

VIRTUAL MEETING

AGENDA FOR THE **SPECIAL MEETING** OF THE
BLUE-RIBBON COMMISSION ON HOMELESSNESS
brch.lacounty.gov

To participate: Click [BRCH Meeting](#) to register and join via computer or smart phone.
When prompted, enter the Event Number: 2598 363 0020 and Event Password: brch100621

To provide live public comment, if you are calling in to the meeting, you may make public comment by dialing *3 on your phone during the item on which you wish to comment.

To listen only via telephone: Call (213) 306-3065, access code: 259 836 30020 Password: 27241006

WEDNESDAY, OCTOBER 6, 2021, 9:00 A.M



Members:

Co-Chair Sarah Dusseault, Co-Chair Christian Horvath, Commissioner Theane Evangelis, Commissioner Wendy Greuel, Commissioner LaCheryl Porter, Commissioner Marcel Rodarte, Commissioner Vanessa Sedano, and Commissioner Becky A. Shevlin

AGENDA POSTED: October 1, 2021

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: BRCH@brch.lacounty.gov. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [BRCH Meeting](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by email to BRCH@brch.lacounty.gov. The deadline to submit written public comment will be Tuesday, October 5, 2021, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to Order and Roll Call. (21-3913)

I. ADMINISTRATIVE MATTER

1. Continuation of Commission Meetings by Teleconference in Compliance with AB 361. (21-3932)

II. PRESENTATION

2. Presentation by Ann Oliva re Los Angeles Housing Services Authority: Report on Governance, February 2021 (21-3912)

Attachments: [LAHSA Report on Governance, February 2021](#)
[Public Comment/Correspondence](#)

III. MISCELLANEOUS

Public Comment

3. Opportunity for members of the public to address the Blue-Ribbon Commission on Homelessness (Commission) on items of interest that are within the jurisdiction of the Commission.

You may submit public comment by email to BRCH@brch.lacounty.gov <<mailto:BRCH@brch.lacounty.gov>>

Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda item and meeting date in your correspondence. Correspondence received shall become part of the official record. (21-3914)

Attachments: [Public Comment/Correspondence](#)

Adjournment

4. Adjournment for the October 6, 2021 Special meeting. (21-3915)