectively. Additionally, one of my greatest passions has been community service, volunteerism, and grantmaking. Throughout my career, I have been involved in supporting charitable initiatives and community-based programs throughout Los Angeles and across the United States. These experiences have strengthened my understanding of community needs, stakeholder engagement, strategic planning, and the importance of allocating resources in ways that create meaningful impact. I am committed to using both my lived experience and professional expertise to help strengthen services, engage the community, support thoughtful planning and funding decisions, and promote high standards and best practices that improve outcomes for people living with HIV.

15. Have you ever served on an advisory board? \*

*Examples: Planning Body/Council, or a Community Advisory Board*

- ☒ Yes
- ☐ No

16. Please state the name, location (city/state), and length of time you served on the advisory board, planning body/council, or community advisory board. \*

Los Angeles, CA. Community Advisory boards, Walgreens for 4 years and Bank of America for 5 years.

17. Were you recommended by an individual or organization? \*

- ☒ Yes
- ☐ No

18. Please state the name of the person/organization that recommended you. \*

Kevin Nguyen



19. What is your HIV status? \*

*Applicants for the Commission on HIV or its committees are **not required** to provide personal health information, including HIV status. Responses to this question will be kept confidential.*



20. Are you a parent, guardian, or direct caregiver of a child with HIV under 19? \*

- ☐ Yes
- ☒ No
- ☐ Prefer not to answer

21. Do you use or receive Ryan White Program Part A HIV services in Los Angeles County? \*

*The Ryan White HIV/AIDS Program is a federal program under the Health Resources & Services Administration (HRSA) that supports a variety of free or low-cost services for people living with HIV in the United States. Eligible people living with HIV receive medical care, HIV medications, and other support services to help them remain in care and achieve viral suppression.*

- ☐ Yes, I use or receive Ryan White Program Part A services in Los Angeles County
- ☒ No, I do not use or receive Ryan white Program Part A services in Los Angeles County
- ☐ I am not sure/I need assistance to determine

22. Do you use or receive HIV prevention services in Los Angeles County? \*

*HIV prevention services can include:*

- *HIV testing*
- *HIV/STI health education/risk reduction counseling*
- *Pre-Exposure Prophylaxis (PrEP)*
- *Post-Exposure Prophylaxis (PEP)*
- *Condoms*
- *Sterile syringes and other harm reduction services*

- ☐ Yes, I use and/or receive HIV prevention services in Los Angeles County
- ☒ No, I do not use or receive HIV prevention services in Los Angeles County
- ☐ I am not sure/ I need assistance to determine

23. Are you affiliated with a Ryan White Program-funded agency? \*

*Affiliated is defined as a person who is either a board member, employee, or a consultant of an agency who receives Ryan White Program funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated. **If employed by a Ryan White Program-funded agency, you must provide a letter of support from your employer.***

- ☐ Yes
- ☒ No
- ☐ I am not sure/ I need assistance to determine

24. Are you affiliated with a CDC-funded agency? \*

*Affiliated is defined as one who is either a board member, employee, or a consultant of an agency who receives funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated.*

- ☐ Yes
- ☒ No
- ☐ I am not sure/ I need assistance to determine

### **Demographic Information and Representation**

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

25. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☐ 20 to 29
- ☐ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☒ 60 and over

26. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☐ Woman
- ☒ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

27. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☐ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☒ White or Caucasian
- ☐ Multi-Race
- ☐ Other

28. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

- ☐ Yes
- ☒ No

29. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **Supervisorial District 1** (Hilda Solis)
- ☐ **Supervisorial District 2** (Holly Mitchell)
- ☒ **Supervisorial District 3** (Lindsay Horvath)
- ☐ **Supervisorial District 4** (Janice Hanh)
- ☒ **Supervisorial District 5** (Kathryn Barger)
- ☐ I am not sure/ I need help finding this information

30. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **SPA 1: Antelope Valley-** *Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.*
- ☐ **SPA 2: San Fernando and Santa Clarita Valley Region-** *Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.*
- ☐ **SPA 3: San Gabriel Valley-** *Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.*
- ☒ **SPA 4: Metropolitan Los Angeles-** *Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake*
- ☐ **SPA 5: West Los Angeles-** *Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.*
- ☐ **SPA 6: South Los Angeles-** *Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts*
- ☐ **SPA 7: East-** *Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.*
- ☐ **SPA 8: South Bay-** *Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.*

31. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☒ Health Care Providers, including Federally Qualified Health Centers
- ☐ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☐ Social Service Provider, including housing and homeless service provider
- ☐ Mental health provider
- ☐ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☐ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

32. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

33. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No

## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

34. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☐ Yes

☒ No

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

35. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☒ Yes

☐ No

36. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

I wish to serve on the Los Angeles County Commission on HIV because HIV has been a significant part of my life for more than 30 years. Throughout that time, I have witnessed firsthand the tremendous progress that has been made in treatment, care, and prevention, as well as the ongoing challenges that many people living with HIV continue to face. I believe it is important that the voices of people with lived experience are included in the decisions that shape services, policies, and priorities.

My desire to serve is rooted in both personal and professional experience. As someone living with HIV, and as a person who has lost two partners to AIDS, I understand the profound impact HIV can have on individuals, families, and communities. These experiences have given me a deep appreciation for the importance of accessible healthcare, supportive services, and meaningful community engagement.

Professionally, I have spent more than 20 years supporting organizational leadership, coordinating projects, and helping bring people together to achieve common goals. I am highly organized, collaborative, and committed to ensuring that diverse perspectives are heard and considered. In addition, my longstanding involvement in community service, volunteerism, and grantmaking has strengthened my understanding of community needs and the importance of thoughtful planning and resource allocation.

As I approach retirement, I am looking for meaningful opportunities to continue giving back to the community. Serving on the Commission or one of its committees would allow me to combine my lived experience, professional skills, and passion for service to help improve the lives of people affected by HIV throughout Los Angeles County. I would be honored to contribute my time, experience, and perspective in support of the Commission's mission.



37. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

My community involvement has focused primarily on HIV/AIDS advocacy, community service, volunteerism, and healthcare engagement. As a person living with HIV for more than 30 years, I have remained committed to supporting efforts that improve the lives of people affected by HIV and AIDS.

For more than 20 years, I have participated in AIDS Walk Los Angeles, raising awareness and funds to support HIV/AIDS services and programs throughout the community. Over the past four years, I successfully engaged my employer, Saban Community Clinic, in the AIDS Walk Community Coalition Initiative, helping raise more than \$15,000 in support of HIV/AIDS programs and services.

Professionally, I serve as an Executive Assistant at Saban Community Clinic, where I support organizational operations, emergency preparedness initiatives, patient experience programs, and community engagement efforts. In addition to my primary responsibilities, I have served on and supported several committees and advisory groups focused on improving services and outcomes for patients and the community.

