



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, April 16, 2026

5:30 to 8:30 p.m.

AGENDA POSTED: April 10, 2026

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2534 517 2303

Password: mcSJ94pQjP5

To listen by telephone call : +1 213-306-3065

Access Code: 2534 517 2303

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.gov. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of [January 29th Meeting Minutes](#)**
4. **Presentations**
 1. Presentation on [Green Buildings](#) by US Green Building Council - California
 2. Presentation on [Polluters Pay Climate Superfund Act](#) by the Sunrise Movement

3. Presentation on [Threats of Battery Energy Storage Systems and Data Centers](#) in City of Industry by No Data Center SGV Coalition

II. DISCUSSION

1. Approval of [Letter of Recommendation on Data Centers](#)
 - a. Q&A opportunity on data centers with Department of Public Health
2. Discussion on [Outreach & Engagement](#)
3. [Legislative Ad Hoc Committee](#) Update
4. Sepulveda Transit Corridor Ad Hoc Committee Update

ADJOURNMENT