



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, October 22, 2026

5:30 to 8:30 p.m.

AGENDA POSTED: October 16, 2026

Meeting location (in-person):

Kenneth Hahn Hall of Administration
500 W Temple St, Room 140-A
Los Angeles, CA 90012

Brooklyn Public Library - Pacific Branch
25 Fourth Ave at Pacific St
Brooklyn, NY 11217

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2537 031 3190

Password: xAcK7j2RiX7

To listen by telephone call : +1 213-306-3065

Access Code: 2537 031 3190

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.gov. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

- **Call to Order and Roll Call**

- **Public Comment** (up to 3 minutes per speaker, per topic)
- **Approval of [July 30 Meeting Minutes](#)**
- **Presentations**
 1. Presentation of YCC Mini Grant Winners
 - SD 1: [Milagro Elementary Composting Project](#)
 - SD 5: [Zeta Phi Beta Sorority Inc.](#)
 2. Presentation on the [Update to the Renewable Energy Ordinance](#) by the Department of Regional Planning

II. DISCUSSION

1. **Discussion on Renewable Energy Ordinance**
2. **Discussion on [LA County Environmental & Climate Disaster Response](#) and Approval of the [Letter of Recommendation](#)**
3. **Election of Chair**
4. **Election of Vice Chair**
5. **Approval of [2027 Regular Meeting Dates](#)**
6. **Approval of 2026 Youth Climate Commission [Annual Report](#) and Discussion of [2027 Work Plan](#)**

ADJOURNMENT