

Log for the Meeting on October 20, 2026

BL Type	Department	Title	File ID
Consent	036-Arts and Culture	ARTS COMMISSION ORDINANCE UPDATE (ALL DISTRICTS) (3 VOTES)	26-6315
Consent	060-Chief Executive Office	RECOMMENDATION TO CONTINUE TEN PROCLAIMED LOCAL EMERGENCIES (ALL AFFECTED) (3 VOTES)	26-6278
Consent	060-Chief Executive Office	FIVE-YEAR LEASE SHERIFF'S DEPARTMENT 301 SOUTH CENTRAL AVENUE, LOS ANGELES (FIRST DISTRICT) (3-VOTES)	
Consent	060-Chief Executive Office	TEN-YEAR LEASE SHERIFF'S DEPARTMENT 12440 EAST IMPERIAL HIGHWAY, NORWALK (FOURTH DISTRICT) (3-VOTES)	
Consent	061-Executive Office	LACERA ELECTION OF THE SECOND AND EIGHTH MEMBERS OF THE BOARD OF INVESTMENTS AND SECOND AND EIGHTH MEMBERS AND ALTERNATE RETIRED MEMBER OF THE BOARD OF RETIREMENT (ALL DISTRICTS) (3-VOTES)	
Consent	326-Economic Opportunity	ADOPTION OF THE LOS ANGELES COUNTY GENERAL HOSPITAL CAMPUS MASTER PLAN AND CERTIFICATION OF THE SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SUPERVISORIAL DISTRICT 1) (3 VOTES)	26-6317
Consent	327-Aging and Disabilities	APPROVAL TO EXECUTE A SOLE SOURCE AMENDMENT FOR CONTINUED USE OF THE COMMUNITY AND SENIOR CENTER CLIENT TRACKING SYSTEM (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6313
Consent	327-Aging and Disabilities	AUTHORIZATION TO ACCEPT FISCAL YEAR 2026–28 FEDERAL TRANSIT ADMINISTRATION SECTION 5310 PROGRAM GRANT FUNDS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6314
Consent	350-Department of Children Family Services	REQUEST FOR APPROVAL OF NEW CONTRACTS FOR RELATIVE HOME ASSESSMENT SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6261

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BL Type	Department	Title	File ID
Consent	350-Department of Children Family Services	REQUEST FOR APPROVAL TO ENTER INTO A CONTRACT FOR YOUTH PERMANENCY PARTNERS SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6263
Consent	350-Department of Children Family Services	NEW CONTRACTS FOR INDEPENDENT LIVING PROGRAM-TRANSITIONAL HOUSING PROGRAM CONTRACTS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6262
Consent	370-District Attorney	AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE TO COMPLETE THE APPLICATION PROCESS, ACCEPT GRANT FUNDS, AND ENTER INTO AN AGREEMENT WITH THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR THE VICTIM WITNESS ASSISTANCE PROGRAM FOR THE GRANT PERIOD FROM OCTOBER 1, 2026, THROUGH SEPTEMBER 30, 2027 (ALL DISTRICTS) (3-VOTES)	26-6298
Consent	390-Fire Department	APPROVE AND AUTHORIZE THE FIRE CHIEF TO EXECUTE AN AGREEMENT FOR SERVICES WITH THE CITY OF GARDENA AND DELEGATE AUTHORITY FOR FUTURE AGREEMENTS WITH THE FEE-FOR-SERVICE CITIES (2nd DISTRICT) (3 VOTES)	26-6265
Consent	640-Probation	APPROVAL OF A CONTRACT WITH MORRISON HEALTHCARE, INC. TO PROVIDE FOOD SERVICES AT BARRY J. NIDORF FOR THE COUNTY OF LOS ANGELES PROBATION DEPARTMENT (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6266
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA RESOLUTION OF SUMMARY VACATION AND SALE OF SURPLUS REAL PROPERTY FROM THE COUNTY OF LOS ANGELES TO 24000 THE OLD ROAD SELF STORAGE, LLC IN THE UNINCORPORATED COMMUNITY OF STEVENSON RANCH (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-6311

