

# CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY  
Est. 1964

Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2025 meeting dates are as follows:

**Chair**

Jacob Haik (4<sup>th</sup>)

**Vice Chair**

Ben Everard (5<sup>th</sup>)

**Commissioners**

- Teresa Dreyfuss (1<sup>st</sup>)
- Aaron Greenberg (2<sup>nd</sup>)
- Jordan Greer (2<sup>nd</sup>)
- Cathy Hood (3<sup>rd</sup>)
- Steven Lei (3<sup>rd</sup>)
- Thomas Liu (3<sup>rd</sup>)
- Peter Lyons (5<sup>th</sup>)
- Katherine McKeon (2<sup>nd</sup>)
- Dora Sandoval (4<sup>th</sup>)
- John Anthony Schmitz (1<sup>st</sup>)
- Connie Sullivan (4<sup>th</sup>)
- Craig Taubman (1<sup>st</sup>)
- Jennifer Williams (2<sup>nd</sup>)
- Cesar Zaldivar-Motts (4<sup>th</sup>)
- Irene Shandell-Taylor (CGJ)
- Vasken Yardemain (5<sup>th</sup>)

**Executive Director**

**Executive Assistant**

Aisha Pittmon



- |            |                     |
|------------|---------------------|
| January 8  | July 2              |
| February 5 | August – No Meeting |
| March 5    | September 3         |
| April 2    | October 1           |
| May 7      | November 5          |
| June 4     | December 3          |

**AGENDA FOR APRIL 2, 2026**

1. Call to Order..... Jacob Haik
2. Approval of Commissioner Absences..... Jacob Haik
3. Approval March 5, 2026 .....Jacob Haik
4. Public Comment..... Jacob Haik  
**Call-in number: (213)-204-2512** United States, Los Angeles (Toll) **Conference ID: 412 590 899#**  
**To submit written comments: [eec@bos.lacounty.gov](mailto:eec@bos.lacounty.gov)**
5. Reports
  - i. CCJCC..... Dora Sandoval/ Cathy Hood
6. Guest  
 Speaker.....TBD
7. Projects
  - i. AI Task Force..... Cathy Hood
  - ii. Rental Assistance Task Force.....Jennifer Williams
  - iii. Update on Civil Service Hiring Process 2.0.....Katie McKeon
  - iv. Return to Work Task Force..... Connie Sullivan
8. Nominating Committee for Chair 2026..... Aisha Pittmon/Jordan Greer
9. Commissioner Announcements..... Commissioners
10. Staff Announcements.....Aisha Pittmon
11. Adjournment ..... TBD

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission, by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.