

## Log for the Meeting on February 24, 2026

BL Type	Department	Title	File ID
Public Hearing	720-Regional Planning	PROJECT NO. 2015-01232-(2) VESTING TENTATIVE TRACT MAP NO. 073082 CONDITIONAL USE PERMIT NO. 201500052 ENVIRONMENTAL ASSESSMENT NO. 201500089 STATE CLEARINGHOUSE NO. 2017041016 APPLICANT/OWNER: THE BEDFORD GROUP / PEAK CAPITAL INVESTMENTS, LLC LOCATION: 5101 SOUTH OVERHILL DRIVE (APN: 5009-007-022) WITHIN THE WESTSIDE PLANNING AREA AND VIEW PARK ZONED DISTRICT SECOND SUPERVISORIAL DISTRICT (3-VOTES) (CONTINUED FROM 1-27-26)	26-0220
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA NONCONFORMING VEHICLE ORDINANCE AMENDMENT TO EXPAND PARKING RESTRICTIONS IN VARIOUS UNINCORPORATED COMMUNITIES WITHIN LOS ANGELES COUNTY (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-1115
Consent	060-Chief Executive Office	MEMORANDA OF UNDERSTANDING FOR BARGAINING UNITS (BUs) REPRESENTED BY SERVICE EMPLOYEES INTERNATIONAL LOCAL 721 (SEIU), COMMITTEE OF INTERNS AND RESIDENTS (CIR), ASSOCIATION OF PUBLIC DEFENDER INVESTIGATORS (APDI), AND RELATED SALARY ADJUSTMENTS FOR NON-REPRESENTED EMPLOYEES.	26-1237

### REPORTS

25-4327 Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025. [<15>; 7/29/2025]

**Note: This item may be continued**

25-1149 DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1148 ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-0858 Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall  
into compliance, as requested at the Board Meeting of January 14, 2025. [11; 12-16-25]

~~25-2348 Report by the CEO on LA28 and the Olympics [<1>; 2-12-25]~~

26-0942 Report by the Director of Consumer and Business Affairs, in consultation with County Counsel and other relevant Department Heads, on a  
comprehensive analysis of price gouging protections currently in effect with the County. [28; 2-10-26]