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA ANTELOPE VALLEY WATERMASTER CARRY OVER STORAGE AND RECOVERY AGREEMENT BETWEEN THE ANTELOPE VALLEY WATERMASTER AND THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-6304
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA LOS ANGELES COUNTY WATERWORKS DISTRICTS AND THE MARINA DEL REY WATER SYSTEM SYSTEM CAPACITY CHARGES AND DEVELOPER AGREEMENTS (SUPERVISORIAL DISTRICTS 2, 3, AND 5) (3-VOTES)	26-6302
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA TRAFFIC REGULATIONS IN VARIOUS UNINCORPORATED COMMUNITIES WITHIN CENTRAL AND SOUTHERN LOS ANGELES COUNTY (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-6308
Consent	690-Department of Public Works	SERVICE CONTRACT TRANSPORTATION CORE SERVICE AREA AWARD OF SERVICE CONTRACT STREET SWEEPING SERVICES FOR THE WEST WHITTIER AREA (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-6312
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA APPROVE COOPERATIVE AGREEMENT WITH THE CITY OF SANTA FE SPRINGS FOR NORWALK BOULEVARD, ET AL., PROJECT (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-6307
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RMD1402001 HACIENDA HEIGHTS - HACIENDA BOULEVARD PHASE I IN THE UNINCORPORATED COMMUNITY OF HACIENDA HEIGHTS (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-6306
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA SAFE, CLEAN WATER PROGRAM FISCAL YEAR 2026-27 REGIONAL PROGRAM STORMWATER INVESTMENT PLANS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6305

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. TDS0001709 SAN GABRIEL VALLEY TRAFFIC SIGNAL SAFETY PROJECT GROUP II IN THE CITY OF INDUSTRY, TEMPLE CITY, AND THE UNINCORPORATED COMMUNITIES OF ARCADIA, BASSET, SAN JOSE HILLS, AND VALINDA (SUPERVISORIAL DISTRICTS 1 AND 5) (3-VOTES)	26-6301
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA COUNTY PARATRANSIT PROGRAM FUNDING FOR FISCAL YEAR 2026-27 (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6309
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA DELEGATE AUTHORITY TO ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RDC0016166 LAKE HUGHES RD AT 235FT S-O MM2.47 (2015 OCT STORM) IN THE UNINCORPORATED COMMUNITIES OF CASTAIC AND LAKE HUGHES (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-6300
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA FIRE STATION 163 BELL PRIVACY AND ACCESS REFURBISHMENT PROJECT APPROVE CAPITAL PROJECT AND BUDGET APPROVE APPROPRIATION ADJUSTMENT ADOPT, ADVERTISE, AND AWARD SPECS. 7734; CAPITAL PROJECT NO. 89144 FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-6299
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA AGRICULTURAL COMMISSIONER/WEIGHTS AND MEASURES SOUTH GATE METER PIT REPURPOSE PROJECT APPROVE CAPITAL PROJECT AND BUDGET ADOPT, ADVERTISE, AND AWARD SPECS. 7940; CAPITAL PROJECT NO. 8A007 FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-6302
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA APPROVE AND DELEGATE AUTHORITY TO EXECUTE STREETLIGHT MASTER LICENSE AGREEMENT WITH VERIZON WIRELESS FOR COUNTY LIGHTING MAINTENANCE DISTRICT 1687 (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6310

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BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>MARY JANE JURANEK VS. CALIMAY PHAM, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 22AHCV01382, IN THE AMOUNT OF \$800,000	26-6259
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>JOSE YANEZ, ET AL. V. TRAVON DAJUAN SKINNER, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 22CMCV00419, IN THE AMOUNT OF \$230,000	26-6260
Miscellaneous Communications	School District	REQUEST FROM THE MANHATTAN BEACH UNIFIED SCHOOL DISTRICT: ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2024 GENERAL OBLIGATION BONDS (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$100,000,000.	26-6318
Ordinance for Introduction	036-Arts and Culture	ORDINANCE FOR INTRODUCTION AMENDING TITLE 3 OF THE LOS ANGELES COUNTY CODE TO CHANGE THE NAME OF THE LOS ANGELES COUNTY ARTS COMMISSION TO "LOS ANGELES COUNTY ARTS AND CULTURE COMMISSION" (COMMISSION)	26-6316

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Motion by	Cluster Meeting	Title	File ID
Supervisor Solis	Operations	Adopting Los Angeles Countys First-Ever Tribal Consultation Policy to Strengthen Government-to-Government Relationships With Local Tribal Governments	26-6319
Supervisor Solis	Community Services	Establishing a Memorandum of Understanding Between the Puente Hills Habitat Preservation Authority and the County of Los Angeles Department of Parks and Recreation for Coordinated Trail Stewardship, Public Safety and Interagency Communication	26-6320
Supervisor Barger	Public Safety	Strengthening Los Angeles County's Operational Earthquake Preparedness	26-6321
Supervisor Horvath and Barger	Health and Mental Health	Providing Spiritual Supports to Specialized Populations	26-6322
Supervisor Horvath	Public Safety	Replacing the Computer Aided Dispatch System for the Consolidated Fire Protection District of Los Angeles County	26-6323
Supervisor Horvath	Health and Mental Health	Improving Health Departmental Integration	26-6324

REPORTS

25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.

(regular recurrence) **Note: This item may be continued.**

22-2217 - Report by the Chief Executive Officer on the findings of the State of Black Los Angeles County [25; 9-15-26]

25-6204 - Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA

on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**

25-0858 - Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025. (regular recurrence)

25-1148 - ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1149 - DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)