



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS  
HOLLY J. MITCHELL  
LINDSEY P. HORVATH  
JANICE HAHN  
KATHRYN BARGER

June 18, 2026

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Joseph M. Nicchitta, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen *Edward Yen*  
Executive Officer

**POSTED:** June 18, 2026

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, June 23, 2026.

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7.

**REQUEST:**

**County Counsel requests that the following item be continued to August 4, 2026:**

**County Code, Title 5 - Personnel Ordinance Amendment**

Recommendation: Approve an ordinance amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist the Probation Department... (26-1872)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

**9. REQUEST:**

**County Counsel requests that the following item be continued to August 4, 2026:**

**County Code, Title 5 - Personnel Ordinance Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist Probation in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 7) (Continued from the meeting of 4-28-26) (26-1873)

[Ordinance](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**11-A. January 2025 Windstorm and Critical Fire Events Bi-Weekly  
Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires. Find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES (25-1148)**

[Board Letter](#)

[Public Comment/Correspondence](#)

**11-B. Responding to the Los Palos Incident and Ratifying the Local Emergency**

Recommendation as submitted by Supervisors Solis and Hahn: Make a finding pursuant to Government Code 54954.2(b)(2) that there is a need to take immediate action to ratify the Proclamation of Local Emergency and related directives; and that the need to take this action came to the attention of the Board subsequent to the posting of the agenda for today's meeting.

Ratify the Proclamation of Local Emergency for the Los Palos Incident (Boyle Heights Commercial Building Fire) in the County of Los Angeles. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Forward a copy of the Proclamation of Local Emergency to the Director of California Governor's Office of Emergency Services (Director), and request the Director find it to be acceptable in accordance with State law, make available recovery assistance under the California Disaster Assistance Act, and expedite access to State and Federal resources and any other appropriate Federal disaster relief programs. Direct County Departments to implement all assessment, assistance and monitoring efforts as applicable.

Direct County Counsel, the Chief Executive Office - Office of Emergency Management, the Los Angeles County Fire Department, and the Department of Public Health, to:

Partner with the City of Los Angeles, including the Mayor, Council District 14, and the City Attorney, as well as relevant State jurisdictions, to initiate an inspection and investigation of the facility in question, and determine any actions needed against the operator to provide recompense to impacted residents and businesses;

Collaborate with City and State partners to ensure all future inspections and certifications of the facility upon rebuild meet needed health and safety codes to prevent such incidents from repeating in the future;

Report back in writing in 180 days and every 60 days thereafter on the results of the above actions, until the facility is deemed adequately safe to operate and community needs are addressed.

Direct the Department of Public Health and the Chief Executive Office - Office of Emergency Management to work with State and Federal regulatory entities to monitor air quality and environmental health impacts in surrounding communities and disseminate communications and resources to safeguard residents' health and safety.

Direct the Department of Economic Opportunity (DEO), in consultation with the Department of Consumer and Business Affairs, and the Office of Immigrant Affairs, to:

Identify potentially impacted businesses, and promote and refer to available services and resources, in addition to hosting job fairs for workers impacted by the Los Palos Incident, and

Work with County Counsel to establish a claims process for businesses and impacted workers, and

Work with the Department of Public Social Services (DPSS) and applicable partners, such as the Red Cross, to explore the establishment of a training option for participants of existing DEO programs, and DPSS participants enrolled in CalFresh, Medi-Cal and CalWorks requiring workfare hours, that would prepare trainees to become disaster service workers, deployable to assist with temporary shelters and resource distribution.

Report back on the progress of directives 1 and 2 in writing in 30 days, and report back in writing on directive 3 in 90 days.

Direct the Chief Executive Office - Office of Emergency Management to collaborate with the Department of Public Health, the Department of Health Services, the Department of Public Works, the Internal Services Department, and all relevant Departments to conduct an inventory of available equipment to safeguard residents from public health and environmental health risks, including personal protective equipment, N95 masks, respirators, and air purifiers, and report back to the Board within 30 days with a full inventory of what can be made available to impacted residents in similar crises.

Provide the Director of Public Works the delegated authority to adjust disposal facility conditional use permits as-needed to facilitate waste disposal from the warehouse. (26-4014)

[Motion by Supervisors Solis and Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)