



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, JULY 20, 2023
6:30 to 8:00 p.m.

AGENDA POSTED: July 17, 2023

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2591 458 8003

Password: UdvHpdT3u33 (83847383 from phones and video systems)

To listen by telephone call : +1 213-306-3065

Access Code: 2591 458 8003

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 5:00 p.m. the day before the scheduled meeting by e-mail to sustainability@cs0.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call
2. Public Comment
3. Staff Report
 - a. Addressing Frequently Asked Questions (FAQ) by Youth Climate Commissioners

4. Approval of June 9th Meeting Minutes

II. **DISCUSSION**

5. Approval of Bylaws

Attachments: [Updated Draft Bylaws](#)

6. Election of Chair and Vice Chair

7. Approval of 2023 Regular Meeting Dates

Attachments: [Proposed Regular Meeting Dates for 2023](#)

8. Approval of Strategic Outreach and Engagement Plan

Attachments: [Updated Strategic Outreach and Engagement Plan](#) and [Draft Survey](#)

9. Approval of District Youth Coalition Ad Hoc Committee

Attachments: [Description of Ad Hoc Committee](#)

III. **ADJOURNMENT**