I currently support and help facilitate Saban Community Clinic's Patient and Family Advisory Council (PFAC), which brings patients, caregivers, and staff together to provide feedback on clinic programs, services, and initiatives. Through this work, I help coordinate meetings, support member engagement, and ensure patient voices are incorporated into organizational decision-making. I also participate in the Customer Service Committee, which focuses on patient experience, service excellence, and identifying opportunities for organizational improvement.

Throughout my career, I have been actively involved in community service, charitable giving, volunteerism, and grantmaking efforts both in Los Angeles and across the United States. These experiences have strengthened my commitment to community engagement, collaboration, and ensuring that resources are directed toward programs that make a meaningful difference in people's lives.

While I have not previously served on a public commission, my committee leadership, community involvement, advocacy work, fundraising efforts, and professional experience have prepared me to effectively contribute to the Los Angeles County Commission on HIV and its committees.

38. How prepared are you to serve on the Commission? \*

- ☐ **Very prepared:** Well-informed on the Commission's work
- ☒ **Somewhat prepared:** Informed on the Commission's work
- ☐ **Somewhat unprepared:** Familiar with the Commission's work
- ☐ **Not prepared:** Unfamiliar with the Commission's work

39. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

40. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☐ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☒ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☒ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

41. Would you be interested in assuming a leadership role on the Commission? \*

☐ Yes

☒ No

## Statement of Qualifications

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**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

42. I commit to:

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

\*

☒ I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

View results

Respondent

105

Anonymous

70:06

Time to complete

### Contact Information

1. First and Last Name \*

Paola Buenrostro

2. Preferred Pronouns \*

she/her/ella

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

[REDACTED]

Enter your answer

5. State \*

[REDACTED]

Enter your answer

6. ZIP/Postal Code \*

90262

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

☒ Yes

☐ No

8. Primary Email address \*

[REDACTED]

Please enter an email

9. Primary Phone Number \*

[REDACTED]

Please enter at least 10 characters

10. Are you currently employed? \*

☒ Yes

☐ No

11. Please state the name and location of your employer

*Optional*

East Los Angeles Womens Center Commerce CA 90040

## LOS ANGELES COUNTY COMMISSION ON HIV OVERVIEW

The Los Angeles County Commission on HIV serves as the local planning council responsible for the planning, allocation, coordination, and delivery of HIV/AIDS care and prevention services. The Commission is composed of 32 members appointed by the Board of Supervisors, representing a diverse cross-section of providers, consumers, and community stakeholders. Notably, 33% of members are persons living with HIV who are consumers of services funded through the federal Ryan White HIV/AIDS Program. To learn more about the Commission on HIV, please visit our website at <https://hiv.lacounty.gov>

12. Are you applying for a full Commission seat or a Committee-only seat? \*

☒ **Full Commissioner Seat:** Voting member appointed by the Board of Supervisors

☐ **Committee-only Seat:** Voting member of assigned committee only; Appointment by Board of Supervisors not required.

13. If a full Commissioner seat is not available, would you like to be considered as an Alternate member? \*

**Alternate members** are a great way to learn more about the Commission without the full commitment of regular membership. Alternates provide support by stepping in when a regular member is unavailable, are expected to attend meetings in their absence, and may vote on behalf of the regular member when called upon.

☒ Yes

☐ No

14. If a full Commissioner seat is not available, would you like to be considered for a committee-only seat? \*

☒ Yes

☐ No

15. Please indicate which Committee. \*

☐ **Membership and Community Engagement Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.

☒ **Planning, Priorities, and Allocations Committee:** Guides service priorities, funding recommendations, and planning decisions.

☐ **Standards and Best Practices Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality, and compliance.

16. Please indicate what expertise, whether lived or professional experience, you bring to the committee(s) selected. \*

I bring professional experience as an HIV Health Educator and Outreach Promotora with the East Los Angeles Women's Center. My work includes providing HIV and STI prevention education, conducting community outreach, facilitating health navigation, and connecting individuals to testing and care services through trauma-informed and culturally responsive approaches. In addition, I bring the perspective of a cisgender young woman of color and understand many of the barriers that women from underserved communities face when accessing healthcare and prevention services. My professional and lived experiences allow me to advocate for equitable, community-centered solutions that reflect the needs and voices of the populations most impacted by health disparities.

17. Have you ever served on an advisory board? \*

*Examples: Planning Body/Council, or a Community Advisory Board*

☒ Yes

☐ No

18. Please state the name, location (city/state), and length of time you served on the advisory board, planning body/council, or community advisory board. \*

Project Fierce+ advisory board Los Angeles County 7 months

19. Were you recommended by an individual or organization? \*

- ☒ Yes
- ☐ No

20. Please state the name of the person/organization that recommended you. \*

Vilma Mendoza

21. What is your HIV status? \*

*Applicants for the Commission on HIV or its committees are **not required** to provide personal health information, including HIV status. Responses to this question will be kept confidential.*

- ☐ Positive
- ☒ Negative
- ☐ Prefer not to specify
- ☐ Unknown

22. Are you a parent, guardian, or direct caregiver of a child with HIV under 19? \*

- ☐ Yes
- ☒ No
- ☐ Prefer not to answer

23. Do you use or receive Ryan White Program Part A HIV services in Los Angeles County? \*

*The Ryan White HIV/AIDS Program is a federal program under the Health Resources & Services Administration (HRSA) that supports a variety of free or low-cost services for people living with HIV in the United States. Eligible people living with HIV receive medical care, HIV medications, and other support services to help them remain in care and achieve viral suppression.*

- ☐ Yes, I use or receive Ryan White Program Part A services in Los Angeles County
- ☒ No, I do not use or receive Ryan white Program Part A services in Los Angeles County
- ☐ I am not sure/I need assistance to determine



24. Do you use or receive HIV prevention services in Los Angeles County? \*

*HIV prevention services can include:*

- HIV testing
- HIV/STI health education/risk reduction counseling
- Pre-Exposure Prophylaxis (PrEP)
- Post-Exposure Prophylaxis (PEP)
- Condoms
- Sterile syringes and other harm reduction services

- ☒ Yes, I use and/or receive HIV prevention services in Los Angeles County
- ☐ No, I do not use or receive HIV prevention services in Los Angeles County
- ☐ I am not sure/ I need assistance to determine

25. Are you affiliated with a Ryan White Program-funded agency? \*

*Affiliated is defined as a person who is either a board member, employee, or a consultant of an agency who receives Ryan White Program funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated. **If employed by a Ryan White Program-funded agency, you must provide a letter of support from your employer.***

- ☐ Yes
- ☒ No
- ☐ I am not sure/ I need assistance to determine

26. Are you affiliated with a CDC-funded agency? \*

*Affiliated is defined as one who is either a board member, employee, or a consultant of an agency who receives funding through the Los Angeles County Division on STD and HIV programs (DHSP). Volunteers are considered unaffiliated.*

- ☒ Yes
- ☐ No
- ☐ I am not sure/ I need assistance to determine

### **Demographic Information and Representation**

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

27. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☒ 20 to 29
- ☐ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

28. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☒ Woman
- ☐ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☐ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

29. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☒ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Multi-Race
- ☐ Other

30. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

☐ Yes

☒ No

31. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

☒ **Supervisorial District 1** (Hilda Solis)

☐ **Supervisorial District 2** (Holly Mitchell)

☐ **Supervisorial District 3** (Lindsay Horvath)

☐ **Supervisorial District 4** (Janice Hanh)

☐ **Supervisorial District 5** (Kathryn Barger)

☐ I am not sure/ I need help finding this information

32. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

☐ **SPA 1: Antelope Valley**- Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.

