

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Consent	060-Chief Executive Office	FIVE-YEAR LICENSE AGREEMENT INTERNAL SERVICES DEPARTMENT 444 NORTH NASH STREET, EL SEGUNDO (SECOND DISTRICT) (3 VOTES)	26-1615
Consent	060-Chief Executive Office	RECOMMENDATION TO CONTINUE PROCLAIMED LOCAL EMERGENCIES (ALL AFFECTED) (3 VOTES)	26-0909
Consent	110-Department of Health Services	REQUEST TO ACCEPT COMPROMISE OFFERS OF SETTLEMENT FOR PATIENTS SEEN UNDER THE TRAUMA CENTER SERVICE AGREEMENT (ALL SUPERVISORIAL DISTRICTS)(3 VOTES)	26-1923
Consent	295-Department of Public Health	APPROVAL TO AMEND A SOLE SOURCE SOFTWARE AND SERVICES AGREEMENT WITH CLINISYS, INC. TO EXTEND THE TERM THROUGH MAY 9, 2027 (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-1921
Consent	295-Department of Public Health	RECOMMENDATION TO CONTINUE THE DECLARED LOCAL HEALTH EMERGENCY FOR THE JANUARY 2025 CRITICAL FIRE EVENTS (ALL AFFECTED) (3 VOTES)	26-1922
Consent	340-Coroner	RECOMMENDATION TO PROVIDE LEGAL REPRESENTATION FOR A FORMER SENIOR PHYSICIAN PATHOLOGY – FORENSIC MEDICAL DIRECTOR, MEDICAL EXAMINER EMPLOYED BY THE DEPARTMENT OF MEDICAL EXAMINER FOR ADMINISTRATIVE PROCEEDINGS BROUGHT BY THE CALIFORNIA MEDICAL BOARD (ALL DISTRICTS) (3 VOTES)	26-1916
Consent	350-Department of Children Family Services	RECOMMENDATION TO AWARD A CONTRACT TO PROVIDE CHILD TRAFFICKING TRAINING SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-1739

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Consent	350-ICAN/Department of Children Family Services	REQUEST TO APPROVE A SOLE SOURCE AMENDMENT TO EXTEND A CONTRACT WITH THE JOE TORRE SAFE AT HOME FOUNDATION (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-1909
Consent	360-County Counsel	SETTLEMENT OF EMPLOYMENT MATTER GOVERNMENT CLAIM NO. 25-2037 (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-1908
<u>Consent</u>	<u>360-County Counsel</u>	<u>SETTLEMENT OF LITIGATION ARISING OUT OF AN EMPLOYMENT MATTER (ALL DISTRICTS AFFECTED) (3 VOTES)</u>	<u>26-1982</u>
<u>Consent</u>	<u>360-County Counsel</u>	<u>SETTLEMENT OF LITIGATION ARISING OUT OF AN EMPLOYMENT MATTER (ALL DISTRICTS AFFECTED) (3 VOTES)</u>	<u>26-1983</u>
Consent	370-District Attorney	RECOMMENDATION TO PROVIDE LEGAL REPRESENTATION FOR A DEPUTY DISTRICT ATTORNEY IN THE DISTRICT ATTORNEY'S OFFICE FOR TWO ADMINISTRATIVE PROCEEDINGS BROUGHT BY THE STATE BAR OF CALIFORNIA (ALL DISTRICTS) (3-VOTES)	26-1813
Consent	390-Fire Department	AGREEMENT WITH FIRE DISTRICT FOUNDATION OF LA COUNTY (ALL DISTRICTS) (3-VOTES)	26-1915
Consent	390-Fire Department	APPROVE THE SOLE SOURCE ACQUISITION OF MISSION EQUIPMENT SYSTEMS AND FINAL OUTFITTING FOR TWO SIKORSKY S-70i FIREHAWK™ HELICOPTERS AND AN APPROPRIATION ADJUSTMENT FY 2025-26 (ALL DISTRICTS) (4-VOTES)	26-1914

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Consent	600-Department of Parks and Recreation	EUGENE A. OBREGÓN PARK COOLING, SAFETY, AND PATHWAY PROJECT, CAPITAL PROJECT NO. 8A161 CITY TERRACE PARK COOLING, SAFETY, AND PARKING PROJECT, CAPITAL PROJECT NO. 8A162 ESTABLISH AND APPROVE CAPITAL PROJECT APPROVE PROJECT SCOPE AND BUDGET APPROVE APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACTS (SUPERVISORIAL DISTRICT 1) (FY 2025-26, 4-VOTES)	26-1875
Consent	600-Department of Parks and Recreation	SOLE SOURCE AMENDMENT NUMBER TWO TO AGREEMENT NUMBER 77748 FOR THE MANAGEMENT, OPERATION, AND MAINTENANCE OF ARCADIA TENNIS CENTER AT ARCADIA COMMUNITY REGIONAL PARK (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-1876
Consent	640-Probation	REQUEST APPROVAL OF FY 2026-27 JUVENILE JUSTICE REALIGNMENT BLOCK GRANT ANNUAL PLAN TO HOUSE, CARE AND SUPPORT SECURE YOUTH TREATMENT FACILITY YOUTH (ALL DISTRICTS) (3-VOTES) Note: This item will be on 4/14/2026 Agenda	26-1926
Consent	690-Department of Public Works	ENVIRONMENTAL SERVICES CORE SERVICE AREA RESOLUTION OF SUMMARY VACATION OF SANITARY SEWER EASEMENTS SOUTH OF STOCKER STREET AND EAST OF PALMERO BOULEVARD IN THE UNINCORPORATED COMMUNITY OF VIEW PARK/WINDSOR HILLS (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-1878
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA SALE OF SURPLUS REAL PROPERTY FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO THE UNITED STATES OF AMERICA STORM DRAIN BOND ISSUE PROJECT NO. 275-555, PARCEL 6EXF IN THE CITY OF MONTEBELLO (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-1880

