



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, October 9, 2026, at 9:30 A.M.

500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2531 246 7617; Phone Password: 54287100

Event Number: 2531 246 7617; Event Password: LGBTQ100926

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mf334f2fc4795820c32e936404c33823c>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

Commissioners: Jerry P. Abraham, M.D., Robert Allarte, Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Eric Nakano, H. Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: October 2, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement

Attachments: [SUPPORTING DOCUMENT](#)

4. Moment of Silence

II. GENERAL PUBLIC COMMENT

5. Public Comment
Opportunity for members of the public to address the Los Angeles County LGBTQ+ Commission on items of interest that are within the subject matter jurisdiction of the LGBTQ+ Commission.

You may submit public comment by e-mail to info@lgbtqcommission.lacounty.gov

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. ADMINISTRATIVE MATTERS

6. Approval of the September 11, 2026 meeting minutes.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. DISCUSSION & ACTIONS

7. Discuss and take action on approving the amendments to the LGBTQ+ Commission Bylaws.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take action on approving a budget recommendation from the Commission to the Department of Consumer and Business Affairs, justifying an increase in funds to the Office of Immigrant Affairs for Fiscal Year 2027 - 2028.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

9. Discuss and take action approving a letter to the CEO ARDI team emphasizing the importance of including community-based organizations in the planning, assessment, and implementation of Third Spaces motion across Los Angeles County.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take action on dissolving the County Justice ad hoc subcommittee.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take action on dissolving the Community Engagement Standing Subcommittee.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Discuss and take action on dissolving the Youth Allyship Workshop ad hoc subcommittee.

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

13. Discuss and receive feedback on the developing purpose and objectives of the legislative and budget ad hoc committee.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

V. UPDATES

14. Update about the distribution of the “make a plan to vote” materials and the work of the Civic Engagement ad hoc subcommittee.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

15. Reminder about the election process of the 2027 LGBTQ+ Commission Chair, Vice Chair, and Second Vice Chair roles taking place in the November (nominations) and December (voting) Commission meetings.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

16. Update on the release of the LGBTQ+ Commission's 2nd Annual Report.

Attachments: [SUPPORTING LINK](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

17. Announcements and/or updates from commissioners about past and upcoming LGBTQ+ related events in Los Angeles County.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

VI. MISCELLANEOUS

Matters Not Posted

18. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

Adjournment

19. Adjournment of the October 9, 2026, LGBTQ+ Commission meeting.