

**L A COUNTY ASSESSMENT APPEALS BOARD
BOARD AGENDA**

HEARING DATE: Wednesday, February 05, 2025

LOCATION: Board 4
Room B-22D, Hall of Administration
500 West Temple Street
Los Angeles,

| TIME | APPLICANT NAME | CASE# | PARCEL# | SEQ# | CLSTR | REG | PPReg | APN Action | REASON FOR FILING | FACT ACTION | SPECIAL HANDLING | INV | |
|---------|---|--|--------------|--------------|-------|-------|-------|---------------|---|---|---------------------|-----|--|
| 8:30 AM | Pace Family Deceased Trust Agent: DAVID R. COLLINS | 2023-008891 | 5278-027-032 | 22010 | 27618 | 27 | PP6 | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | | 5278-027-032 | 23000 | 27618 | 27 | PP6 | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | 2023-008892 | 6345-011-027 | 22010 | 11406 | 11 | PP6 | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | | 6345-011-027 | 23000 | 11406 | 11 | PP6 | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | 2023-008985 | 6346-006-009 | 22010 | 11406 | 11 | | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | | 6346-006-009 | 23000 | 11406 | 11 | | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | Pace Family Deceased Trust Agent: David Collins | 2023-008970 | 6346-006-008 | 22010 | 11406 | 11 | | | B2 Ownership Change - Base Yr Value Incorrect | | | |
| | | | | 6346-006-008 | 23000 | 11406 | 11 | | | B2 Ownership Change - Base Yr Value Incorrect | | | |
| | | 2023-009241 | 8126-001-035 | 22010 | 27606 | 27 | | | B2 Ownership Change - Base Yr Value Incorrect | | | | |
| | | | 8126-001-035 | 23000 | 27606 | 27 | | | B2 Ownership Change - Base Yr Value Incorrect | | | | |