



LOS ANGELES COUNTY  
**COMMISSION ON HIV**



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## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY COMMISSION ON HIV

**THURSDAY, JULY 9, 2026 | 9:00 AM—12:00 PM**

### **THE CALIFORNIA ENDOWMENT**

**1000 Alameda St, Los Angeles, CA 90012 (Redwood Meeting Room)**

**Parking: Reduced onsite parking available \*15-minute early arrival recommended**

### **NOTICE OF TELECONFERENCING SITE**

California Department of Public Health, Office of AIDS  
1616 Capitol Avenues, Suite 74-61, Sacramento, CA 95814

### **REGISTER HERE TO JOIN THE MEETING VIRTUALLY:**

[https://bos-lacounty-gov.zoom.us/webinar/register/WN\\_saroMt8ERBORMrf3lgxTRQ](https://bos-lacounty-gov.zoom.us/webinar/register/WN_saroMt8ERBORMrf3lgxTRQ)

**AGENDA POSTED:** July 2, 2026

**VIRTUAL AND HYBRID MEETING PLATFORM:** The Commission will begin using Zoom as part of its ongoing exploration of virtual and hybrid meeting platforms. This transition is intended to improve accessibility, participation, and the overall meeting experience for attendees.

**PUBLIC COMMENT:** Public Comment is an opportunity for members of the public to comment on an agenda item, or any item of interest to the public, before or during the Commission's consideration of the item, that is within the subject matter jurisdiction of the Commission. Public Comment is limited to two minutes each and will be made part of the official record. Public Comment may be provided in person during the meeting in accordance with the meeting procedures or may be submitted electronically at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org).

**ACCOMMODATIONS:** Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge with at least 72 hours' notice before the meeting date. To arrange for these services, please contact the Commission office at [hivcomm@lachiv.org](mailto:hivcomm@lachiv.org) or leave a voicemail at 213.738.2816.

*Los servicios de interpretación para personas con impedimento auditivo y traducción para personas que no hablan inglés están disponibles sin costo. Para pedir estos servicios, póngase en contacto con Oficina de la Comisión al (213) 738-2816 (teléfono), o por correo electrónico a [HIVComm@lachiv.org](mailto:HIVComm@lachiv.org), por lo menos setenta y dos horas antes de la junta.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available on the Commission's website <https://hiv.lacounty.gov/meetings>.

1. **ADMINISTRATIVE MATTERS** 9:00 AM—9:15 AM
  - A. Call to Order and Roll Call
  - B. Code of Conduct
  - C. County Land Acknowledgement
  - D. Approval of the Agenda MOTION #1
  - E. Approval of Prior Meeting Minutes MOTION #2
  
2. **PUBLIC & COMMISSIONER COMMENTS** 9:15 AM—9:30 AM
  - A. Public Comment

Public Comments may not exceed 2 minutes per person, per agenda item.
  - B. Commissioner Comment

Opportunity for Commission members to address the Commission on items of interest that are within the jurisdiction of the Commission. Comments may not exceed 2 minutes per member.
  
3. **ADMINISTRATIVE REPORTS – I** 9:30 AM—10:30 AM
  - A. COH Staff Report 9:30 AM—9:35 AM
    - (1) County and Commission Operational Updates
      - a. Welcome Commission Sergeant at Arms – Joaquin Gutierrez (Back-Up: Maria Skelton)
      - b. [2026 National Ryan White Conference \(August 4-7\) Virtual Registration](#) Reminder
      - c. [2026 COH Member Training Schedule](#) & Reminders
      - d. [2026 Meeting Schedule](#)
      - e. Outstanding [Conflict of Interest Forms](#)
  - B. COH Co-Chair Report 9:35 AM—9:55 AM
    - (1) Welcome New Member, Nolan Ross Samé-Weil
    - (2) 2027-2031 Draft Integrated HIV Prevention and Care Plan Submission
    - (3) September COH Meeting – PSRA Reallocations Vote
    - (4) CDPH Office of AIDS Community Planning Group (CPG) COH Representation
    - (5) DHSP x COH Prevention Advisory Workgroup Updates
    - (6) 2026 USCHA-Adjacent Consumer Activity in Commemoration of National HIV and Aging Awareness Month
    - (7) Consideration of the Establishment of a Latino Caucus
    - (8) HIV-Related Policy & Legislation Updates
  - C. Division of HIV/STD Programs (DHSP) (RWP Part A Recipient) Report 9:55 AM—10:15 AM
    - (1) Ryan White Program Funding & Services Update
    - (2) CDC HIV Prevention Funding & Services Update
    - (3) Other Updates
  
