

**AGENDA FOR THE REGULAR OF THE LGBTQ+ COMMISSION COMMUNITY ENGAGEMENT STANDING COMMITTEE**

**Thursday, February 26, 2026, at 5:30 P.M.  
San Gabriel Valley LGBTQ Center  
12127 Elliott Ave. El Monte California 91732**

**To listen to the meeting by telephone:**

**Call:** (213) 306-3065, **Access Code:** 2534 125 9131; **Phone Password:** 54287022

**Event Number:** 2534 125 9131; **Event Password:** LGBTQ022626

**To join the meeting using a computer, laptop, or smart device launch link below:**

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m8580e6fd46295b02fe64e2a143fd16bd>

Officers: Co-Chair Nic Arnzen, Co-Chair Héctor Trinidad Plascencia

Commissioners: Jer-Adrienne Lelliott, Eddie Martinez, Sydney Rogers, Tony Valenzuela

Community Member: ChiChi Navarro

**AGENDA POSTED: February 20, 2026**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

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**I. Welcome and Introductions**

1. Call to Order, Roll Call
2. Land Acknowledgement

**II. Administrative Matters**

3. Approval of the January 22, 2026, Minutes

**Attachments:** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. Discussion and Action**

4. Discuss and take possible action on restructuring the purpose and activities of the CESS.

**Attachments:** [SUPPORTING DOCUMENT](#)  
[SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

5. Discuss and take possible action on nominations and voting for the role of Chair and/or Co-Chairs of the CESS.

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**IV. Miscellaneous****Matters Not Posted**

6. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS.

**Public Comment**

7. Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee.

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

8. Adjournment of the February 26, 2026, CEES of the LGBTQ+ Commission meeting.