EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD
HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

November 25, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: November 25, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, December 1, 2026.

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10. **REVISE**:

Los Angeles World Cup 2026 Safety and Security Grant Program and 2026 World Cup Official Fan Zones

Revised recommendation as submitted by Supervisors Solis and Mitchell: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. … and authorize the Chief Executive Officer to execute any agreements or amendments, and all documents, certificates, and assurances required by the grantor, for the purpose of disbursing the Los Angeles World Cup 2026 Safety and Security Grant Program (LAWCSSGP) … Authorize the Director of Economic Opportunity, to execute any agreements or amendments to

existing County agreements including sole source contracts, when necessary, for services that supported the official World Cup Fan Zones hosted by the County, subject to approval as to form by County Counsel. … (26-7077)

Motion by Supervisors Solis and Mitchell (Exempt From Cluster)

Revised motion by Supervisors Solis and Mitchell

Public Comment/Correspondence

11. **REVISE:**

Supporting Individuals Impacted by the Department of Housing and Urban Development's New Rule on Mixed Immigration Status Families

Revised recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter to Governor Newsom and the Director of the California Department of Public Health, with a copy to the Speaker of the Assembly and the Senate President Pro Tempore, requesting the State offer a fee waiver for individuals requesting vital records as a result of Department of Housing and Urban Development's (HUD's) new rule and to expedite the processing of vital records, between the rule going into effect and household deadline to submit documentation… Direct LACDA, HSH, and OIA to report back to the Board in writing in 45 days with a progress update on Directives 2 and 3,… (26-7078)

Motion by Supervisors Solis and Hahn (Exempt From Cluster)

Revised motion by Supervisors Solis and Hahn

Public Comment/Correspondence

12. **REQUEST:**

The Executive Officer of the Board requests that the following item be referred back to the Department:

Petition to Rescind the Sale of Tax-Defaulted Parcel in Alhambra

Recommendation: Approve the recommendation in the Hearing Officer's report to deny the Petition to Rescind the Sale of Tax-Defaulted Property and uphold the sale of Assessor Identification No. 5338-014-037… (26-6965)

Board Letter

Public Comment/Correspondence

30. **REQUEST:**

Supervisor Horvath requests that the following item be continued two weeks to December 15, 2026:

Verbal Presentation on Strengthening County Gender-Based Efforts, Services and Supports for Survivors of Intimate Partner Violence

Verbal presentation by the Sheriff on current efforts, staffing and protocol related to serving Domestic Violence Restraining Orders and Temporary Restraining Orders, … RECEIVE AND FILE (26-7059)

Public Comment/Correspondence

CS-2. **REQUEST:**

County Counsel requests that the following item be continued one week to December 8, 2026.

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

Public Comment/Correspondence

SUPPLEMENTAL AGENDA

44-A. Supporting the Long-Term Health Needs for Residents Impacted by the Lineage Warehouse Fire

Recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch (CEO-LAIR), and the Director of Public Health to send a five-signature letter to Governor Gavin Newsom, Governor-elect Xavier Becerra, California Department of Public Health Director Dr. Erica Pan, and California Department of Finance Director Joe Stephenshaw, with a copy to the Los Angeles County State delegation and Attorney General Rob Bonta, advocating for timely distribution of the remainder of the $6,000,000 in State funding not already distributed to the Department of Public Health, including but not limited to the following uses:

Smoke and odor assessments and remediation

Pest control

Rodent Abatement

Assistance to pay for utilities, rent, and mortgages

Other needs directly related to odor and smoke impacts, including health impacts addressed by Federally Qualified Health Centers

Sampling of soil and water for contaminants related to chemicals that may be attributed to the fire

Working with academic partners, support ongoing health assessment needs or establish a pilot program to determine how best to monitor long term health of those exposed to Lineage smoke and odors.

