

Log for the Meeting on September 1, 2026

BL Type	Department	Title	File ID
Consent	050-Auditor-Controller	TAX RATE AND LEVY RESOLUTION FOR FISCAL YEAR 2026-27 FOR ADOPTION ALL DISTRICTS (3-VOTES)	26-5220
Consent	060-Chief Executive Office	FIVE-YEAR LEASE AMENDMENT DEPARTMENT OF PUBLIC SOCIAL SERVICES 5200 WEST CENTURY BOULEVARD, LOS ANGELES (SECOND DISTRICT) (3-VOTES)	26-5199
Consent	060-Chief Executive Office	RECOMMENDATION TO CONTINUE NINE PROCLAIMED LOCAL EMERGENCIES (ALL AFFECTED) (3 VOTES)	26-5243
Consent	060-Chief Executive Office	TEN-YEAR AND FIVE-MONTH LEASE DEPARTMENT OF PARKS AND RECREATION, LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT 1000 SOUTH FREMONT AVENUE, ALHAMBRA (FIRST DISTRICT) (3-VOTES)	26-5244
Consent	060-Chief Executive Office	AMENDED AND RESTATED JOINT OCCUPANCY AND TRANSFER AGREEMENTS, PURCHASE AND SALE AGREEMENT OF PANHANDLE PROPERTY, TERMINATION OF JOINT POWERS AUTHORITY OF PARKING STRUCTURE, AND PARKING STRUCTURE OPERATING AND USE AGREEMENT FOR THE PASADENA COURTHOUSE (FIFTH DISTRICT) (3-VOTES)	26-5245
Consent	060-Chief Executive Office	TEN-YEAR LEASE, SUBLEASE, AND SITE ACCESS AGREEMENT TEJON PEAK TELECOMMUNICATION SITE (FIFTH DISTRICT) (3-VOTES)	26-5246
Consent	060-Chief Executive Office	APPROVAL OF PROPOSED BOARD POLICY CHAPTER 11 – LOS ANGELES COUNTY FOR ALL AND THREE NEW POLICIES - LOS ANGELES COUNTY FOR ALL, ANTI-RACISM, AND ADVANCING EQUITY IN DEPARTMENTAL OPERATIONS (ALL DISTRICTS AFFECTED) (3-VOTES)	26-5247

BL Type	Department	Title	File ID
Consent	060-Chief Executive Office	RESPONSES TO THE 2025-2026 CIVIL GRAND JURY FINAL REPORT RECOMMENDATIONS (ALL DISTRICTS AFFECTED) (3-VOTES)	26-5242
Consent	110-Department of Health Services	APPROVAL OF AMENDMENT NO. 14 TO SOLE SOURCE AGREEMENT NO. H-212780 WITH ESO SOLUTIONS, INC. FOR AN UPGRADED TRAUMA AND EMERGENCY MEDICINE INFORMATION SYSTEM (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5240
Consent	300-Internal Services Department	PROBATION DEPARTMENT BARRY J NIDORF SECURE YOUTH TREATMENT FACILITY SHOWER AND RESTROOM REMODELING PROJECT CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL PROJECT NO. 87981 APPROVE PROJECT BUDGET AND APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACT FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICT 3) - (3-VOTES)	26-5219
Consent	300-Internal Services Department	LOS ANGELES COUNTY LIBRARY DR. MARTIN LUTHER KING, JR. LIBRARY REFURBISHMENT PROJECT CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL PROJECT NO. 88980 APPROVE PROJECT BUDGET AND APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACT (FY 2026-27) (SUPERVISORIAL DISTRICT 2) (4-VOTES)	26-5212
Consent	340-Medical Examiner	REQUEST TO APPROVE APPROPRIATION ADJUSTMENT AND AUTHORIZATION TO ENTER INTO A GRANT AGREEMENT WITH THE CALIFORNIA HIGHWAY PATROL CANNABIS TAX FUND GRANT PROGRAM (CTFGP) TO ACCEPT FUNDS AWARDED VIA THE "TOXICOLOGY DRIVING UNDER THE INFLUENCE (DUI)/ DRIVING UNDER THE INFLUENCE OF DRUGS (DUID)" GRANT FISCAL YEAR 2026-2027 (ALL DISTRICTS) (4-VOTES)	26-5231
Consent	350-Department of Children and Family Services/ICAN	REQUEST TO EXTEND TWO FAMILY VISITATION CENTERS AND SAFE CHILD CUSTODY EXCHANGE SERVICE CONTRACTS (DISTRICTS 3 AND 5) (3 VOTES)	26-5251

