



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

October 2, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM:

Edward Yen
Executive Officer

A handwritten signature in black ink that reads "Edward Yen". The signature is written in a cursive, flowing style.

POSTED: October 2, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
October 6, 2026.

11.

ADD:

**NO ITEM - Item number 11 omitted due to an administrative
numbering error. (26-6325)**

22. REQUEST:

Supervisor Mitchell requests that the following item be continued to November 10, 2026:

Approve New Board Policy No. 6.106 - Artificial Intelligence Policy

Recommendation: Approve a proposed Artificial Intelligence (AI) Policy, which establishes standards, responsibilities, and governance requirements for the safe, ethical, transparent, and effective use of AI technologies within the County. *(NOTE: The Chief Information Officer recommends approval of this item.)* (26-6060)

[Board Letter](#)

[Public Comment/Correspondence](#)

26. REVISE:

Medi-Cal Inmate Eligibility Program (MCIEP) Applications on Behalf of Inmates to Support the CalAIM Justice-Involved Initiative

Revised recommendation: Designate the Departments of Public Social Services (DPSS), Health Services (LAHS), ... **(Department of Public Social Services)** APPROVE ~~4-VOTES~~ **3-VOTES** (26-6211)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

CS-2. REQUEST:

The Chief Executive Officer requests that the following item be continued two weeks to October 20, 2026:

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

All Department Heads. (23-3640)
[Public Comment/Correspondence](#)

CS-4. REQUEST:

The Chief Executive Officer requests that the following item be continued two weeks to October 20, 2026:

CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Unrepresented employees: (MAPP Tier I Unrepresented Employees as Defined in Los Angeles County Code Section 6.08.310.) (26-6131)
[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 69-A.** Motion to Proclaim October 15, 2026, as “L.A. Found Day” throughout Los Angeles County, as submitted by Supervisors Hahn and Barger. (26-6327)

[Motion by Supervisors Hahn and Barger](#)

[Public Comment/Correspondence](#)

- 69-B. Preparing and Addressing the End of Assisted Living Facility Transitions (ALFT) Benefit to Vulnerable Residents in Los Angeles County**

Recommendation as submitted by Supervisor Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Directors of Aging and Disabilities, Homeless Services and Housing, and the Chief Executive Officer to present at the October 20, 2026 Board meeting on the following, but not limited to:

Impact of Health Net’s decision on County residents;

Recommendations on how respective Departments will work together and independently to support impacted members in accessing services, resources, and alternative housing;

Ways the County can help support providers of assisted living, including Residential Care Facilities for Elderly; and

Advocacy opportunities for the Board to engage in to support impacted residents. (26-6222)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

- 69-C.** Motion to Extend the Reward Offer in the Amount of \$50,000 in the Investigation of the Heinous Murder of Chyler Paton, in the City of Torrance on June 18, 2025, as submitted by Supervisor Hahn. (25-4437)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

- 69-D. Analysis of the UL Research Institutes' Southern California Fires Incident Analysis Report**

Recommendation as submitted by Supervisors Barger and Horvath: Direct County Counsel, in coordination with the Fire Chief, Director of the Office of Emergency Management, Chief Executive Office, Sheriff, and the Director of Public Works, to report back to the Board in writing within seven days with a summary analysis of UL Research Institutes' Fire Safety Research Institute report titled, "Southern California Fires Incident Analysis Report (FSRI)." The report should:

Identify where the ULRI recommendations overlap with the McChrystal Group's After-Action Reports (AAR 1 and AAR 2) and the Citygate Associates' investigation;

Outline the recommendations unique to the UL Research Institutes' FSRI report; and

Identify any immediate or near-term actions that can be taken to address the UL Research Institutes' FSRI report findings while longer-term recommendations are being implemented, without duplicating actions already identified in the McChrystal Group's After-Action Reports (AAR 1 and AAR 2) and the Citygate Associates' investigation. (26-6328)

[Motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

- 69-E.** Motion for the Los Angeles Philharmonic's Performance of Tchaikovsky's "Suite from Swan Lake" Parking Fee Waiver on October 16, 2026, in the Amount of \$1,500, as submitted by Supervisor Mitchell. (26-6326)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)