



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

April 4, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen *Edward Yen*  
Executive Officer

**POSTED:** April 4, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
April 8, 2025.

---

5.

**REVISE:**

**Establishing a Unified Permitting Authority for the Altadena  
One-Stop Recovery Permitting Center**

**Revised** recommendation as submitted by Supervisors Barger and Horvath: Direct the Chief Executive Officer, in coordination with County Counsel, and the Directors of Public Works, Regional Planning and Public Health, and the Fire Chief, to designate and establish a Unified Permitting Authority (UPA) ...; direct the Chief Executive Officer to report back to the Board in writing in 30 days with the name and qualifications of the appointed UPA, a summary of completed MOUs, and operational protocols and performance metrics for real-time

decision-making, accountability, and coordination with Department staff, including public facing dashboards that provide transparency on the permitting process, and any additional recommendations that would further optimize and streamline the ability of County Departments to deliver expedited service to assist survivors with rebuilding, including any potential applicability to the Calabasas One-Stop Permitting Center; and direct all participating Departments to assign senior-level liaisons to the Altadena One-Stop Recovery Permitting Center, to support the UPA and ensure decisions are implemented without delay. (25-1960)

[Motion by Supervisor Barger \(Exempt from Cluster\)](#)

[Revised motion by Supervisors Barger and Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

9.

**REQUEST:**

**The Chief Executive Officer requests that the following item be continued one week to April 15, 2025:**

**Staffing Contract Amendments**

Recommendation: Authorize the Alternate Public Defender, District Attorney, Fire Chief, Chief Medical Examiner, Chief Probation Officer, Public Defender, Sheriff, and the Directors of Aging and Disabilities, Animal Care and Control, Health Services, Internal Services, Mental Health, Parks and Recreation, Public Health, and Public Works, to enter into new contracts or amend existing contracts to secure supplemental personnel and other services necessary to protect the public health, safety, and welfare of County residents in the event of a labor work action or strike, ... (25-1773)

[Board Letter](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**32-A.                   Establishing Financing Solutions to Support Altadena Recovery**

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to sponsor Senate Bill 782 (Perez), legislation that would amend existing Enhanced Infrastructure Financing District and Climate Resilience District law to expedite the process for establishing a district to finance disaster recovery projects and programs and address the risk of future disasters; and if the bill is amended during the legislative session to include language unrelated to the current scope, the County will remove its sponsorship. (25-2115)

[Motion by Supervisor Barger \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

**32-B.                   Motion to Proclaim April 2025 as “County Volunteer Month” throughout Los Angeles County, as submitted by Supervisor Barger. (25-2114)**

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)