

AGENDA FOR THE PUBLIC HEARING MEETING OF THE BOARD OF
SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, FEBRUARY 24, 2026, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Janice Hahn
Supervisor
Fourth District



Lindsey P. Horvath
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: February 18, 2026

MEETING TELEVISED: Wednesday, February 25, 2026 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Father Charbel Grbavac, Mary Star of the Sea Catholic Church, San Pedro (4).

Pledge of Allegiance led by Brock Milhorn, Member, Veteran Peer Access Network, Monrovia (5).

****A Ceremonial performance of the Lion Dance in celebration of Lunar New Year, Year of the Fire Horse, will occur at 9:00 a.m.****

I. PRESENTATIONS

Presentation of scrolls, in honor of “Black History Month,” as arranged by Supervisor Solis.

Presentation of scrolls, in honor of “Lunar New Year,” as arranged by Supervisor Solis.

Presentation of scroll to Freedom Riders, Robert and Helen Singleton, in recognition of “Black History Month,” as arranged by Supervisor Mitchell.

Presentation of scrolls, in honor of “Black History Month”, to Nicole Chase of the Pacoima Boys & Girls Club and Lyric Sage Rouse-Ringo for their leadership, creativity, and community impact-recognizing Ms. Chase’s dedication to youth empowerment and Ms. Rouse-Ringo’s talent and emerging voice as a young singer-celebrating their contributions to cultural expression, inspiration, and community uplift, as arranged by Supervisor Horvath.

Presentation of scroll to Lakewood Mayor, Cassandra Chase, for making history as the first Black Woman to serve as the City’s Mayor, and for her vast contributions to improve the quality of life for the residents of Los Angeles County, as arranged by Supervisor Hahn.

Presentation of scroll to Tracy Hernandez, in recognition of her impactful leadership as Founding CEO of the Los Angeles County Business Federation, as arranged by Supervisor Barger and Supervisor Solis.

Presentation of scrolls to the Altadena Historical Society, Dr. Tamala Kelly, and Daria Jiles, in honor of “Black History Month,” as arranged by Supervisor Barger. (26-1013)

II. PUBLIC HEARING 1**1. Hearing on Appeal of Project No. 2015-01232-(2), Vesting Tentative Tract Map No. 073082, Conditional Use Permit No. 201500052, and Environmental Assessment No. 201500089**

Hearing on an appeal of Project No. 2015-01232-(2), including Vesting Tentative Tract Map No. 073082 (RTM-TR073082) to create one multi-family lot developed with 88 attached condominium units within one five-story building on 1.84 gross (1.77 net) acres with the Restricted Business - 5,000 Sq Ft Minimum Lot Size (C-1) Zone; Conditional Use Permit No. 201500052 to authorize a single-family residential development within the C-1 Zone and in a designated Hillside Management Area, with two modification requests to exceed the height limit of 35 feet for a total maximum height of 65 feet, and to reduce the front yard setback area from 20 to 15 feet. The project is located at 5101 South Overhill Drive within the unincorporated community of Ladera Heights/View Park - Windsor Hills within the Westside Planning Area. The project site will be accessible from two points of ingress/egress along Overhill Drive, and includes a fire turnaround, 198 vehicular parking spaces, 53 bicycle parking spaces, pedestrian walkways, an outdoor swimming pool, and community and exercise rooms. The project also includes 10 dwelling units voluntarily set aside for moderate-income households with incomes no greater than 120% of the Average Median Income. The Board will also consider Environmental Assessment No. 201500089, including a Final Environmental Impact Report, concluding that no significant and unavoidable impacts would occur due to the project with the implementation of mitigation measures pursuant to the California Environmental Quality Act reporting requirements. The six areas of environmental impact identified as less than significant with mitigation incorporated include Aesthetics, Air Quality, Biological Resources, Cultural Resources, Noise, and Tribal Cultural Resources. Applied for by The Bedford Group. (Appeal from the Regional Planning Commission's approval.)
(Department of Regional Planning) (Continued from the meeting of 1-27-26) (26-0220)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

