



AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION  
<https://ycc.lacounty.gov/>

THURSDAY, January 29, 2026  
5:30 to 8:30 p.m.

AGENDA POSTED: January 21, 2026

**Meeting location (in-person):** Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

**Teleconference:** To join the meeting using a computer, laptop or smart device [click here](#)

**Meeting Number:** 2537 337 5565

**Password:** SiC7RRzuW35

**To listen by telephone call :** +1 213-306-3065

**Access Code:** 2537 337 5565

**Public Comment:** You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to [sustainability@cso.lacounty.gov](mailto:sustainability@cso.lacounty.gov). Please include the agenda item number and Commission meeting date on your correspondence.

**Accommodations:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

## ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of October 23rd Meeting Minutes**
4. **Presentations**
  1. Presentation on the [Office of Food Systems](#) by the LA County Office of Food Systems

2. Presentation on the [Conservation and Natural Resources \(C/NR\) Element of the General Plan Update](#) by LA County Department of Regional Planning

## **II. DISCUSSION**

1. [YCC Overview, Roles & Responsibilities](#)
2. [Discussion on Outreach & Engagement](#)
3. Update on YCC Clean Air Mini Grant
4. [Approval of Letter of Recommendation on Milan Urban Food Policy Pact](#)
5. Sepulveda Transit Corridor Ad Hoc Committee Update
6. Approval of Legislative Ad Hoc Committee

## **ADJOURNMENT**