



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

October 16, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: October 16, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
October 20, 2026.

ADD:

PRESENTATION

Presentation of scroll to Assemblymember Mike Gipson for his distinguished service in the California State Assembly and longstanding dedication to the people of Los Angeles County, as arranged by Supervisor Hahn.

1. **ADD:**

Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Board of Supervisors

Judi Gregory, Ryan Jackson and Claudia Pavon, Los Angeles
County Solid Waste Management Committee/Integrated
Waste Management Task Force

Chief Engineer, Department of Public Works

Kenneth C. Farfsing, Safe, Clean Water Program - Regional
Oversight Committee (26-0083)

[Public Comment/Correspondence](#)

9. **REVISE:**

Strengthening Los Angeles County's Operational Earthquake Preparedness

Revised recommendation as submitted by Supervisors Barger and Mitchell: Request the Sheriff, in coordination with the Fire Chief, and the Director of the Office of Emergency Management, Chief Executive Office, ... an assessment of existing capabilities and recommendations for modernization, including improvements to training, equipment, technology, and accessibility, and a long-term plan to increase CERT coverage, especially in high-risk or underserved communities- including those geographically isolated and densely populated with limited access to emergency preparedness programs and resources, as well as vulnerable populations such as older adults, people with disabilities, and those with language, economic, and transportation barriers. ... (26-6321)

[Motion by Supervisor Barger](#)

[Revised motion by Supervisors Barger and Mitchell](#)

[Public Comment/Correspondence](#)

10.

REVISE:

Establishing a Framework for Less Restrictive Programs in Los Angeles County

Revised recommendation as submitted by Supervisors Barger and Hahn: Direct the Chief Probation Officer, in collaboration with the District Attorney, the Director of Youth Development (DYD), Public Defender, the Alternate Public Defender, the Executive Director of the Probation Oversight Commission, technical assistance from the Office of Youth and Community Restoration (OYCR), and any other relevant Departments to report back to the Board in 90 days with:

An overview of the current model for assessing youth such as the number of staff assigned, and any assessment tools and/or criteria used for making recommendations to the court for Less Restrictive Program (LRP) placement.

A comprehensive list of all residential LRPs operated by community-based organizations and their related services. This list should include: The LRPs that are contracted directly by the County and those that are identified by the Court and/or other justice and community partners where youth are placed. The feasibility of Probation keeping and providing a complete list of these types of LRPs to the Court. A description of any differences, including differences related to budgeting and billing processes, between contracted and non-contracted LRPs, as well as an analysis of the pros and cons of the County contracting directly with LRPs. ...

Direct the Auditor-Controller to conduct an audit of all LRP contracts by Probation and report back to the Board in writing within 120 days. This audit shall:

Review the current contracting process for residential LRPs operated by community-based organizations, including standardized expectations, rates, reporting requirements, and service levels;

~~Include a pause on any contract renewals for existing residential LRP~~
~~s operated by community-based organizations until the~~
~~report is issued. This pause is not intended to prohibit the~~
~~continued use of or payment to LRPs currently serving youth,~~
~~whether pursuant to an existing contract or other funding~~
~~arrangement. Nor is it intended to prevent youth from being~~
~~placed in or referred to existing LRPs during this period; and~~

Provide recommendations to strengthen the current process that could produce more consistent rates across providers delivering comparable services.

Direct the Chief Probation Officer to pause on any contract renewals for existing residential LRPs operated by community-based organizations until the report in the above directive is issued. This pause is not intended to prohibit the continued use of or payment to LRPs currently serving youth, whether pursuant to an existing contract or other funding arrangement. Nor is it intended to prevent youth from being placed in or referred to existing LRPs during this period. ...
(26-6473)

[Motion by Supervisor Barger](#)

[Motion by Supervisor Barger \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

14. **REVISE:**

Preserving HIV Prevention Capacity in Los Angeles County

Revised recommendation as submitted by Supervisors Mitchell and Horvath: Authorize the Director of the Department of Public Health (DPH), or designee, to enter into nine new HIV prevention sole-source contracts, ... (26-6420)

[Motion by Supervisor Mitchell](#)

[Motion by Supervisor Mitchell \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Mitchell and Horvath](#)

[Public Comment/Correspondence](#)

30. **REVISE:**

Community and Senior Center Client Tracking Systems Sole Source Amendment

Revised recommendation: Authorize the Director of Aging and Disabilities to execute a sole source contract amendment with Xavus Solutions, LLC, to extend the agreement for one year from November 16, 2026, through November 15, 2027; exercise up to two optional six-month extension periods through November 15, 2028; and increase the maximum contract sum by \$132,000 for a grand total of \$1,032,506, subject to available funding. Authorize the Director to take the following actions: **(Department of Aging and Disabilities)** APPROVE (NOTE: The Chief Information Officer recommends approval of this item.) ... (26-6313)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

40.

REQUEST:

The Director of Public Works requests that the following item be referred back to the Department:

Streetlight Master License Agreement with Verizon Wireless

Recommendation: Approve a Streetlight Master License Agreement with Los Angeles Standard Metropolitan Statistical Area Limited Partnership, doing business as Verizon Wireless, ... (26-6310)

[Board Letter](#)

[Public Comment/Correspondence](#)

CS-10.

REQUEST:

The Chief Executive Officer requests that the following item be continued one week to October 27, 2026:

CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 58-A.** Motion to Recognize “Grand Ave Arts: All Access,” and Waive Parking Fees on October 24, 2026, in an Amount up to \$1,600, as submitted by Supervisor Solis. (26-6518)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 58-B.** Motion to Proclaim October 25 through 31, 2026, as “Childhood Lead Poisoning Prevention Week” throughout Los Angeles County, as submitted by Supervisor Solis. (26-6524)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 58-C.** Motion to Adopt a Resolution to Proclaim October 28, 2026, as “National Immigrants Day” throughout Los Angeles County, as submitted by Supervisor Mitchell. (26-6522)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

- 58-D.** Motion to Proclaim November 2026, as “Chronic Obstructive Pulmonary Disease (COPD) Awareness Month” throughout Los Angeles County, as submitted by Supervisor Hahn. (26-6523)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)