☐ **SPA 2: San Fernando and Santa Clarita Valley Region**- Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.

☐ **SPA 3: San Gabriel Valley**- Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.

☒ **SPA 4: Metropolitan Los Angeles**- Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake

☐ **SPA 5: West Los Angeles**- Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.

☐ **SPA 6: South Los Angeles**- Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts

☒ **SPA 7: East**- Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.

☐ **SPA 8: South Bay**- Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.

33. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☐ Health Care Providers, including Federally Qualified Health Centers
- ☒ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☐ Social Service Provider, including housing and homeless service provider
- ☐ Mental health provider
- ☐ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☐ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

34. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

35. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No

## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

36. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☐ Yes

☒ No

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

37. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☒ Yes

☐ No

38. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

I wish to serve on the Los Angeles County Commission on HIV because I am passionate about improving access to HIV prevention, education, testing, and care for community members, especially women. As an HIV Health Educator and Outreach Promotora with the East Los Angeles Women's Center, I work directly with individuals who face barriers to healthcare, stigma, and health inequities. This experience has given me firsthand insight into the challenges that many women and underserved communities encounter when seeking HIV-related services.

I am committed to ensuring that community voices are represented in decision-making processes and that policies and programs reflect the needs of those most impacted by HIV. As a cisgender young woman of color, I also bring a lived perspective that can help inform culturally responsive and equitable approaches to HIV prevention and care. Serving on the Commission would allow me to contribute my professional experience, advocate for women and underserved communities, and collaborate with others dedicated to improving health outcomes and advancing health equity throughout Los Angeles County.

39. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

I have been actively involved in HIV prevention, education, and community engagement efforts throughout Los Angeles County. I served for seven months on the Project Fierce+ Advisory Board, an initiative focused on reducing STI rates among young women of color. In this role, I helped develop and promote needs assessments, identify barriers to sexual health services, and provide input on strategies to improve sexual health education and prevention efforts for the communities we serve.

At the East Los Angeles Women's Center, I have worked across multiple HIV programs. From 2023 to 2025, I supported the Seeking Safety program, providing services and support to cisgender women living with HIV. I have also participated in outreach activities throughout Los Angeles County, promoting HIV self-testing, HIV prevention education, and HIV Navigation services to connect community members to care and resources.

Currently, as an HIV Health Educator, I lead the Health Collective program, where I recruit, train, and deploy Promotoras to provide community-based health education, HIV prevention services, and outreach throughout Los Angeles County. I support Promotoras in connecting community members to HIV testing, biomedical prevention options, HIV Navigation services, and other health resources. Through this work, I help build community capacity, increase access to care, and promote health equity among underserved populations, particularly women and communities of color.

While I have not previously served on a county commission, my professional experience, community engagement, and leadership in HIV prevention programs have prepared me to contribute meaningfully to the Los Angeles County Commission on HIV and its committees.

40. How prepared are you to serve on the Commission? \*

- ☐ **Very prepared:** Well-informed on the Commission's work
- ☐ **Somewhat prepared:** Informed on the Commission's work
- ☒ **Somewhat unprepared:** Familiar with the Commission's work
- ☐ **Not prepared:** Unfamiliar with the Commission's work

41. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

42. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☒ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☐ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

43. Would you be interested in assuming a leadership role on the Commission? \*

- ☐ Yes
- ☒ No

## Statement of Qualifications



**Applicants applying for full membership are required to complete a Statement of Qualifications (SOQ) as part of the appointment process.** The SOQ is required by the Los Angeles County Board of Supervisors and must be submitted before an applicant can be appointed to the Commission on HIV. Once your application has been processed, you will receive an automated email requesting you to complete all sections, indicated "N/A" where applicable, and submit the form as instructed.

**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## **Application Submission**

### **44. I commit to:**

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

★



I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.

View results

Respondent

104

Anonymous

05:45

Time to complete

### Contact Information

1. First and Last Name \*

ray

2. Preferred Pronouns \*

they them

3. Home Address \*

*Example: 510 S. Vermont Ave*

[REDACTED]

4. City/Town \*

los angeles california

Enter your answer

5. State \*

california

Enter your answer

6. ZIP/Postal Code \*

90210

Please enter at least 5 characters

7. Please confirm whether you have reliable, ongoing access to email, as this will be the Commission's primary means of communication. \*

- ☐ Yes
- ☒ No

8. Primary Email address \*

Please enter an email

9. Primary Phone Number \*

Please enter at least 10 characters

10. Are you currently employed? \*

- ☐ Yes
- ☒ No

### Demographic Information and Representation

The Commission is composed of 32 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. The following questions will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

11. Please select your age range from the options below \*

- ☐ Under 12 years old
- ☐ 13 to 19
- ☒ 20 to 29
- ☐ 30 to 39
- ☐ 40 to 49
- ☐ 50 to 59
- ☐ 60 and over

12. What is your gender identity? \*

*If your gender identity is not listed below, please use the "other" space to share how you identify.*

- ☐ Woman
- ☐ Man
- ☐ Trans Woman
- ☐ Trans Man
- ☒ Non-Binary/ Gender Non-Conforming
- ☐ Prefer not to say
- ☐ Other

13. Race/Ethnicity **Please select all that apply** \*

*If your Race/Ethnicity is not listed below, please use the "other" space to share how you identify.*

- ☐ American Indian or Alaska Native
- ☒ Asian
- ☒ Black or African American
- ☐ Hispanic or Latinx
- ☐ Native Hawaiian or Other Pacific Islander
- ☒ White or Caucasian
- ☒ Multi-Race
- ☐ Other

14. Are you a member of a federally recognized American Indian Nation or Native Alaskan village? \*

- ☐ Yes
- ☒ No

15. Please indicate which Supervisorial District(s) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☒ **Supervisorial District 1** (Hilda Solis)
- ☐ **Supervisorial District 2** (Holly Mitchell)
- ☐ **Supervisorial District 3** (Lindsay Horvath)
- ☐ **Supervisorial District 4** (Janice Hanh)
- ☐ **Supervisorial District 5** (Kathryn Barger)
- ☐ I am not sure/ I need help finding this information