III. ADMINISTRATIVE MATTERS 2 - 10**BOARD OF SUPERVISORS****2. Extending Price Gouging Protections for Housing**

Recommendation as submitted by Supervisor Horvath: Effective February 28, 2026 extend for 30 days, through and including March 29, 2026, the protections of California Penal Code Section 396, subdivisions (b), (c), (d), (e), and (f), to limit price-gouging for applicable goods and services and in the housing rental market, in hotels and motels, and to continue the protections of County Code, Chapter 8.09, pursuant to Penal Code Section 396 subdivision (g). The Board finds that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County. Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: for the County, increase the rental price formula for such housing from 160% of the fair market rent established by the United States Department of Housing and Urban Development to 200% to more accurately reflect rental market conditions in the County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (26-1319)

Attachments: [Motion by Supervisor Horvath \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)

Chief Executive Office**3. Memoranda of Understanding for Bargaining Units Represented by Service Employees International Local 721, Committee of Interns and Residents, Association of Public Defender Investigators, and Related Salary Adjustments for Non-Represented Employees**

Recommendation: Approve the accompanying successor Memoranda of Understanding (MOUs) for a three-year term ending June 30, 2028 for the following Service Employees International Union (SEIU) Local 721 Bargaining Units (BUs): **NOTE: Documentation not available at the printing of the agenda.**

- Unit 105 - Student Workers
- Unit 111 - Clerical and Office Services Employees
- Unit 112 - Supervising Clerical and Office Services Employees
- Unit 121 - Administrative Technical and Staff Personnel
- Unit 122 - Supervising Administrative Technical and Staff Personnel
- Unit 201 - Building Custodians and Services Employees
- Unit 211 - Institutional Support Services Employees
- Unit 221 - Paramedical Technical Employees
- Unit 222 - Supervising Paramedical Health Employees
- Unit 311 - Registered Nurses
- Unit 312 - Supervising Registered Nurses
- Unit 341 - Health Science Professional Employees
- Unit 342 - Supervising Health Science Professional Employees
- Unit 431 - Artisan and Blue Collar Employees
- Unit 432 - Supervisory Artisan and Blue Collar Employees
- Unit 711 - Social Workers
- Unit 722 - Medical Social Workers
- Unit 723 - Children's Social Workers
- Unit 729 - Health Financial Support Services
- Unit 731 - Social Services Investigators
- Unit 732 - Supervising Social Services Investigators
- Unit 777 - Supervising Social Workers
- Unit 811 - Librarians

Approve the accompanying successor MOU for a three-year term ending January 31, 2028, with Association of Public Defender Investigators, BU 613. Approve the accompanying successor MOU for a three-year term ending June 30, 2028, with Committee of Interns and Residents, BU 323. Approve salary adjustments and related changes for non-represented employees set forth in the

ordinance amending County Codes, Title 5 - Personnel and Title 6 - Salaries. Instruct the Auditor-Controller to make all necessary payroll system changes to implement the recommendations contained herein. **4-VOTES** (Relates to Agenda No. 11) (26-1237)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

4. **Appropriation Adjustments to Various Budget Units Fiscal Year 2025-26**

Recommendation: Approve the operating budgets appropriation adjustments necessary to realign and adjust the Fiscal Year (FY) 2025-26 Final Adopted Budget. Approve capital projects appropriation adjustments necessary to realign and adjust the FY 2025-26 Final Adopted Budget. Find that the proposed capital project actions are not considered a project under the California Environmental Quality Act. **3- and 4-VOTES** (26-1323)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

5. **Report on the Strategic Plan for the 2028 Olympics**

Report by the Acting Chief Executive Officer on the strategic plan for the 2028 Olympics (LA28), as requested at the Board meeting of February 12, 2025. RECEIVE AND FILE **NOTE: This item will be taken off calendar.** (25-2348)

Attachments: [Public Comment/Correspondence](#)

County Operations

6. **Report on Price Gouging Protections**

Report by the Director of Consumer and Business Affairs, in consultation with County Counsel and other relevant Department Heads, on a comprehensive analysis of price gouging protections currently in effect with the County, as requested at the Board meeting of January 13, 2026. RECEIVE AND FILE (Continued from the meeting of 2-10-26) (26-0942)

Attachments: [Presentation](#)
[Public Comment/Correspondence](#)

7. **January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires. Find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES (25-1148)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**8. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Take the following actions: **(Department of Public Works) APPROVE 4-VOTES**

Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires.

