



**AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION LEGISLATIVE AND BUDGET
STANDING SUBCOMMITTEE**

Tuesday, May 26, 2026, at 1:00 P.M.

500 West Temple Street, Sybil Brand Room 372 Los Angeles, CA 90012

Alternate Teleconference Location*

Salvation Army - Bell Shelter: Exam Room 2, 5600 Rickenbacker Rd. Bell CA 90201

**Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).*

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2532 041 3379; Phone Password: 54287052

Event Number: 2532 041 3379; Event Password: LGBTQ052626

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m9693e1195041d2b17479d8e115a8d16a>

Commissioners: Jerry P. Abraham, M.D., Jer-Adrienne Lelliott, Tonya Martin, Héctor Trinidad Plascencia, Terra Russell-Slavin, Tony Valenzuela and Luis Vasquez,

AGENDA POSTED: May 22, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. WELCOME AND INTRODUCTIONS

1. Call to Order, Roll Call.
2. Land Acknowledgement

II. ADMINISTRATIVE MATTERS

3. Introduction of Legislation and Budget Standing Subcommittee (LBSS) members.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSION AND ACTIONS

4. Presentation by the Los Angeles County Legislative and Intergovernmental Relations Branch on the County's legislative process. Discussion of how the LGBTQ+ Commission may provide advice and recommendations on State legislation impacting LGBTQ+ people.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

5. Presentation by the Los Angeles County Chief Executive Office on the County's annual budget process. Discussion of how the LGBTQ+ Commission may provide advice and recommendations on County Department budgets impacting LGBTQ+ people.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

6. Discuss and take possible action on identifying commissioners for the role of chair (or co-chairs) of the LBSS.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discuss and take possible action on the LBSS regular meeting schedule.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discussion and take possible action on drafting the purpose and objectives of the LBSS.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discussion and take possible action on identifying strategies and next steps for the LBSS to meet identified purpose and objectives.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. MISCELLANEOUS

Matters Not Posted

10. Matters not on the posted agenda, to be placed on the agenda for discussion and action at a future meeting of the LBSS.

Public Comment

11. Public Comment

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

12. Adjournment of the May 26, 2026 LBSS of the LGBTQ+ Commission meeting.