16. Please indicate which Service Planning Areas (SPAs) you work, live, and/or receive HIV prevention, care and/or treatment services. \*

- ☐ **SPA 1: Antelope Valley-** *Acton, Agua Dulce, Gorman, Lake Hughes, Lake Los Angeles, Lancaster, Littlerock, Palmdale, Quartz Hill, and others.*
- ☐ **SPA 2: San Fernando and Santa Clarita Valley Region-** *Burbank, Calabasas, Canoga Park, Canyon Country, Encino, Glendale, La Canada-Flintridge, San Fernando, Sherman Oaks, Sun Valley, Van Nuys, Woodland Hills, and others.*
- ☐ **SPA 3: San Gabriel Valley-** *Alhambra, Altadena, Arcadia, Azusa, Baldwin Park, Claremont, Covina, Diamond Bar, Monterey Park, Pasadena, Pomona, San Dimas, San Gabriel, San Marino, Temple City, Walnut, West Covina, and others.*
- ☐ **SPA 4: Metropolitan Los Angeles-** *Boyle Heights, Central City, Downtown LA, Echo Park, El Sereno, Hollywood, Mid-City Wilshire, Monterey Hills, Mount Washington, Silverlake, West Hollywood, and Westlake*
- ☒ **SPA 5: West Los Angeles-** *Bel Air, Beverly Hills, Brentwood, Culver City, Ladera, Malibu, Mar Vista, Marina Del Rey, Pacific Palisades, Palms, Playa Del Rey, Santa Monica, Venice, West LA, Westchester, and Westwood.*
- ☐ **SPA 6: South Los Angeles-** *Athens, Compton, Crenshaw, Florence, Hyde Park, Lynwood, Paramount, Watts*
- ☐ **SPA 7: East-** *Artesia, Bell, Bellflower, Bell Gardens, Cerritos, City of Commerce, City Terrace, Cudahy, Downey, East Los Angeles, Hawaiian Gardens, Huntington Park, La Habra Heights, Lakewood, La Mirada, Los Nietos, Maywood, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, Walnut Park, Whittier, and others.*
- ☐ **SPA 8: South Bay-** *Athens, Avalon, Carson, Catalina Island, El Segundo, Gardena, Harbor City, Hawthorne, Inglewood, Lawndale, Lennox, Long Beach, Hermosa Beach, Manhattan Beach, Palos Verdes Estates, Rancho Dominguez, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Wilmington, and others.*

17. The Commission on HIV is required under the Ryan White HIV/AIDS Program Part A to include members who bring specific perspectives, expertise, lived experience, community connection, or official roles related to HIV prevention, care, treatment, and supportive services. For this section, "represent" may mean that you have lived experience, receive services, provide services, work with or advocate for the community listed, or serve in an official role connected to that category. Commission on HIV staff may follow up for clarification, if needed. Questions may be directed to [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) \*

**Please select all that apply.**

- ☒ Health Care Providers, including Federally Qualified Health Centers
- ☐ Community Based Organizations serving affected populations/ AIDS Services Organizations
- ☐ Social Service Provider, including housing and homeless service provider
- ☒ Mental health provider
- ☐ Substance use provider
- ☐ Local Public Health Agency (e.g. Department of Public Health)
- ☐ Hospital Planning Agency or Health Care Planning Agency
- ☐ Affected communities, including people living with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with hepatitis B or C, and historically underserved groups and subpopulations
- ☐ Non-elected community leader
- ☐ State Government, including State Medicaid/Medi-Cal Agency
- ☐ Agency administering the Ryan White Program Part B
- ☐ Part C Provider
- ☐ Part D Provider (e.g. representative of organization with a history of serving children, youth, women, and families living with HIV)
- ☐ Recipient of other federal HIV programs including but not limited to providers of HIV prevention services
- ☐ Representatives of individuals who formerly were federal, State, or local prisoners released from the custody of the penal system during the preceding three years and had HIV as of the date on which the individuals were so released

18. Were you recommended by Supervisorial office to serve on the Commission? \*

- ☐ Yes
- ☒ No

19. Are you an HIV Research Representative from a local academic research institution with subject matter expertise in HIV research and data translation? \*

- ☐ Yes
- ☒ No



## Unaffiliated Consumers

The Ryan White HIV/AIDS Program Part A requires at least one-third (33%) of the Commission on HIV's voting membership to be consumers of Part A services who are not affiliated with any agency receiving Ryan White Part A funds. These seats help ensure that people directly impacted by HIV services have a meaningful voice in planning, priority setting, and resource allocation.

- Be HIV-positive and receive Ryan White Part A services
- Not be employed by, be a board member of, or a paid consultant of a Ryan White Part A-funded agency
- Be a resident of Los Angeles County.

20. I meet all three of the criteria above and would like to be considered for an Unaffiliated Consumer seat. \*

☐ Yes

☒ No

## Additional Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission on HIV.

21. Are you able to commit approximately 5-12 hours a month to the Commission, including preparing for meetings, attending **in-person** meetings, completing mandatory trainings, and other related activities? \*

☐ Yes

☒ No

22. Please tell us more about why you wish to serve on the Los Angeles County Commission on HIV or one of its committees. \*

i'm wife my husbands is HIV positive

23. Describe your community involvement. Please identify the organizations or agencies you have served and your participation or membership. Include your activities, responsibilities, accomplishments, and any boards/commissions on which you have served. \*

i'm wife my husbands is HIV positive

24. How prepared are you to serve on the Commission? \*

- ☒ **Very prepared:** Well-informed on the Commission's work
- ☐ **Somewhat prepared:** Informed on the Commission's work
- ☐ **Somewhat unprepared:** Familiar with the Commission's work
- ☐ **Not prepared:** Unfamiliar with the Commission's work

25. Do you require reasonable accommodations to participate on the Commission? \*

- ☐ Yes
- ☒ No

26. Each appointed member will be assigned to one of the Commission's 3 standing Committees. **Select up to two committees you would like to be considered for.** \*

Please select 2 options.

- ☒ **Membership and Community Engagement (MCE) Committee:** Leads outreach, recruitment, onboarding, and community engagement efforts.
- ☒ **Planning, Priorities, and Allocations (PP&A) Committee:** Guides service priorities, funding recommendations, and planning decisions.
- ☐ **Standards and best Practices (SBP) Committee:** Reviews and updates service standards and best practices to ensure effectiveness, quality and compliance.

27. Would you be interested in assuming a leadership role on the Commission? \*

- ☐ Yes
- ☒ No

## Statement of Qualifications

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**Applicants applying for a committee-only seat are not required to complete the SOQ.**

## Application Submission

28. **I commit to:**

- Participate in Commission and assigned committee meetings from beginning to adjournment.
- Prepare for each meeting by carefully reading all pre-distributed materials.
- Provide information regarding needs and priorities.
- Make recommendations considering the community needs and data not my special interests or personal perspectives.
- Disclose any conflicts of interest I may have relative to issues that come before the Commission or committees.
- Follow the Bylaws and Code of Conduct.
- Serve on at least one of the Commission's committees.
- **Participate according to the current meeting schedule.** I have considered my personal and professional commitments/obligations and do not foresee them as a barrier to my full participation on the Los Angeles County Commission on HIV.