BL Type	Department	Title	File ID
Consent	390-Fire Department/770-Sheriff	AUTHORIZE PARTICIPATION IN THE 2027 NATIONAL FOOTBALL LEAGUE COMMEMORATIVE BADGE PROGRAM FISCAL YEAR 2026-27 (ALL DISTRICTS) (3 VOTES)	26-5216
Consent	390-Fire Department	APPROVE AND AUTHORIZE THE FIRE CHIEF TO EXECUTE AN AGREEMENT FOR OCEAN LIFEGUARD AND RELATED SERVICES WITH THE CITY OF LOS ANGELES (2nd, 3rd and 4th DISTRICT) (3 VOTES)	26-5236
Consent	461-Public Library	DELEGATE AUTHORITY TO COUNTY LIBRARIAN TO EXECUTE AN AGREEMENT WITH BABY2BABY AND OTHER ORGANIZATIONS FOR DONATIONS OR LOANED EQUIPMENT AND ANY ASSOCIATED PROGRAMMING (ALL DISTRICTS) (3-VOTES)	26-5223
Consent	600-Department of Parks and Recreation	APPROVAL OF 2027 BASE TICKET PRICES FOR HOLLYWOOD BOWL (SUPERVISORIAL DISTRICT 5) (3 VOTES)	26-5226
Consent	600-Department of Parks and Recreation	BELVEDERE COMMUNITY REGIONAL PARK SYNTHETIC SOCCER FIELDS AND GENERAL IMPROVEMENTS PROJECT APPROVE REVISED PROJECT SCOPE AND BUDGET APPROVE APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACTS CAPITAL PROJECT NO. 87569 (SUPERVISORIAL DISTRICT 1) (FY 2026-27, 4-VOTES)	26-5225
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA APPROVE AND AUTHORIZE AGREEMENTS BETWEEN LAND VERITAS CORPORATION AND LOS ANGELES COUNTY TO PURCHASE MITIGATION BANK CREDITS (SUPERVISORIAL DISTRICTS 3 AND 5) (3-VOTES)	26-5229
Consent	690-Department of Public Works	SERVICE CONTRACT TRANSPORTATION CORE SERVICE AREA AWARD OF SERVICE CONTRACT LANDSCAPE AND SLOPE MAINTENANCE SERVICES FOR MONTELLANO SLOPE (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-5227

BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA GRANT OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO SOUTHERN CALIFORNIA EDISON COMPANY IN THE UNINCORPORATED COMMUNITY OF LA VERNE (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5233
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA QUITCLAIM OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO COSTCO WHOLESALE CORPORATION IN THE CITY OF SANTA CLARITA (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5228
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA RESOLUTION OF SUMMARY VACATION OF OFFERS OF DEDICATION ON LADLE LANE SOUTH OF AVENUE M-12 AND WEST OF 45TH STREET WEST IN THE UNINCORPORATED COMMUNITY OF QUARTZ HILL (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5224
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA SALE OF SURPLUS REAL PROPERTY FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO JAGADISH KRISHNAPPA AND SOWMYA SRINIVAS SANTA ANITA WASH, PARCEL 133EXF.21 IN THE CITY OF MONROVIA (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5230
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA APPROVE UTILITY AGREEMENT ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RDC0015774 WINDSOR HILLS - SOUTHRIDGE AVENUE, ET AL. IN THE UNINCORPORATED COMMUNITY OF WINDSOR HILLS (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-5222
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA ADOPT FUNDING COOPERATIVE AGREEMENT ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RMD3208002 ROSEWOOD - 139TH STREET, ET AL., PHASE II IN THE CITY OF COMPTON AND IN THE UNINCORPORATED COMMUNITY OF ROSEWOOD (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-5221