Find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. (25-1149)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

9. Nonconforming Vehicle Ordinance Amendment

Recommendation: Approve an ordinance for introduction amending County Code, Title 15 - Vehicles and Traffic, to modify Section 15.64.075 to expand the parking restriction of nonconforming vehicles in various unincorporated communities and include provisions that exempt nonconforming vehicles providing construction, maintenance, and other services to residents. Find that the ordinance amendment and posting or removal of the corresponding regulatory signage are exempt from the California Environmental Quality Act. **(Department of Public Works) APPROVE** (Relates to Agenda No. 12) (26-1115)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Public Safety**10. Report on the Status of the Probation Department**

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025. RECEIVE AND FILE **NOTE: The Chief Probation Officer requests that this item be continued to March 17, 2026.** (25-0858)

Attachments: [Public Comment/Correspondence](#)

IV. ORDINANCES FOR INTRODUCTION 11 - 12**11. County Codes Title 5 - Personnel and Title 6 - Salaries Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel and Title 6 - Salaries relating to Salary changes by amending: Section 5.72 relating to uniform allowances; Section 6.08.010 relating to step advancement for non-represented employees compensated at or below a salary threshold; Section 6.08.090 to clarify requirements for appointments to higher-level positions; Section 6.08.340 to clarify rules relating to the comparison of County MAPP positions and the LACERA MAPP positions; Section 6.08.350 to clarify demotion rules for unclassified MAPP participants; Section 6.08.370 to update annual salary thresholds for initial and promotional appointments for Tier I and Tier II MAPP participants; Section 6.08.373 to clarify requirements relating to general salary adjustments for MAPP Tier I participants; Section 6.08.455 relating to the New Management Physician Pay Plan to update rates for non-represented occasional and relief physicians; Section 6.08.470 to allow Post Graduate Physicians to moonlight in a secondary position as part-time Clinic Physicians; Section 6.26.040 to delete and replace certain tables to update the standardized salary schedule table, salary schedules and tables for Management Appraisal and Performance Plan (Tier I and Tier II), the Management Physician Pay Plan (M Schedules), the Registered Nursing Schedule for non-represented Registered Nurses, and the New Management Physicians Pay Plan (E Schedules); Section 6.28.050 to delete and replace the Table of Classes of Positions; Section 6.28.050-25 to amend and establish new salary notes; Section 6.28.060 to make a technical correction to the title of a classification; Section 6.42.020 to update the Wellness/Fitness for Life effective date for certain non-represented employees of the Department of Beaches and Harbors; Section 6.44.200 to delete and replace tables to update the Board of Supervisors performance-based pay plan; Section 6.44.210 to amend the starting step for one department specific classification; Section 6.50.021 to update the salary schedules and levels applicable to the performance-based pay plan for certain employees of the Department of the Chief Executive Officer; Section 6.76.020 to update the Wellness/Fitness for Life effective date for certain non-represented employees of the Fire Department; and Section 6.94.020 to update the Wellness/Fitness for Life effective date for certain non-represented employees of the Department of Parks and Recreation.

INTRODUCE, WAIVE READING, AND PLACE ON AGENDA FOR ADOPTION 4-VOTES (Relates to Agenda No. 3) (26-1250)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

12. County Code, Title 15 - Vehicles and Traffic Ordinance Amendment

Ordinance for introduction amending County Code, Title 15 - Vehicles and Traffic, to restrict the parking of nonconforming vehicles, as defined, in certain additional districts of the unincorporated areas of the County. Specifically, this amendment adds the Azusa/Charter Oak/Covina, Del Aire/Lennox, East Los Angeles, East Rancho Dominguez, El Camino Village, Florence-Firestone/Walnut Park, Hawthorne, Rancho Dominguez, West Athens/Westmont, West Carson, West Los Angeles, West Puente Valley/Valinda/South San Jose Hills, and West Rancho Dominguez/Willowbrook Districts to the existing ordinance. Additionally, other conforming changes have been made to the existing ordinance relating to the allowed number of and the process for issuing residential parking permits for nonconforming vehicles. INTRODUCE, WAIVE READING, AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda No. 9) (26-1209)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