★

☒ I certify that all statements and representations made in this application are true and correct. Misrepresentation shall be a basis for revocation of my application/membership. I acknowledge that the information provided, except personal contact information and personal health information, cannot be kept confidential and may be discussed publicly or otherwise become part of a public record.



## MCE Committee Policy & Procedure Review Guide

*Companion guide for the MCE Committee tracker tool - June 2026*

**Purpose:** Use this guide when reviewing each policy/procedure item to determine whether it should be retained, revised, converted, combined, sunset, or developed as a new policy. The goal is to keep the Commission's policies and procedures current, useful, and tied to governance, compliance, transparency, and accountability.

**HRSA basis:** The HRSA HAB Ryan White HIV/AIDS Program Part A Manual states that planning council/planning body operations depend on structures that include comprehensive policies and procedures subject to periodic review and revision. It also notes that bylaws, policies and procedures, MOUs, grievance procedures, and trainings are crucial to PC/PB success.<sup>1</sup>

### Policy vs. Procedure

| Item             | Plain-language meaning                              | Use when the item...                                                                                                                          |
|------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Policy</b>    | What is required, allowed, prohibited, or expected. | Creates a rule, standard, authority, formal expectation, member responsibility, compliance requirement, or decision-making framework.         |
| <b>Procedure</b> | How the work gets done.                             | Explains steps, timelines, responsible parties, templates, staff workflow, or implementation details that support a policy or recurring task. |

### Quick Review Test

#### Ask these questions

1. Does this create a rule, requirement, or formal expectation?
2. Does it affect members, consumers, voting, appointments, grievances, funding decisions, public participation, or compliance?
3. Is it required by HRSA, County Code, the Brown Act, bylaws, ordinance, or another authority?
4. Does it need to be applied consistently over time?
5. Would confusion, inconsistency, or challenge be likely if it was not written down?

**Simple decision rule:** If the item tells people what must happen or protects fairness, compliance, authority, or accountability, it may need to be policy. If it mainly explains how to complete a task, it is likely a procedure, guidance, checklist, template, or desk reference.

<sup>1</sup> Source: HRSA HAB, Ryan White HIV/AIDS Program Part A Manual, Section III, Chapter 5, Planning Council and Planning Body Operations, pp. 35-37. The manual states that bylaws, policies and procedures, MOUs, grievance procedures, and trainings are crucial for PC/PB success and that comprehensive policies and procedures should be subject to periodic review and revision.

# Policies and Procedures Review Tracker – June 2026

MCE Committee Working Draft

**Purpose:** This working tracker helps the MCE Committee review the Commission’s policies and procedures, identify items that need revision, confirm items that are moot or reference-only, and flag where new policies may be needed.

**Review tracks:** Keep As-Is | Revise | Cross-Committee Review | Moot / Retire | Use the MCE Notes / Decision column to document the committee’s direction and next steps.

## Master Policy and Procedure Tracker

| #       | Area                | Policy / Procedure                                            | Staff Notes                | Review Track                       | Lead / Partner                   | MCE Notes / Decision                         |
|---------|---------------------|---------------------------------------------------------------|----------------------------|------------------------------------|----------------------------------|----------------------------------------------|
| 01.0000 | Federal             |                                                               |                            |                                    |                                  |                                              |
| 01.0000 | Federal             | Ryan White Care Act Legislation                               | Sunset; policy not needed. | Moot / Retire                      | Federal                          |                                              |
| 01.3000 | Federal             | Health Resource and Services Administration (HRSA) Guidelines | Sunset; policy not needed. | Moot / Retire                      | Federal                          |                                              |
| 02.0000 | State of California |                                                               |                            | Moot/Retire                        |                                  |                                              |
| 03.0000 | Los Angeles County  |                                                               |                            |                                    |                                  |                                              |
| 03.2000 | Los Angeles County  | Commission Ordinance                                          | **Duplicate**              | Moot/Retire                        |                                  |                                              |
| 03.2005 | Los Angeles County  | County Ordinance 3.29                                         | Revised March 17, 2026     | Reference Only<br>Priority: Medium | Staff / County Counsel as needed | Bylaw updates can trigger Ordinance changes. |
| 04.0000 | DPH                 |                                                               |                            | Moot/Retire                        |                                  |                                              |

| #       | Area                        | Policy / Procedure                                                                           | Staff Notes                                                                                                                                                        | Review Track                               | Lead / Partner               | MCE Notes / Decision |
|---------|-----------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|----------------------|
| 05.0000 | LAC Service Delivery System |                                                                                              |                                                                                                                                                                    |                                            |                              |                      |
| 05.8001 | LAC Service Delivery System | COH Grievance Continuum of Care Grievance Process                                            | Last approved in 2013. Revise policy; content remains relevant but needs updating. Refer to SBP.                                                                   | Cross-Committee Review<br>Priority: Medium | SBP / MCE                    |                      |
| 05.8002 | LAC Service Delivery System | COH Grievance Process for PP&A Priority Setting & Resource Allocation (PSRA) of HIV Services | Last approved in 2012 Revise policy; content remains relevant but needs updating. Refer to PP&A.                                                                   | Cross-Committee Review<br>Priority: Medium | PP&A / MCE                   |                      |
| 06.0000 | Commission Governance       |                                                                                              |                                                                                                                                                                    |                                            |                              |                      |
| 06.1000 | Commission Governance       | Commission By-Laws v9                                                                        | Revised 12/2025. Annual review scheduled for Nov/Dec 2026. As part of the revised Bylaws, the Commission must conduct an annual review for relevancy and accuracy. | Cross-Committee Review<br>Priority: High   | MCE/All Committees/Cauc uses |                      |



| #       | Area            | Policy / Procedure                                                               | Staff Notes                         | Review Track                               | Lead / Partner | MCE Notes / Decision |
|---------|-----------------|----------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|----------------|----------------------|
| 07.0000 | Duty Statements |                                                                                  |                                     |                                            |                |                      |
| 07.1001 | Duty Statements | Duty Statement, Commissioner                                                     | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.1002 | Duty Statements | Duty Statement, Alternate                                                        | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.1003 | Duty Statements | Duty Statement, Committee Member                                                 | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.2001 | Duty Statements | Duty Statement, Commission Co-Chair                                              | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.2002 | Duty Statements | Duty Statement, Executive Committee At-Large Member                              |                                     | Cross-Committee Review<br>Priority: Medium | MCE            |                      |
| 07.2003 | Duty Statements | Duty Statement, Committee Co-Chair                                               | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.3001 | Duty Statements | Duty Statement, Supervisorial District Office Representative                     | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.3003 | Duty Statements | Duty Statement, Service Planning Area (SPA) Unaffiliated Consumer Representative | Updated 2026 as part of restructure | Keep As-Is<br>Priority: Low                | MCE            |                      |
| 07.3005 | Duty Statements | Duty Statement, City of Los Angeles Representative                               | No longer full members; moot?       | MCE Review Needed<br>Priority: Medium      | MCE            |                      |
| 07.3006 | Duty Statements | Duty Statement, City of Long Beach Representative                                | No longer full members; moot?       | MCE Review Needed<br>Priority: Medium      | MCE            |                      |
| 07.3007 | Duty Statements | Duty Statement, City of Pasadena Representative                                  | No longer full members; moot?       | MCE Review Needed<br>Priority: Medium      | MCE            |                      |