4. **BREAK** 10:15 AM—10:25 AM

- 5. STAKEHOLDER/REPRESENTATIVE STANDING REPORTS 10:25 AM—10:50 AM**
- A. California Department of Public Health, Office of AIDS (OA) (RWP Part B Administrator)**
    - (1) 2027-2031 Integrated HIV Prevention and Care Plan Updates
    - (2) California Planning Group (CPG)
  - B. Housing Opportunities for People Living with AIDS (HOPWA)/Housing-Related Updates**
  - C. Ryan White Program (RWP) Parts C, D, and F Representative Updates**
  - D. BOS SD1-5 Representative Updates**
- 6. EXECUTIVE AT-LARGE OPEN NOMINATIONS & ELECTIONS MOTION #3 10:50 AM—11:00 AM**
- Approval of up to three Executive At-Large nominees from the MCE Committee.  
All nominees must be MCE members, and one seat must be held by a person with lived experience, which may include a committee-only member.
- 7. STANDING COMMITTEE REPORTS 11:00 AM—11:30 AM**
- Updates from committees, caucuses, and task forces are summarized in the Key Takeaways document included in the meeting packet. Attendees are encouraged to review the document for the latest highlights, action items, and key developments across the Commission's working bodies.
- A. Membership & Community Engagement (MCE) Committee**
    - (1) Membership Management Updates
    - (2) Policies & Procedures Updates
    - (3) Recruitment, Outreach & Community (R&CE) Engagement
      - a. R&CE Workgroup Updates
  - B. Planning, Priorities & Allocations (PP&A) Committee**
    - (1) FY25/PY36 Minority AIDS Initiative (MAI) Unobligated Balance Submission
    - (2) FY25/PY36 Priority Setting & Resource Allocation (PSRA) Funding Cycle Reallocations
    - (3) PSRA Process & Framework Redevelopment
    - (4) [PSRA Training](#) Reminder
  - C. Standards and Best Practices (SBP) Committee**
    - (1) Assessment of the Efficiency of the Administrative Mechanism (AEAM) [Provider & Commissioner](#) Survey Launch – Submission Deadline August 7, 2026
    - (2) [Universal Service Standards & Patient/Client Bill of Rights & Responsibilities](#) – Public Comment Open Until August 14, 2026
  - D. Caucus, Task Force, and Work Group**
    - (1) June 23, 2026 All Caucus Kick-Off Meeting Updates
    - (2) June 18, 2026 Black Caucus x Gilead Sciences Educational Dinner Updates
    - (3) June 8, 2026 Transgender Caucus x Gilead Sciences Educational Dinner Updates

**8. COMMUNITY PARTNER SPOTLIGHT****11:30 AM—11:45 AM**

Opportunity to highlight the programs, services, resources, and partnerships of community partners that support people living with and impacted by HIV. This item is intended to increase visibility, strengthen community awareness, and help inform the work of the Commission.

**9. MISCELLANEOUS****11:45 AM—12:00 PM****A. Commission New Business Items**

Opportunity for Commission members to recommend new business items for the full body or a committee level discussion on non-agendized matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting, or matters

**B. Public Comment**

Public Comments may not exceed 2 minutes per person, per agenda item.

**C. Announcements**

Opportunity for members of the public to announce community events, workshops, training, and other related activities. Announcements will follow the same protocols as public comment.

**10. ADJOURNMENT & ROLL CALL****12:00 PM**

| PROPOSED MOTION(S)/ACTION(S) |                                                   |
|------------------------------|---------------------------------------------------|
| <b>MOTION #1</b>             | Approve meeting agenda, as presented or revised.  |
| <b>MOTION #2</b>             | Approve meeting minutes, as presented or revised. |
| <b>MOTION #3</b>             | Approve Executive At-Large Members as elected.    |