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA LOS ANGELES COUNTY WATERWORKS DISTRICTS NOS. 21-KAGEL CANYON, 29-MALIBU, 36-VAL VERDE, 37-ACTON, AND 40-ANTELOPE VALLEY RECOMMENDATION FOR CONTINUATION OF WATER SERVICE AVAILABILITY STANDBY CHARGES FOR FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICTS 3 AND 5) (3-VOTES)	26-1879
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA PITCHESS DETENTION CENTER LAUNDRY REFURBISHMENT PROJECT ESTABLISH AND APPROVE PROJECT AND BUDGET AUTHORIZE USE OF JOB ORDER CONTRACT APPROVE AUTHORIZATION FOR EQUIPMENT PROCUREMENT SPECS. 7955; CAPITAL PROJECT NO. 8A086 FISCAL YEAR 2025-26 (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-1877
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA REJECT ALL BIDS AND ADOPT, READVERTISE, AND AWARD PROJECT ID NO. TDS0001790 AVALON BOULEVARD TRAFFIC SIGNAL SAFETY PROJECT IN THE UNINCORPORATED COMMUNITIES OF WEST RANCHO DOMINGUEZ AND WILLOWBROOK (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-1882
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA DELEGATE AUTHORITY TO ADOPT, ADVERTISE, AND AWARD CAPITAL PROJECT NO. 88973, PROJECT ID NO. APT5080459 SAN GABRIEL VALLEY AIRPORT APRON PAVEMENT REPAIRS IN THE CITY OF EL MONTE APPROVE CAPITAL PROJECT AND PROJECT BUDGET FISCAL YEAR 2025-26 (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-1881

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICES AREA ISSUANCE AND SALE OF LOS ANGELES COUNTY PUBLIC WORKS FINANCING AUTHORITY REVENUE BONDS, SERIES 2026A LOS ANGELES COUNTY FLOOD CONTROL DISTRICT (ALL SUPERVISORIAL DISTRICTS) (4-VOTES)	26-1883
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY REORGANIZATION 40-169 LOCAL AGENCY FORMATION COMMISSION DESIGNATION 2024-02 NEGOTIATED PROPERTY TAX EXCHANGE JOINT RESOLUTION (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-1924
Consent	770-Sheriff	APPROVE THE TRANSFER OF FUNDS FROM SERVICES AND SUPPLIES TO REIMBURSE THE SHERIFF'S SPECIAL APPROPRIATION FUND, IN THE AMOUNT OF \$14,700	26-1893
Special District	950-Los Angeles County Development Authority	APPROVAL OF FUNDING FOR A 64-UNIT MULTIFAMILY AFFORDABLE HOUSING DEVELOPMENT LOCATED IN THE CITY OF LOS ANGELES (DISTRICT 3) (3 VOTES)	26-1869
Special District	950-Los Angeles County Development Authority	APPROVE THE ANNUAL PLAN FOR THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY (ALL DISTRICTS) (3 VOTE)	26-1868
Miscellaneous Communications	Los Angeles County Contract Cities Liability Tust Fund Claims Board	LOS ANGELES COUNTY CONTRACT CITIES LIABILITY TRUST FUND CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED, <u>MONICA RICHARDS, ET AL. V. COUNTY OF LOS ANGELES, ET AL</u> , UNITED STATES DISTRICT COURT CASE NO. 8:24-CV-00238, IN THE AMOUNT OF \$1,200,000.	26-1911

Log for the Meeting on April 7, 2026

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Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED, <u>ART HERNANDEZ, ET AL. V. COUNTY OF LOS ANGELES, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 19STCV33158, IN THE AMOUNT OF \$8,000,000.	26-1912
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED, <u>DAVID SMITH V. COUNTY OF LOS ANGELES</u> , LOS ANGELES SUPERIOR COURT CASE NO. 22STCV35717, IN THE AMOUNT OF \$675,000	26-1913
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF COMMERCE: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A SPECIAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE STATEWIDE PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1809
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF COMPTON: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A PRIMARY NOMINATING ELECTION AND GENERAL MUNICIPAL ELECTION AND CONSOLIDATE THESE ELECTIONS WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026, AND THE STATEWIDE GENERAL ELECTION, TO BE HELD ON NOVEMBER 3, 2026.	26-1747
Miscellaneous Communications	Election	REQUEST FROM THE PASADENA GLEN COMMUNITY SERVICES DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A SPECIAL PARCEL TAX ELECTION AND CONSOLIDATE WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1751