| #       | Area                | Policy / Procedure                                                       | Staff Notes                                      | Review Track                          | Lead / Partner  | MCE Notes / Decision |
|---------|---------------------|--------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|-----------------|----------------------|
| 07.3008 | Duty Statements     | Duty Statement, City of West Hollywood Representative                    | No longer full members; moot?                    | MCE Review Needed<br>Priority: Medium | MCE             |                      |
| 07.3009 | Duty Statements     | Duty Statement, Department of Public Health (DPH), Part A Representative | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 07.3010 | Duty Statements     | Duty Statement, Part B Representative                                    | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 07.3011 | Duty Statements     | Duty Statement, Part C Representative                                    | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 07.3012 | Duty Statements     | Duty Statement, Part D Representative                                    | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 07.3014 | Duty Statements     | Duty Statement, Healthcare System Representative                         | Historically vacant seat; consider revising.     | MCE Review Needed<br>Priority: Medium | MCE             |                      |
| 07.3015 | Duty Statements     | Duty Statement, Healthcare Provider                                      | **Refer to Healthcare System Rep; seats merged** | MCE Review Needed<br>Priority: Medium | MCE             |                      |
| 07.3016 | Duty Statements     | Duty Statement, State Office of AIDS (OA) Representative                 | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 07.3017 | Duty Statements     | Duty Statement, Medi-Cal Representative                                  | Updated 2026 as part of restructure              | Keep As-Is<br>Priority: Low           | MCE             |                      |
| 08.0000 | Commission Policies |                                                                          |                                                  |                                       |                 |                      |
| 08.1102 | Commission Policies | Subordinate Commission Working Units                                     | Revised in 2016.                                 | MCE Review Needed<br>Priority: Medium | MCE / Executive |                      |
| 08.1104 | Commission Policies | Commission and Committee Co-Chair Elections and Terms                    | Revised in 2026 as part of restructure.          | Keep As-Is<br>Priority: Low           | MCE / Executive |                      |
| 08.1302 | Commission Policies | Commission Sponsorship of Events                                         | Revised in 2016.                                 | MCE Review Needed<br>Priority: Medium | MCE / Executive |                      |

| #       | Area                | Policy / Procedure                                                                         | Staff Notes                                                                                           | Review Track                                  | Lead / Partner  | MCE Notes / Decision |
|---------|---------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|----------------------|
| 08.1306 | Commission Policies | Commission Compliance with the Health Insurance Portability and Accountability Act (HIPPA) | Moot/Retire. Item is operational rather than policy-level.                                            | <b>Moot/Retire<br/>Priority: Low</b>          | MCE / Executive |                      |
| 08.2104 | Commission Policies | Transfer of Meeting Authority to the Parliamentarian in the Absence of Co-Chairs           | Convert to procedure; item is operational rather than policy-level. Refer to Roberts' Rules of Order. | <b>Moot/Retire<br/>Priority: Low</b>          | MCE / Executive |                      |
| 08.2107 | Commission Policies | Consent Calendar                                                                           | Adopted 2008                                                                                          | <b>Keep As-Is<br/>Priority: Low</b>           | MCE / Executive |                      |
| 08.2109 | Commission Policies | Meeting Minutes and Summaries                                                              | Revised 2008. Convert to guidance/reference; does not establish a formal requirement.                 | <b>Moot/Retire<br/>Priority: Low</b>          | MCE/Staff       |                      |
| 08.2110 | Commission Policies | Speaker Time Limits at Commission and Committee Meetings                                   | Convert to guidance/reference; does not establish a formal requirement                                | <b>MCE Review Needed<br/>Priority: Medium</b> | MCE / Executive |                      |
| 08.2203 | Commission Policies | Teleconferencing at Commission/Committee Meetings                                          | Sunset; covered elsewhere – Brown Act.                                                                | <b>Moot/Retire<br/>Priority: Low</b>          | MCE / Executive |                      |
| 08.2301 | Commission Policies | Voting Procedures                                                                          | Approved in 2019. Aligns with Robert's Rules of Order, Brown Act & HRSA Guidance                      | <b>Keep As-Is<br/>Priority: Low</b>           | MCE / Executive |                      |
| 08.2303 | Commission Policies | Document Distribution at Meetings                                                          | Convert to procedure/guidance; item is operational rather than policy-level.                          | <b>Moot / Retire</b>                          | MCE / Executive |                      |
| 08.3100 | Commission Policies | Representation of Commission by Members                                                    | Approved 2016. Revise policy; content remains relevant but may updating                               | <b>MCE Review Needed<br/>Priority: Low</b>    | MCE / Executive |                      |

| #              | Area                      | Policy / Procedure                                                                                          | Staff Notes                                                                                   | Review Track                                   | Lead / Partner  | MCE Notes / Decision |
|----------------|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|----------------------|
| 08.3106        | Commission Policies       | Voting Privileges of Non-Commissioners                                                                      | Sunset; covered elsewhere – Bylaws & Voting.                                                  | <b>Moot / Retire</b>                           | MCE / Executive |                      |
| 08.3107        | Commission Policies       | Consumer Definitions and Health Resources Administration and Services (HRSA) Related Rules and Requirements | Convert to guidance/reference; does not establish a formal requirement.                       | <b>Moot / Retire</b>                           | MCE / Executive |                      |
| 08.3108        | Commission Policies       | Conflict of Interest                                                                                        | Revise policy; content remains relevant but needs updating.                                   | <b>MCE Review Needed<br/>Priority: Medium</b>  | MCE / Executive |                      |
| 08.3201        | Commission Policies       | Attendance                                                                                                  | Retain as policy; still needed for governance and consistency.                                | <b>MCE Review Needed<br/>Priority: Medium</b>  | MCE             |                      |
| 08.3204        | Commission Policies       | Commission and Committee Meeting Absences                                                                   | Consider sunset/merge with Attendance Standards                                               | <b>MCE Review Needed<br/>Priority: Medium</b>  | MCE             |                      |
| 08.3302        | Commission Policies       | Intra-Commission Grievance Process                                                                          | Approved 2020. Revise policy; content remains relevant but needs updating                     | <b>MCE Review Needed<br/>Priority: Medium</b>  | MCE             |                      |
| <b>09.0000</b> | <b>Committee Policies</b> |                                                                                                             |                                                                                               |                                                |                 |                      |
| 09.1007        | Committee Policies        | Non-Commission Committee Appointment                                                                        | Approved 2019. Revise policy; content remains relevant but needs updating due to restructure. | <b>MCE Review Needed<br/>Priority: High</b>    | MCE             |                      |
| 09.2102        | Committee Policies        | Executive Committee At Large Elections                                                                      | Sunset; covered elsewhere (Voting)                                                            | <b>Moot; Retire</b>                            | EXEC/MCE        |                      |
| 09.2203        | Committee Policies        | Executive Director Performance Appraisal Procedure                                                          | Refer to EXEC                                                                                 | <b>EXEC Review Needed<br/>Priority: Medium</b> | Executive       |                      |