V. NOTICES OF CLOSED SESSION FOR FEBRUARY 24, 2026

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

NOTE: Supervisor Solis requests that this item be continued to March 17, 2026. (23-1790)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

NOTE: Supervisor Solis requests that this item be continued to March 17, 2026. (24-3888)

Attachments: [Public Comment/Correspondence](#)

- CS-3.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

NOTE: Supervisor Solis requests that this item be continued to March 17, 2026. (25-2331)

Attachments: [Public Comment/Correspondence](#)

CS-4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448.

NOTE: Supervisor Solis requests that this item be continued to March 17, 2026. (25-3056)

Attachments: [Public Comment/Correspondence](#)

CS-5. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Housing Authority of the County of San Diego, et al. v. Turner et al., United States District Court, Northern District of California Case No. 4:25-CV-08859-JST. (26-1335)

Attachments: [Public Comment/Correspondence](#)

CS-6. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Santa Clara, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:25-CV-08330-WHO. (26-1336)

Attachments: [Public Comment/Correspondence](#)

CS-7. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Turner, et al., United States District Court, Northern District of California Case No. 3:25-CV-07070-RS. (26-1337)

Attachments: [Public Comment/Correspondence](#)

CS-8. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

NOTE: Supervisor Solis requests that one case be continued to March 17, 2026. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-9. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education

NOTE: Supervisor Solis requests that this item be continued to March 17, 2026. (24-3887)

Attachments: [Public Comment/Correspondence](#)

CS-10. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Attachments: [Public Comment/Correspondence](#)

VI. GENERAL PUBLIC COMMENT 13**13. Remote Public Comment**

To address the Board during the live meeting starting at 9:00 a.m. use the below options to connect to the Board meeting:

Participate via the Online System (Webex App)

Visit www.bos.lacounty.gov to register (before or during the Board meeting) and join via the Webex app on a computer or device. You will be prompted to complete a brief registration form.

- Once connected, you will be placed in a “listening-only” queue.
- Use the “Raise Hand” feature on your computer or device to be moved into a “speaking” queue when the item(s) you wish to address is called. You will hear a “beep.” Please wait to speak until the host calls on you.
- When it's your turn to speak, you will hear your name.

Participate by Phone

To address the Board by phone, call (213) 306-3065 and enter Participant Access Code: 2530 529 8516 and Meeting Password: 2672026, provided on the agenda or website.

- Once connected, you will be placed in a “listening-only” queue.
- Press *3 on your phone to be moved to the “speaking” queue when the item(s) you wish to address is called. You will hear, “You have raised your hand to ask a question.” Please wait to speak until the host calls on you.
- When it is your turn to speak, you will hear “Your line is unmuted”, and then your area code and the first three digits of your phone number.

Listen Only

Call (877) 873-8017 and enter: Access Code for English: 111111 Access Code for Spanish: 222222.

Written Testimony

Submit written public comments at: <https://publiccomment.bos.lacounty.gov>. (12-9998)

Attachments: [Public Comment/Correspondence](#)

VII. REPORT OF CLOSED SESSION FOR FEBRUARY 10, 2026**(CS-1) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

No reportable action was taken. (25-1458)

(CS-2) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (4) of Subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (one case).

No reportable action was taken. (26-0923)

(CS-3) CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

In open session, this item was continued to February 17, 2026. (25-1693)

VIII. REPORT OF CLOSED SESSION FOR FEBRUARY 17, 2026**(CS-1) CONFERENCE WITH LABOR NEGOTIATORS**
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

In open session, this item was continued one week to February 24, 2026.
(25-1693)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

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Copies of Agendas.....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
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Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

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Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.