



## AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, February 13, 2026, at 9:30 A.M.  
500 West Temple Street, Room 374 Los Angeles, CA 90012

### *To listen to the meeting by telephone:*

**Call:** (213) 306-3065, **Access Code:** 2531 141 4360; **Phone Password:** 54287021  
**Event Number:** 2531 141 4360; **Event Password:** LGBTQ021326

### **To join the meeting using a computer, laptop, or smart device launch link below:**

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m3eb0d526503c14185391a2d67457bc64>

**Officers:** Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

**Commissioners:** Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Tonya Martin, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### **AGENDA POSTED: February 6, 2026**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

**I. WELCOME**

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement

*Attachments:* [SUPPORTING DOCUMENT](#)

4. Moment of Silence (26-1064)

**II. ADMINISTRATIVE MATTERS**

5. Approval of January 9, 2026 meeting minutes

*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. DISCUSSIONS & ACTIONS**

6. Presentation by the Williams Institute on the “Impact of the 2025 Eaton Fire on LGBTQ+ Communities” report findings and discussion of findings.

*Attachments:* [LINK TO THE FINAL REPORT](#)  
[SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Presentation by the Los Angeles County Justice, Care & Opportunities Division (JCOD) about their work and discussion on intersections with the LGBTQ+ community in Los Angeles County. Discuss and take possible action on identifying ways to collaborate between the Commission and JCOD.

*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Presentation from the Department of Public Health, Health Promotion Bureau, Division of Maternal, Child, & Adolescent Health (MCAH) on available programs and resources and work related to the August 2025 Breast/Chestfeeding Motion. Discussion with the Commission related to this motion, LGBTQ+ people who breast/chestfeed, and program referrals.

*Attachments:* [SUPPORTING DOCUMENT](#)  
[SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss the outcomes of the February 4, 2026, Know Your Rights and Resources 2.0 event from the LGBTQ+ Immigration ad hoc subcommittee.

***Attachments:*** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on providing the Board of Supervisors with recommendations relating to the importance of ensuring that relevant LA County Departments continue providing gender affirming care for youth and adults.

***Attachments:*** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take possible actions on recommendations from the County Department Review ad hoc subcommittee on which County Departments the Commission should prioritize working with in the upcoming year.

***Attachments:*** [SUPPORTING DOCUMENT](#)  
[SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Discuss and take possible action on creating a 2026 annual retreat ad hoc subcommittee. Discuss and take possible action on identifying topics, goals, date, location, and time.

***Attachments:*** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **IV. UPDATES**

13. Update from the Community Engagement Standing Subcommittee on work-to-date. (26-1101)

***Attachments:*** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Update from the TGI Townhall ad hoc subcommittee on work-to-date.

***Attachments:*** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

15. Update from the LGBTQ+ Youth ad hoc subcommittee on work-to-date

***Attachments:*** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

16. Update from the Housing and Homelessness ad hoc subcommittee on work-to-date.

*Attachments:* [SUPPORTING DOCUMENT](#)

## **V. MISCELLANEOUS**

### **Matters Not Posted**

17. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

### **Public Comment**

18. Public Comment

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

### **Adjournment**

19. Adjournment of the February 13, 2026 LGBTQ+ Commission meeting.