| #              | Area                       | Policy / Procedure                                                    | Staff Notes                                                                                             | Review Track                                       | Lead / Partner     | MCE Notes / Decision |
|----------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------|----------------------|
| 09.4204        | Committee Policies         | Commission Candidate Interviews                                       | Approved 2011. Revise policy; content remains relevant but needs updating. Consider merge with 09.4205. | <b>MCE Review Needed<br/>Priority: High</b>        | MCE                |                      |
| 09.4205        | Committee Policies         | Commission Membership Evaluation, Nomination and Approval Process     | Approved 2018. Revise policy; content remains relevant but needs updating. Consider merge with 09.4204. | <b>MCE Review Needed<br/>Priority: High</b>        | MCE                |                      |
| 09.5203        | Committee Policies         | Priority- and Allocation-Setting Process and Framework                | Currently pending revisions by PP&A; will come back to MCE for adoption.                                | <b>Cross-Committee Review<br/>Priority: Medium</b> | PP&A / MCE         |                      |
| 09.6202        | Committee Policies         | Standards of Care Development & Oversight                             | Refer to SBP                                                                                            | <b>Cross-Committee Review<br/>Priority: Medium</b> | SBP / MCE          |                      |
| 09.7201        | Committee Policies         | Unaffiliated Member Stipends                                          | Updated April 2026 as part of the restructure                                                           | <b>Keep As-Is<br/>Priority: Low</b>                | MCE / Executive/CC |                      |
| <b>10.0000</b> | <b>Office and Staffing</b> |                                                                       |                                                                                                         |                                                    |                    |                      |
| 10.1002        | Office and Staffing        | e-Dissemination of Non-Commission Sponsored Information and Materials | Convert to procedure; item is operational rather than policy-level.                                     | <b>Moot; Retire<br/>Priority: Low</b>              | Staff/County       |                      |

**New Policy / Procedure Development Log**

Use this section when MCE identifies a gap that is not covered by an existing policy or procedure.

| Potential Policy / Procedure | Why It May Be Needed | Recommended Lead / Partner | MCE Direction / Next Step |
|------------------------------|----------------------|----------------------------|---------------------------|
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## MCE Committee Recruitment & Community Engagement May 12, 2026 Meeting Summary

### Key Meeting Highlights

During the meeting, we discussed the immediate need to address current membership vacancies, including:

- Hospital / Healthcare Planning seat
- SD4 Representative seat
- Formerly Incarcerated Individual Living with HIV seat
- Three unaffiliated representative seats

Workgroup members Kevin Nguyen and Stevie Bieneman shared that they may have potential applicant prospects, which is exactly the type of member-supported outreach this workgroup can help organize and build upon.

Staff also shared that an application has been received for the SD4 Representative seat, recommended by SD4 – Nolan Weil Samé Weiss. That application will be presented to the May 28 Executive Committee meeting for approval and, if approved, will move forward to the Board of Supervisors for appointment consideration.

### Reflectiveness and Community Voice

Staff also walked the group through the HRSA reflectiveness requirement.

In plain language, reflectiveness means making sure the planning council reflects the local HIV burden and the communities most impacted by HIV in Los Angeles County. The Commission uses local HIV prevalence data provided by DHSP to compare current full membership against the communities represented in the local epidemic.

The current reflectiveness table reflects full members only and does not include alternates or committee-only members. This helps us identify where recruitment and outreach may need to be more intentional.

### Recruitment Materials

We have also developed recruitment materials, including flyers and social media posts, that we would like to begin sharing through trusted networks which are attached for your review. Additionally, the Commission's membership application and resources can be found on our website here: <https://hiv.lacounty.gov/membership>



## Attachments

Attached are materials to support the workgroup's next steps, including:

- Recruitment and Community Engagement Roadmap
- Membership roster – [CLICK HERE](#)
- Current Commission reflectiveness
- Recruitment flyers and social media materials
- Workgroup member David Orozco's proposal for recruitment & outreach (thank you David!)

## Next Steps for the Workgroup

The next step is to move from discussion to a simple action plan. Specifically, the workgroup will:

- ✓ Review the attached vacancy and seat category materials
- ✓ Develop a list of recruitment partners to help fill current vacancies
- ✓ Identify outreach and community engagement opportunities, including tabling, partner meetings, caucus activities, and Community Partner Spotlights
- ✓ Identify possible funding, sponsorship, in-kind, or partnership support for community engagement activities
- ✓ Begin sharing recruitment materials through trusted networks
- ✓ Help develop an outreach calendar
- ✓ Recommend which activities the Commission should prioritize given limited resources
- ✓ Bring a simple recommendation back to the full MCE Committee for discussion and direction
- ✓ Review workgroup member David Orozco's proposal for recruitment and outreach – attached
- ✓ ***Share your availability for our next workgroup meeting for Thurs, May 27 at 10AM, 12PM or 4PM***



## Community Engagement & Recruitment Proposed Workplan

*Simple strategy framework for the MCE Recruitment & Outreach Workgroup*

**Purpose:** To develop a simple, community-centered strategy that helps the Commission strengthen recruitment, outreach, and community engagement. The workgroup will help identify practical ways to fill active membership gaps, support reflectiveness, increase awareness of the Commission, and create more opportunities for community members and partners to participate. The workgroup will develop the strategy, while the full MCE Committee will help carry it out through outreach activities, tabling, partner engagement, Community Partner Spotlights, educational and awareness activities, and relationship-building opportunities.

### Issues We Are Trying to Solve

- Membership vacancies**  
Fill active membership gaps and support pending appointments so the Commission remains fully seated and functional.
- Reflectiveness and community voice**  
Strengthen representation and participation from communities most impacted by HIV, including people with lived experience and priority populations identified through data and community input.
- Awareness and participation**  
Increase understanding of what the Commission is, why it matters, and how community members, partners, and stakeholders can participate.
- Realistic outreach with limited resources**  
Create outreach and engagement strategies that are practical, low-cost, member-supported, and easy to track so progress can be measured over time.