Instruct the Director of Public Health to:

Establish a workgroup to help inform the proper utilization of the funding once received, including but not limited to:

Community residents, environmental justice organizations, and other stakeholders from across the impacted region including but not limited to East Los Angeles, Southeast Los Angeles, the San Gabriel Valley, and City of Los Angeles communities;

Healthcare partners; and

County Departments, including the Department of Public Works (DPW), the Department of Economic Opportunity (DEO), the Department of Mental Health (DMH), LA Health Services (LAHS) Department, the Los Angeles County Fire Department (LACoFD), the Los Angeles County Office of Emergency Management (OEM) and other relevant Departments to ensure the above uses are deployed in a manner most suited to community needs;

Develop and modify as necessary, in coordination with the Los Angeles County Development Authority (LACDA) and/or other qualified program administrators, to establish a program for the distribution of the funding to provide relief to eligible residents;

Authorize the Director of Public Health, or designee, to establish and modify, as necessary, program eligibility criteria, geographic boundaries that extend beyond proximity to the warehouse and also consider those impacted by the smoke and odors associated with the fire and recovery, application and verification requirements, prioritization criteria, award amounts, allowable uses of funds, payment methods, and other program procedures, provided such modifications remain consistent with the purpose and funding authorization of this motion;

Coordinate with the City of Los Angeles and other City partners who are working to provide direct financial awards to avoid duplication. Such coordination shall not delay assistance to

otherwise eligible applicants or require an applicant to receive or apply for assistance from another jurisdiction as a condition of eligibility for the County program;

Authorize the Director of Public Health, to enter into a new agreement or amend an existing agreement with LACDA and/or other qualified partners, to expediently establish and administer this program, including the utilization of additional funding sources that may become available for these purposes; and authorize the Director of Public Health, or designee, to allocate and transfer up to $6,000,000 in County funds to LACDA for this program;

Distribute guidance to healthcare providers in the areas impacted by the fire on potential health conditions to monitor; and

In collaboration with LAHS and DMH, develop and distribute informational materials for impacted community members to connect them to County supports and services to address long-term physical and behavioral health needs.

Instruct the Director of DPH, County Counsel, and CEO LAIR, in collaboration with LACoFD, Director of DPW, the Sheriff, and the Executive Director of OEM to assess existing local, County, State, and Federal codes governing health evacuation orders and make recommendations to the Board regarding needed updates and advocacy to provide DPH and all relevant departments greater flexibility to issue evacuation orders pursuant to health risks.

Direct the Chief Executive Officer to work with all relevant Departments to identify additional resources to provide mortgage, rent, and private and public utility bill relief to impacted residents. This includes working with the Center for Strategic Partnerships to identify philanthropic funds to continue supporting residents' needs.

Request the Assessor to determine the feasibility of reassessing property values for impacted residents that may require adjustment as a result of the Lineage incident.

Direct County Counsel to continue pursuing all legal avenues to hold all responsible parties accountable and provide additional relief to impacted residents.

Instruct the Director of DPH, in collaboration with all relevant Departments, to report back to Board in person at the first Board meeting in January 2027 on Directives 1 through 5 with bi-monthly written reports to follow. (26-7087)

Motion by Supervisors Solis and Hahn (Exempt from Cluster)

Public Comment/Correspondence

ORDINANCE FOR INTRODUCTION

44-B. **County Code, Title 8 - Consumer Protection, Business and Wage Regulations**

Ordinance for introduction amending County Code Title 8 - Consumer Protection, Business and Wage Regulations, by adding Chapter 8.301, to require employers to provide each employee who works in the unincorporated areas of the County with a form allowing the employee to designate a third person to receive any final paychecks due and payable to the employee in the event the employee is unable to collect the paycheck; to require employers to provide an employee's final paycheck to a designated person; to require employers to provide employees with notice of rights under this ordinance and retain related records; and authorize the Department of Consumer and Business Affairs to enforce, investigate violations, issue fines, and promulgate rules and regulations as necessary to implement the ordinance, as requested at the Board meeting of June 30, 2026. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (26-6870)

Ordinance

Public Comment/Correspondence

SPECIAL DISTRICT AGENDA

AGENDA FOR THE MEETING OF
THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY
OF THE COUNTY OF LOS ANGELES
TUESDAY, DECEMBER 1, 2026
9:30 A.M.

44-C. Supporting the Baldwin Park Animal Care Center Improvement Project

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Authorize the Executive Director of the Los Angeles County Development Authority (LACDA) to reallocate any excess surplus funds from the Norwood Library project administered by LACDA to be reallocated within LACDA for improvements at the Baldwin Park Animal Care Center. Find that the proposed actions are exempt from the California Environmental Quality Act. (26-7088)

Motion by Supervisor Solis (Exempt from Cluster)

Public Comment/Correspondence

ADDITIONAL CLOSED SESSIONS

CS-4. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Unrepresented employees: (MAPP Tier I Unrepresented Employees as Defined in Los Angeles County Code Section 6.08.310.) (26-6131)

Public Comment/Correspondence

CS-5. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Director of Public Works (26-7086)

Public Comment/Correspondence