



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

June 5, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: June 5, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
June 9, 2026.

Set Matter-1. REQUEST:

**Supervisor Solis requests that the following item be continued to
June 30, 2026:**

**Report on the Plan Developed to Support Represented Los
Angeles Housing Services Authority Workers**

Report by the Chief Executive Officer and the Director of Personnel on
the plan developed to support represented Los Angeles Housing
Services Authority workers to access employment opportunities at
County Departments... (26-0101)

[Public Comment/Correspondence](#)

Set Matter-2. REQUEST:

Supervisor Solis requests that the following item be continued to June 30, 2026:

Report on the Implementation of the Department of Homeless Services and Housing

Report by the Director of Homeless Services and Housing, and other Department Heads when requested, on the implementation of the new Department of Homeless Services and Housing (HSH) including encampment resolution locations and outcomes, emergency centralized response center outcomes, interim housing placements and outcomes, permanent housing placements and retention... (23-3603)

[Public Comment/Correspondence](#)

3. REQUEST:

The Director of Consumer and Business Affairs requests that the following appointment be referred back to the Department:

Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Rental Housing Oversight Commission

Zubair Ahmad, Rental Housing Oversight Commission (26-0071)

[Public Comment/Correspondence](#)

9. REQUEST:

Supervisor Hahn requests that the following item be referred back to her office:

Motion to Proclaim June 9, 2026, as “Antiphospholipid Syndrome Awareness Day” throughout Los Angeles County, as submitted by Supervisor Hahn. (26-3499)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

18. REVISE:

Baldwin Park Animal Care Center Improvement Project

Revised recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Approve the proposed Baldwin Park Animal Care Center Improvement Project (Project) and funding of \$1,600,000 in First Supervisorial District Project Funds... Authorize the Executive Director to approve and accept the Project at completion on behalf of the County. Approve an appropriation adjustment to transfer \$189,000 in one-time First Supervisorial District Utility User Tax funds currently budgeted in the LA County Library - General Fund contribution to the Department of Animal Care and Control for the purposes of advancing public health and animal welfare through the funding of \$138,000 ~~\$137,500~~ for critical equipment at Baldwin Park Animal Care Center and \$51,000 for spay/neuter vouchers for use by unincorporated residents within the catchment area of Baldwin Park Animal Care Center. Authorize the Director of Animal Care and Control to enter into contracts and/or agreements not to exceed \$138,000 ~~\$137,500~~ for the purpose of procuring critical equipment for the Baldwin Park Animal Care Center, and \$51,000 to dispense spay/neuter vouchers. Find that the proposed actions are exempt from the California Environmental Quality Act. **4-VOTES** (Relates to Agenda No. 2-D) (26-3522)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

50. REQUEST:

Supervisor Horvath requests that the following item be continued one week to June 16, 2026:

Terminate the Declared Local Health Emergency for the January 2025 Critical Fire Events

Recommendation: Adopt a resolution to terminate a local health emergency, which was proclaimed as a result of the January 2025 windstorm and critical fire events in the County. Instruct the Director of the Office of Emergency Management, Chief Executive Office, to forward a copy of the resolution to terminate a local health emergency to the Director of the California Governor's Office of Emergency Services. **(Department of Public Health) ADOPT (26-3192)**

[Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 100-A.** Motion to Proclaim June 2026, as “Refugee Awareness and Immigrant Heritage Month” and Recognize June 20, 2026, as “World Refugee Day” throughout Los Angeles County, as submitted by Supervisor Solis. (26-3624)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 100-B.** Motion to Recognize June 3 through 8, 2026, as “Zoot Suit Riots Remembrance Days” and Commemorate the 83rd Anniversary of the Riots, throughout Los Angeles County, as submitted by Supervisor Solis. (26-3621)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 100-C.** Motion to Proclaim October 2026, as “Los Angeles County Heart Walk Month” throughout Los Angeles County, as submitted by Supervisor Solis. (26-3625)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 100-D.** Motion for the Scholarship Extravaganza 2026: Honoring the Academic Achievements of Foster Youth Fee Waiver for the Use of the Walt Disney Concert Hall in the Amount of \$6,500 and Parking Fee Waiver on June 23, 2026, in the Amount of \$3,500, as submitted by Supervisor Solis. (26-3622)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

100-E. Preserving the Safety Net and Critical Access to Care for Immigrant Communities

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, in partnership with the Directors of Health Services and Public Social Services, to send a five-signature letter to Governor Newsom with a copy to the Los Angeles County State Delegation members, to the Senate Pro Tempore, the Assembly Speaker, and Chairs of the Senate and Assembly Committees on Budget and Health, in support of the Local Health Plans of California's alternative proposal to moving Medi-Cal beneficiaries with Unsatisfactory Immigration Status and some Qualified Non-Citizens from managed care into the Fee-for-Service system; in support of the Community Clinic Association of Los Angeles County's request to preserve the Prospective Payment System reimbursement for State-funded Medi-Cal services; and in support of the \$500,000,000 General Fund appropriation request for public hospital systems. (26-3623)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)