



## AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, May 8, 2026, at 9:30 A.M.

500 West Temple Street, Room 374 Los Angeles, CA 90012

*To listen to the meeting by telephone:*

**Call:** (213) 306-3065, **Access Code:** 2532 200 5339; **Phone Password:** 54287050

**Event Number:** 2532 200 5339; **Event Password:** LGBTQ050826

**To join the meeting using a computer, laptop, or smart device launch link below:**

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m750b51d0ad7940ac8b4c237dfa779e0c>

**Officers:** Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

**Commissioners:** Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Tonya Martin, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### **AGENDA POSTED: May 1, 2026**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. WELCOME**

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement  
*Attachments:* [SUPPORTING DOCUMENT](#)
4. Moment of Silence

**II. ADMINISTRATIVE MATTERS**

5. Approval of the April 10th, 2026 Annual Retreat minutes.  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. DISCUSSION AND ACTIONS**

6. Presentation by the TransLatin@ Coalition of the “TGI Housing Initiative: Trans, Gender Expansive, Intersex, and Vulnerable Populations Homelessness Prevention.” Discuss and take possible action on approving a letter of support from the Commission for the TransLatin@ Coalition’s Trans, Gender Expansive, Intersex Housing Initiative, written by the Housing and Homelessness ad hoc subcommittee, to be submitted to the Housing and Homelessness Cluster, the Department of Homeless Services and Housing, and the Board of Supervisors.  
*Attachments:* [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[SUPPORTING DOCUMENT C](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Presentation by Pride House LA/West Hollywood about their LGBTQ+ programming through the 2028 Olympics and discussion about how to ensure inclusivity and varied LGBTQ+ presentations, speakers, and topics.  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discuss and take possible action on dissolving the Anti-Racism Diversity and Inclusion Initiative TGI Townhall ad hoc subcommittee.  
*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take possible action on approaches to moving forward with Commission priorities based on outcomes from the 2026 annual retreat conversations. Presented by the 2026 Annual Retreat ad hoc subcommittee.

**Attachments:** [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **IV. UPDATES**

10. Update from the Immigration ad hoc subcommittee on work-to-date.

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Update from the LGBTQ+ Youth Ad Hoc Subcommittee on work-to-date.

**Attachments:** [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

12. Update from the Department of Human Resources Training ad hoc subcommittee about work-to-date.

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

13. Update about the status of moving forward the Commission approved language for declaring LA County a Sanctuary County for TGI people.

**Attachments:** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Announcements and updates from commissioners about Pride events taking place this year.

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **I. MISCELLANEOUS**

##### **Matters Not Posted**

15. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

##### **Public Comment**

16. Public Comment

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

17. Adjournment of the May 8, 2026 LGBTQ+ Commission meeting.