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Miscellaneous Communications	Election	REQUEST FROM THE COMPTON UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARDMEMBER ELECTION AND CONSOLIDATE THIS ELECTION WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD ON JUNE 2, 2026.	26-1744
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF GARDENA: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE THIS ELECTION WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD ON JUNE 2, 2026.	26-1896
<u>Miscellaneous Communications</u>	<u>Election</u>	<u>REQUEST FROM THE LAWDALE SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL OBLIGATION BONDS ELECTION, ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER, AND CONSOLIDATE THIS ELECTION WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026</u>	<u>26-1895</u>
Miscellaneous Communications	Election	REQUEST FROM THE LITTLE LAKE CITY SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A TWO (2) BOND MEASURE ELECTIONS AND CONSOLIDATE AND ESTABLISHING SPECIFICATIONS OF THE THIS ELECTION ORDER WITH THE STATEWIDE GENERAL DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1891
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF PALOS VERDES ESTATES: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A SPECIAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1810

Log for the Meeting on April 7, 2026

BL Type	Department	Title	File ID
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF POMONA: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A MUNICIPAL PRIMARY ELECTION AND CONSOLIDATE WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1812
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SAN MARINO: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A SPECIAL ELECTION AND CONSOLIDATE WITH THE STATEWIDE DIRECT PRIMARY ELECTION, TO BE HELD JUNE 2, 2026.	26-1808
Miscellaneous Communications	School District	REQUEST FROM THE DOWNEY UNIFIED SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S, ELECTION OF 2022 GENERAL OBLIGATION BONDS, SERIES B (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$100,000,000.	26-1907
Miscellaneous Communications	School District	REQUEST FROM THE EL MONTE UNION HIGH SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2026 GENERAL OBLIGATION REFUNDING BONDS (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$50,000,000	26-1748
Miscellaneous Communications	School District	REQUEST FROM THE LAWDALE ELEMENTARY SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S GENERAL OBLIGATION BONDS, ELECTION OF 2020, SERIES B (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$16,800,000.	26-1749

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Motion by	Cluster Meeting	Title	File ID
Supervisors Mitchell and Horvath	Economic Development Policy	Anti-Poverty Pledge Across Los Angeles County	26-1690
Supervisor Mitchell	Health and Mental Health	Preparing to Immediately Implement the Essential Services Restoration Act Upon Voter Approval	26-1932
Supervisor Horvath	Community Services	Exploring the Expanded Use of Gladstones Trademarks Owned by County and Reinvesting in Coastal Access to Our Public Beaches	26-1930
Supervisor Horvath	Health and Mental Health	Combating Home Health and Hospice Fraud in Los Angeles County	26-1928
Supervisors Horvath and Hahn	Public Safety	Implementing the County's Vision For The Department of Youth Development	26-1929
Supervisor Hahn	Public Safety	Reducing Harm for Transgender, Gender-Diverse, and Intersex (TGI) People Who Are Incarcerated in the Los Angeles County Jails	26-1737
Supervisor Hahn	Operations	Jerry Thomas Memorial Entrance	26-1842
Supervisor Hahn	Public Safety	Note: This item was taken off calendar. Ensuring the Junior Lifeguard Program is Accessible for All Angelenos	26-1843
Supervisor Barger	Health and Mental Health	Mental Health Awareness Month – Proclaim May 2026 as Mental Health Awareness Month in Los Angeles County, and Support a Healthful Workforce Through Education and Training	26-1931
Supervisor Barger	Operations	Armenian Genocide Remembrance Day In Los Angeles County	26-1925

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REPORTS

~~25-4327 Report by the Acting Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025. (regular recurrence)~~

Note: This item may be continued. This item was taken off calendar.

26-0101 Report by the Acting Chief Executive Officer and the Director of Personnel on the plan developed to support represented Los Angeles Housing Services Authority workers to access employment opportunities at County Departments. (regular recurrence)

25-6204 Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**

08-1665 Health Department Budget Committee of the Whole (regular recurrence)

24-0695 Report by JCIT on the closing of Men's Central Jail (regular recurrence)

25-1148 ISD - January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1149 DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

16-1656 Report by Commercially Sexually Exploited Children Integrated Leadership Team (regular recurrence)

CONTINUED ITEMS

26-1530 CEO - Countywide Classification/Compensation Actions [37; 3-17-2026]

26-1592 CEO - County Code, Title 6 - Salaries Ordinance Amendment [93; 3-17-2026]

ORDINANCE FOR ADOPTION

26-1245 County Code, Title 3 - Advisory Commissions and Committees Amendment [<91>; 3-17-26]

26-1593 County Code, Title 6 - Salaries Ordinance Amendment [<94>; 3-17-26]