| COMMISSION MEMBERSHIP                                                                            |             |                                |                                                 |                                                       |
|--------------------------------------------------------------------------------------------------|-------------|--------------------------------|-------------------------------------------------|-------------------------------------------------------|
|                                                                                                  | First Name  | Last Name                      | Agency Affiliation                              | Member Seat Category                                  |
| 1                                                                                                | Al          | Ballesteros, MBA               | JWCH Institute                                  | Board of Supervisors Office #1 Representative         |
| 2                                                                                                | Jeronimo    | Barajas                        |                                                 | Unaffiliated Representative - SPA 4                   |
| 3                                                                                                | Stevie      | Bieneman                       | AIDS Healthcare Foundation (AHF)                | Alternate to Unaffiliated Representative - SPA 8      |
| 4                                                                                                | Leroy       | Blea* <b>Non-Voting</b>        | CDPH Office of AIDS                             | Ryan White Part B Administrator (CDPH Office of AIDS) |
| 5                                                                                                | Robert      | Bolan, MD                      | LA LGBT Center                                  | Community-Based & AIDS Service Orgs (CBO/ASO)         |
| 6                                                                                                | Jasmine     | Brown, MSW                     | Charles Drew University                         | Ryan White Part C Recipients                          |
| 7                                                                                                | Mikhaela    | Cielo, MD                      | LAC Dept of Health Services                     | Ryan White Part D / CYF Providers                     |
| 8                                                                                                | Robert      | Contreras, MBA                 | Bienestar                                       | Other Federally Funded HIV Programs                   |
| 9                                                                                                | Raniyah     | Copeland, MPH                  | Equity & Impact Solutions                       | Non-Elected Community Leaders                         |
| 10                                                                                               | Cesar       | Corona                         | Tarzana Treatment Center                        | Social & Housing Service Providers                    |
| 11                                                                                               | Eric        | Mattern                        | Tarzana Treatment Center                        | Substance Use Providers                               |
| 12                                                                                               | Felipe      | Gonzalez                       |                                                 | Unaffiliated Representative SPA 3                     |
| 13                                                                                               | TJ          | Griffin, LMSW                  | Men's Health Foundation                         | Mental Health Providers                               |
| 14                                                                                               | Darryn      | Harris                         | St. John's Community Health                     | Board of Supervisors Office #2 Representative         |
| 15                                                                                               | Ishmael     | Herrera                        |                                                 | Unaffiliated Representative At Large #1               |
| 16                                                                                               | Angela      | Hunt                           |                                                 | Unaffiliated Representative SPA 6                     |
| 17                                                                                               | Vilma       | Mendoza                        |                                                 | Unaffiliated Representative SPA 7                     |
| 18                                                                                               | Jack        | Miller                         |                                                 | Unaffiliated Representative - At Large #3             |
| 19                                                                                               | Dontá       | Morrison, PhD                  | UCLA CARE                                       | Alternate to Unaffiliated Representative At Large #2  |
| 20                                                                                               | Paul        | Nash, CPsychol<br>AFBPsS, FHEA | University of Southern California               | HIV Academic/Scientist Representative                 |
| 21                                                                                               | Katja       | Nelson, MPP                    | APLA Health                                     | Board of Supervisors Office #3 Representative         |
| 22                                                                                               | Byron       | Patel, RN, ACRN                | LA LGBT Center                                  | Health Care Providers (FQHCs)                         |
| 23                                                                                               | Mario       | Pérez, MPH* <b>Non-Voting</b>  | LAC DPH Division of HIV and STD Programs (DHSP) | Local Public Health Agencies                          |
| 24                                                                                               | Shawn       | Pleasants                      |                                                 | Unaffiliated Representative SPA 2                     |
| 25                                                                                               | Nolan       | Same-Weil, MBA-HCM             | L.A. Centers for Alcohol & Drug Abuse (LA CADA) | Board of Supervisors Office #4 Representative         |
| 26                                                                                               | Emmanuel    | Sanchez-Ramos, DrPH, MPH       | APLA Health                                     | Affected & Disproportionately Impacted Communities    |
| 27                                                                                               | Montana     | Volby                          |                                                 | Unaffiliated Representative SPA 1                     |
| 28                                                                                               | Christopher | Webb                           | REACH LA                                        | Alternate to Unaffiliated Representative SPA 5        |
| 29                                                                                               | Jonathan    | Weedman                        | Via Care Community Health Center                | Board of Supervisors Office #5 Representative         |
| <b>Total Seated Voting Members *includes Alternates sitting against vacant full member seats</b> |             |                                |                                                 | <b>27</b>                                             |
| <b>Total Seated Members *includes Non-Voting Members</b>                                         |             |                                |                                                 | <b>29</b>                                             |