BL Type	Department	Title	File ID
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF COMPTON, HAWTHORNE, HUNTINGTON PARK, AND LOS ANGELES (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-5237
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF COVINA, HACIENDA HEIGHTS, LA PUENTE, LOS ANGELES, ROSEMEAD, AND ROWLAND HEIGHTS (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-5235
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREA OF WHITTIER (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-5238
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF ANTELOPE VALLEY, AZUSA, CASTAIC, LAKE HUGHES, LANCASTER, PALMDALE, PASADENA, AND PEARBLOSSOM (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5239
Consent	720-Regional Planning	AWARD CONTRACT FOR PUBLIC HEARING CAPTIONING, TRANSCRIPTION, AND RELATED SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5241
Consent	770-Sheriff	SPECIAL APPROPRIATION FUND TRANSFER IN THE AMOUNT OF \$11,462.85.	26-5213

BL Type	Department	Title	File ID
Consent	770-Sheriff	SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF PASADENA FOR TOURNAMENT OF ROSES PARADE AND ROSE BOWL GAME (FIFTH DISTRICT) (3 VOTES)	26-5214
Consent	790-Treasurer and Tax Collector	RECOMMENDATION TO ADOPT RESOLUTION APPROVING ONLINE SEALED BID AUCTION OF TAX-DEFAULTED PROPERTIES SUBJECT TO THE TAX COLLECTOR'S POWER TO SELL (2026C) (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5232
Separate Matter	790-Treasurer and Tax Collector	ISSUANCE AND SALE OF MANHATTAN BEACH UNIFIED SCHOOL DISTRICT 2026-27 TAX AND REVENUE ANTICIPATION NOTES (DISTRICT 2) (3 VOTES)	26-5234
Consent	950-Los Angeles County Development Authority	RESOLUTION DECLARING INTENT TO ISSUE MULTIFAMILY HOUSING MORTGAGE REVENUE BONDS OR NOTES FOR THE DEVELOPMENT AND CONSTRUCTION OF AFFORDABLE MULTIFAMILY HOUSING IN THE CITY OF CLAREMONT (DISTRICT 5) (3 VOTE)	26-5215
Special District	950-Los Angeles County Development Authority	APPROVAL OF FUNDING FOR PERMANENT FINANCING FOR TOGETHER CALIFORNIA, INC. FOSTER CARE VILLAGE LOCATED IN THE CITY OF PALMDALE (DISTRICT 5) (3 VOTES)	26-5217
Special District	Sanitation District No. 27 and Newhall Ranch Sanitation District	COUNTY SANITATION DISTRICT NO. 27 AND NEWHALL RANCH SANITATION DISTRICT RECOMMENDATIONS AND APPROVAL OF MINUTES (THIRD AND FIFTH DISTRICT)	26-5252
Miscellaneous Communications	Los Angeles Contract Cities Liability Trust	LOS ANGELES COUNTY CONTRACT CITIES LIABILITY TRUST FUND CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>BRANDON BRYAN V. COUNTY OF LOS ANGELES, ET AL.</u> , UNITED STATES DISTRICT COURT CASE NO. 2:24-CV-00060 AND LOS ANGELES SUPERIOR COURT CASE NO.23STCV25557 IN THE AMOUNT OF \$250,000.	26-5205

BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>ISIDORO BALY V. COUNTY OF LOS ANGELES</u> , LOS ANGELES SUPERIOR COURT CASE NO. 22STCV31110, IN THE AMOUNT OF \$1,300,000.	26-5206
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>JOANNE CAPITANO V. THIEN HUONG NGUYEN, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 23AHCV00720, IN THE AMOUNT OF \$1,150,000.	26-5207
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>GWENDOLYN TAYLOR V. COUNTY OF LOS ANGELES</u> , LOS ANGELES SUPERIOR COURT CASE NO. 20STCV16474, IN THE AMOUNT OF \$175,000.	26-5208
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>JAZMINE MORENO, ET AL. V. COUNTY OF LOS ANGELES, ET AL.</u> , UNITED STATES DISTRICT COURT CASE NO. 2:21-CV-06062, IN THE AMOUNT OF \$12,500,000.	26-5209
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>DARRAL SCOTT V. COUNTY OF LOS ANGELES, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 23STCV23077, IN THE AMOUNT OF \$800,000.	26-5210
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>KIMBERLY TAGUE V. COUNTY OF LOS ANGELES ET AL.</u> , UNITED STATES DISTRICT COURT CASE NO. 2:24-CV-05985, IN THE AMOUNT OF \$225,000.	26-5211