### Vacancies and Priority Outreach Population

| Focus                                                      | Status                        | Simple Action                                                                               |
|------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------|
| Health & Hospital Planning Agencies                        | (1) Active vacancy            | Ask hospital/health planning partners for recommendations.                                  |
| Formerly Incarcerated Individual Living with HIV           | (1) Active vacancy            | Connect with reentry, peer, housing, and justice-involved HIV networks.                     |
| Youth, Black women with lived experience, Transgender, API | Priority outreach populations | Build trusted pathways through caucuses, public comment, committees, and future membership. |
| SD4 and Medicaid/Medi-Cal seats                            | Pending/in process            | Monitor; no broad recruitment needed right now.                                             |



### (Proposed) Community Engagement Activities

Community engagement activities help the Commission stay connected to the people, programs, and communities most impacted by HIV. These activities create opportunities to share information, build awareness of the Commission's role, listen to community experiences, and strengthen relationships with partners and community members.

The purpose is to make sure the Commission's work is informed by real community voice, not just formal meeting discussions or data alone. Community engagement also helps create welcoming pathways for people to participate through public meetings, caucuses, committees, outreach events, and future membership opportunities.

| Activity                         | Purpose / What to Track                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tabling and outreach events      | Share information, collect interest cards/feedback, and track people reached.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Community Partner Spotlight      | Highlight programs, services, and partnerships that inform Commission work, such as the Project Angel Food tour.                                                                                                                                                                                                                                                                                                                                                                                        |
| Educational and awareness events | Help the Commission stay connected to community by sharing information, building understanding, and hearing directly from people most impacted by HIV. These activities may include presentations, educational dinners, partner events, caucus-led activities, listening sessions, tabling, and resource sharing. The goal is to increase awareness of the Commission, strengthen relationships, encourage participation, and bring community voice back into the Commission's planning work.           |
| Relationship-building mixer      | Create informal opportunities for Commissioners, committee-only members, partners, and invited stakeholders to build relationships, strengthen trust, and support collaboration outside of regular meetings. These activities should remain focused on connection and general networking, not Commission business or decision-making. Because the Commission is subject to the Brown Act, any discussion of matters within the Commission's jurisdiction must follow applicable Brown Act requirements. |
| Partner meeting drop-ins         | Ask partners for 5-10 minutes on existing agendas to introduce the Commission and invite participation.                                                                                                                                                                                                                                                                                                                                                                                                 |

### Resources Available to Support Outreach

Elevator pitch • COH promotional materials (limited) • Tablecloth • Application/interest form • QR code/link to Commission information • Sign-in or feedback form • Staff contact for follow-up



### **How We Will Measure Progress**

Events attended • MCE members participating • People reached • Feedback collected • Partner contacts made • Interested participants identified • Applications/referrals received • Follow-up completed

### **Funding and Support Needs to Identify**

Promotional items and outreach materials • Educational and awareness activities • Non-work related mixers and relationship-building activities • Community engagement participation support where allowable • Partner sponsorships, in-kind support, donated space, or shared event costs

### **Workgroup Next Step**

Bring a draft strategy back to MCE naming priority audiences, suggested activities, member roles, needed materials, funding/support needs, and simple measures of progress.





# PULL UP A SEAT\*

Your experience, your voice, and your community matter.



**Your voice matters. Help shape the future of HIV prevention and care services in Los Angeles County.**

## VACANCIES:

- \* **Unaffiliated Representative Seats**  
People living with HIV who receive Ryan White services and are not affiliated with a Ryan White-funded agency. May be eligible for stipends and allowable expense reimbursement.
- \* **Hospital/Healthcare agent planning Representative**  
A representative from a hospital, health system, healthcare planning agency, or related healthcare planning body.
- \* **Young people and young adult**  
Who care about HIV prevention, care, sexual health, reducing stigma, and improving access to services are invited to share their voices in HIV planning. This includes helping shape services, bringing a fresh community perspective to the Los Angeles County Commission on HIV, and ensuring young people are part of the conversation—no experience required, just a commitment to community and health.
- \* **Previously Incarcerated Individual Living With HIV / Representative**  
A person living with HIV who was released from custody within the last three years, or a representative from an agency serving, supporting, or representing formerly incarcerated individuals living with HIV.

**Do you want to make a difference?  
It's easy to apply!**







# LEVANTA UN ASIENTO

## Tu experiencia, tu voz y tu comunidad importan.



**Tu voz importa. Ayude a dar forma al futuro de los servicios de prevención y atención del VIH en el condado de Los Ángeles.**

### VACANTES:

#### \* **Asientos de representante no afiliados**

Personas que viven con el VIH que reciben servicios de Ryan White y no están afiliadas a una agencia financiada por Ryan White. Puede ser elegible para estipendios y reembolso de gastos permitidos.

#### \* **Jóvenes y adultos jóvenes**

Quiénes se preocupan por la prevención del VIH, el cuidado, la salud sexual, la reducción del estigma y la mejora del acceso a los servicios están invitados a compartir sus voces en la planificación del VIH. Esto incluye ayudar a dar forma a los servicios, aportar una nueva perspectiva comunitaria a la Comisión del Condado de Los Angeles sobre el VIH y garantizar que los jóvenes sean parte de la conversación, sin necesidad de experiencia, solo un compromiso con la comunidad y la salud.

#### \* **Representante de planificación del agente de atención médica**

Un representante de un hospital, sistema de salud, agencia de planificación de atención médica u organismo de planificación de atención médica relacionado.

#### \* **Individuo previamente encarcelado que vive con el VIH / Representante**

Una persona que vive con el VIH que fue liberada de la custodia en los últimos tres años, o un representante de una agencia que sirva, apoye o represente a personas anteriormente encarceladas que viven con el VIH.

**¿Quieres marcar la diferencia?  
¡Es fácil aplicar!**





**NEW REQUEST PROCESS**

# Invite the Commission to Your Community Event

Hosting a community event, resource fair, panel, listening session, or outreach activity?

The Los Angeles County Commission on HIV welcomes requests to participate in outreach and community engagement activities that support HIV education, awareness, needs assessment, community connection, and opportunities to get involved in the Commission's work.

**Requests may include:**

- Resource tables and tabling
- Speaking opportunities or panel participation
- Community events, outreach activities, and listening sessions
- Sharing Commission materials, resources, and membership information

## 2 Weeks Notice

Submit requests at least two weeks in advance.

## Staff Review

Participation is subject to review, capacity, and availability.

## No Event Fees

The Commission is unable to cover participation fees or costs.

## Submit an Outreach & Community Engagement Request

Use the form to request Commission participation in tabling, speaking opportunities, community events, resource fairs, and other outreach activities.

<https://forms.office.com/g/AzzWK2DHA2>



**Participation is not confirmed unless explicitly confirmed by Commission staff.**