

AGENDA FOR THE SPECIAL MEETING OF THE
GOVERNANCE REFORM TASK FORCE
KENNETH HAHN HALL OF ADMINISTRATION
BOARD HEARING ROOM 381B
500 WEST TEMPLE STREET
LOS ANGELES, CA 90012

MONDAY, AUGUST 17, 2026, 12:00 P.M.

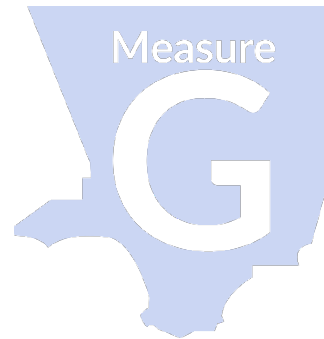
To listen to the meeting by telephone:

Call 1-213-306-3065, Access Code: 254 205 22649; Phone Password: 47830817

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m7efa68a8e8f7c2360cf44dcd40a46d76>

Webinar Number: 2542 052 2649 Webinar Password: grtf081726



AGENDA POSTED: August 14, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Task Force on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1426 (voice) or email executiveoffice@bos.lacounty.gov from 8:00 a.m. to 5:00 p.m., Monday through Friday. Real-time AI translation and multilingual captioning services are also available through Wordly AI. Attendees may access live audio translation or captions in over 60 languages using their smartphone or tablet. In-person attendees may access Wordly AI by scanning a QR code available at the meeting venue. Online viewers may also access this service at: <https://attend.wordly.ai/join/PDRL-4887> **Para Información en español, por favor comuníquese a la Oficina Ejecutiva al número (213) 974-1426 entre 8:00 a.m. y 5:00 p.m., lunes a viernes.**

SUPPORTING DOCUMENTATION: Supporting documents are available at Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, CA 90012, and are also accessible on the Measure G website at <https://measureg.lacounty.gov/>.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the Webex meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to comments@measureg.lacounty.gov or by mail to: Los Angeles County Governance Reform Task Force, 500 West Temple Street, Room 383, Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, and Land Acknowledgment.

II. DISCUSSIONS

2. **Presentation, Discussion, and Potential Action: Continued Development of Elected County Executive Recommendations**

The GRTF will continue its review and discussion of the elected County Executive governance framework, including a preliminary analysis of the Director of Budget and Management and responses received from the Chief Executive Office to questions submitted by the Task Force. The discussion will also include input from community stakeholder groups regarding the development of the elected County Executive framework.

Attachments:**Presentations**[Our LA](#)[SGV/ South Bay / Gateway COGs](#)[Re-Imagine LA](#)[SELA Collaborative](#)[Office of Budget and Management-Loyola Marymount University](#)[Civitas Public Affairs Group-Elected Executive Ad Hoc Committee Presentation](#)**Reports/Statements**[League of Women Voters](#)[California Contract Cities Association](#)[League of California Cities](#)[Office of Budget and Management-Loyola Marymount University](#)[CEO Responses](#)[SEIU 721 Measure G Briefing Memorandum](#)[Staff Report](#)[Public Comment/Correspondence](#)**III. ADJOURNMENT**

3. Adjournment of the August 17, 2026, Governance Reform Task Force special meeting.