BL Type	Department	Title	File ID
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF BURBANK: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4646
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF EL SEGUNDO: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4647
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF PALMDALE: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A SPECIAL AND GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4648
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF POMONA: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4649
Miscellaneous Communications	Election	REQUEST FROM THE SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL DISTRICT ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4650
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SOUTH GATE: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4651
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SOUTH PASADENA: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4652

BL Type	Department	Title	File ID
Miscellaneous Communications	Election	REQUEST FROM THE WHITTIER CITY SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4653
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF CULVER CITY: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4654
Miscellaneous Communications	Election	REQUEST FROM THE HAWTHORNE SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A BOND MEASURE ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4655
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF HERMOSA BEACH: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4656
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF IRWINDALE: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4657
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF LANCASTER: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4658
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF MONTEREY PARK: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4659

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Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SANTA FE SPRINGS: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-4660
Miscellaneous Communications	School District	REQUEST FROM THE LA CAÑADA UNIFIED SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S ELECTION OF 2026 GENERAL OBLIGATION BONDS, SERIES A (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$27,000,000.	26-5201
Miscellaneous Communications	School District	REQUEST FROM THE LOS ANGELES UNIFIED SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2026 GENERAL OBLIGATION REFUNDING BONDS, SERIES A, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$5,100,000,000.	26-5200

*DRAFT - SUBJECT TO CHANGE

Motion by	Cluster Meeting	Title	File ID
Supervisor Mitchell	Community Services	Transformative Climate Communities in Unincorporated Willowbrook Taken Off Calendar	26-5179
Supervisor Mitchell	Public Safety	Identifying Deputy Gangs within the Los Angeles County Sheriff's Department to Ensure Accountability and Risk Mitigation	26-5179
Supervisor Mitchell	Economic Development Policy	Implementing Commercial Tenant Protections to Prevent Small Business Displacement and Deliver on Thriving Commercial Corridors	26-5180
Supervisor Barger	Public Safety	Establishing a Framework for Less Restrictive Programs in Los Angeles County	26-5253

REPORTS

REPORTS

- 25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.
(regular recurrence) **Note: This item may be continued.**
- 25-6204 - Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA
on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**
- 25-0858 - Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into
compliance, as requested at the Board Meeting of January 14, 2025. (regular recurrence)(moved from 8-18-26 cancelled meeting)
- 23-1210 - Report by the Chief Probation Officer on adopting a Global Plan for the Probation Department's Halls and Camps
(regular recurrence)(moved from 8-18-26 cancelled meeting)
- 24-5636 - Report by Chief Executive Officer, the Directors of Public Works, Youth Development, Sheriff, and County Counsel,
on the CEO's strategic plan to curtail street racing in Los Angeles County (quarterly regular recurrence)
- 25-1148 - ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)
- 25-1149 - DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)
- 26-5188 - Verbal presentation by the Director of the Office of Emergency Management, Chief Executive Office,
in coordination with the Director of Public Works, Sheriff, the Fire Chief, Directors of Homeless Services and Housing,
Beaches and Harbors, Public Social Services, and other relevant Departments, with a summary of potential impacts
and planned strategies to mitigate El Niño during the 2026-27 storm season. [58-A; 8-11-26]

CONTINUED/SET FROM PREVIOUS MEETINGS

- 26-4743 DPH - Non-Medical Case Management Benefits Specialty Services Contracts [23; 8-11-26]
- 26-4633 PD - Comprehensive Electronic Monitoring Services Contract [33; 8-11-26]
- 26-3192 DPH - Terminate the Declared Local Health Emergency for the January 2025 Critical Fire Events [27; 8-4-26]