



## AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, June 12, 2026, at 9:30 A.M.

500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2538 770 8525; Phone Password: 54287061

Event Number: 2538 770 8525; Event Password: LGBTQ061226

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=maef84609bf9e637700f5475b47fe4c99>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### AGENDA POSTED: June 8, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. WELCOME**

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement

**Attachments:** [SUPPORTING DOCUMENT](#)

4. Moment of Silence

**II. ADMINISTRATIVE MATTERS**

5. Approval of the May 8, 2026 meeting minutes.

**Attachments:** [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. DISCUSSION AND ACTIONS**

6. Discuss and take action on approving the recommendations from the LGBTQ+ Youth ad hoc subcommittee to be submitted to the Board of Supervisors and relevant County departments included in the 2017 Los Angeles County LGBTQ+ Youth Preparedness Scan.

**Attachments:** [SUPPORTING DOCUMENT A](#) [SUPPORTING](#)

[DOCUMENT B](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discuss and take action on reviewing and approving the Recommendations for Responding to the TGI State of Emergency to be utilized as a resource for all County employees, Departments, and County constituents to support and protect TGI people in this time of crisis.

**Attachments:** [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take action on recommendations from the 2026 Annual Retreat ad hoc subcommittee including implementing the Recommendations for Responding to the TGI State of Emergency in the Commission's work and strategic plan.

*Attachments:* [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[SUPPORTING DOCUMENT C](#)  
[SUPPORTING DOCUMENT D](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **IV. UPDATES**

9. Update from the Immigration ad hoc subcommittee on outcomes from the May 27, 2026, LGBTQ+ Immigration community-based discussion.

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Update from the Legislation and Budget standing subcommittee on work-to-date.

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Update from the Department of Human Resources Training ad hoc subcommittee about work-to-date.

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Update from the Housing and Homelessness ad hoc subcommittee about submitting the letter of support for the Trans Latin@ Coalition's Transgender, Gender Expansive, and Intersex Housing Initiative to the Board of Supervisors and Department of Homeless Services and Housing.

*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

13. Announcements and updates from commissioners about Pride events taking place this year.

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **V. MISCELLANEOUS**

##### **Matters Not Posted**

14. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

**Public Comment**

- 15.** Public Comment

*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

- 16.** Adjournment of the June 12, 2026 LGBTQ+ Commission meeting.