

AGENDA FOR THE PUBLIC HEARING AND CLOSED SESSION MEETING  
OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, OCTOBER 24, 2023, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Janice Hahn  
Chair  
Fourth District

Hilda L. Solis  
Supervisor  
First District

Lindsey P. Horvath  
Chair Pro Tem  
Third District



Holly J. Mitchell  
Supervisor  
Second District

Kathryn Barger  
Supervisor  
Fifth District

Executive Officer  
Celia Zavala

AGENDA POSTED: October 18, 2023

MEETING TELEVISED: Wednesday, October 25, 2023 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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**I. PUBLIC HEARINGS 1 - 7****1. Hearing on the 2024 Hollywood Bowl Season Ticket Price Schedule**

Hearing on adoption of a resolution to revise the 2024 Hollywood Bowl season maximum and minimum ticket price schedule proposed by the Los Angeles Philharmonic Association (5); and find that the proposed action is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation)** (23-3785)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**2. Hearing on Ordinance Granting a Proprietary Industrial Gas Pipeline Franchise to Air Products and Chemicals, Inc.**

Hearing on ordinance for adoption granting a proprietary industrial gas pipeline franchise to Air Products and Chemicals, Inc., a Delaware corporation (Franchisee), to operate and maintain its industrial gas pipeline system in the same manner as that system existed and was operated at the time of the operative date of this ordinance, for a period of five years, beginning on November 23, 2023 and expiring on November 22, 2028, with the base annual fee payable to the County by Franchisee to be determined according to a formula contained in Section 2 of the ordinance, and the Franchisee will also pay a granting fee of \$10,000. **(Department of Public Works)** (23-3481)

Attachments: [Ordinance](#)  
[Public Comment/Correspondence](#)

**3. Hearing on County Code, Title 7 - Business Licenses Amendment**

Hearing on ordinance for adoption amending County Code, Title 7 - Business Licenses, by adding Ammunition Dealers to Chapter 7.46 - Gun Dealers, to regulate both Gun and Ammunition Dealers in the unincorporated areas of Los Angeles County, requiring: Gun and Ammunition Dealers to apply for a Business License and annually renew a valid license, security camera systems consistent with the California Penal Code, restricts minors' presence where gun and ammunition are sold, display signs warning of risks associated with guns, in accordance with the California Penal Code, approved firearm safety device upon delivery of any gun sold, leased, or transferred, Gun and Ammunition Dealers to secure and maintain on the business premises, a record of every gun and ammunition purchaser's thumbprint, maintenance of annual sales reports of guns and ammunition sold on the business premises for five years and maintenance of inventory in real time, with the names of suspended and revoked licenses to be publicly posted by the Treasurer and Tax Collector, and update various citations of State law; and amending Chapter 7.14 - Fee Schedule, to update fees for the reasonable regulatory costs for issuing the license and renewals and enforcing Chapter 7.46, the updated annual fees are \$954 for an initial license application and \$577 for an annual renewal. **(Treasurer and Tax Collector)** (23-3786)

Attachments: [Ordinance](#)  
[Public Comment/Correspondence](#)

**4. Hearing on Project No. PRJ2023-000322-(3) for the Santa Monica Mountains Habitat Impact Fee Update**

Hearing on Project No. PRJ2023-000322-(3), Advance Planning Case No. RPPL2023000462-(3), and Plan Amendment No. RPPL2023000732-(3), to consider the proposed update to the Habitat Impact Fee for the Santa Monica Mountains Local Coastal Program and Santa Monica Mountains North Area Community Standards District; amend County Code, Title 22 - Planning and Zoning to update the Santa Monica Mountains Local Implementation Plan; and find that the Project is exempt from the California Environmental Quality Act. (On April 19, 2023, the Regional Planning Commission recommended approval of this Project.) **(Department of Regional Planning)** (23-3350)

Attachments: [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

**5. Hearing on the Appeal of Project No. 03-250-(5) in the Unincorporated Community of Val Verde**

Hearing on the appeal of Project No. 03-250-(5), Vesting Tentative Tract Map No. 060257-(5), Conditional Use Permit No. 03-250-(5), Oak Tree Permit No. 200700007-(5), and Highway Realignment P-289, and a Final Environmental Impact Report associated with Environmental Assessment No. 03-250-(5), to authorize 247 lots, including 222 single-family residences, with two publicly-accessible community parks, a multi-use trail system, 21,000 sq feet of neighborhood commercial uses, and a highway realignment on 113 acres, including an offsite conservation area and offsite water tank site, located at the intersection of Del Valle Road and Hunstock Street in the Newhall Zoned District within the Castaic Community Standards District and applied for by Sterling Gateway LP (Hunt Williams). (Appeal from the Regional Planning Commission's approval.) **(Department of Regional Planning)** (23-3788)

Attachments: [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

**6. Hearing on Amendments to County Code, Titles 12, 21 and 22 Relating to Fee Revisions**

Hearing on proposed amendments to County Code, Title 12 - Environmental Protection, Title 21 - Subdivisions, and Title 22 - Planning and Zoning to revise and implement new fees charged by the Department of Regional Planning in connection with the review and processing of development projects; and find that the proposed ordinance is being adopted for the purpose of meeting operational expenses and is, therefore, exempt from the California Environmental Quality Act and the State California Environmental Quality Act Guidelines (All Districts). **(Department of Regional Planning)** (23-3800)

Attachments: [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

7. **Hearing on Project No. PRJ2023-003408-(All Districts) for the Pathways to Removing Obstacles to Housing Grant Application**

Hearing on Project No. PRJ2023-003408-(All Districts), Advance Planning Project No. RPPL2023004980-(All Districts), an application for the United States Department of Housing and Urban Development's Pathways to Removing Obstacles to Housing (PRO Housing) Grant to fund the preparation and adoption of planning documents to increase the production and preservation of housing for unincorporated Los Angeles County; accept the grant award; authorize the Director of Regional Planning to execute all necessary documents to administer the grant; and find that the proposal is not a project for which review is required under the California Environmental Quality Act (CEQA), in accordance with Section 15378(b)(4) of CEQA, and exempt from the National Environmental Policy Act (NEPA), in accordance with Section 58.34(a) (1) of NEPA. **(Department of Regional Planning)** (23-3816)

**Attachments:** [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

**II. GENERAL PUBLIC COMMENT 8****8. Telephonic Public Comment**

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

To address the Board during the live hybrid meeting please call **(877) 692-8955** and enter Participant Code: **4433663** starting at 9:00 a.m. Please listen carefully to the prompts for instructions on providing live testimony to the Board.

**Written Testimony**

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record.

For your convenience, you may also submit public comment by mail to the following address: (Please note the Agenda Item number and Board meeting date on your correspondence.)

Attention: Los Angeles County Board of Supervisors  
Board Operations Division, Executive Office  
500 West Temple Street, Room 383  
Los Angeles, CA 90012 (12-9998)

**Attachments:** [Public Comment/Correspondence](#)

**III. REPORT OF CLOSED SESSION FOR THE MEETING ON TUESDAY,  
OCTOBER 17, 2023 AT 9:30 A.M.**

**(CS-1) CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; Local 721, SEIU; All affiliated member unions of AFSCME Council 36; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists; and Los Angeles County Public Defenders.

**In Open Session, this item was taken off calendar. (17-0363)**

**END**