



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 7, 2023

**TO:** Supervisor Janice Hahn, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:**

Celia Zavala  
Executive Officer

A handwritten signature in cursive script that reads "Celia Zavala".

**POSTED:** July 7, 2023

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, July 11, 2023.

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**ADD:**

Pledge of Allegiance led by Franklin Akers, former E-3, Hospital  
Corpsman, United States Navy (4).

1. **ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment and removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Mitchell

Andrea Foggy-Paxton (Rotational), Los Angeles County  
Board of Education (23-0096)

[Public Comment/Correspondence](#)

3. **REVISE:**

**Improving the Process for Undocumented Immigrant Victims and Survivors to Request Immigration Visa Certifications from County Agencies**

**Revised** recommendation as submitted by Supervisors Hahn and Solis: Instruct Department Heads that maintain records related to the certification of U and T visas, including the Sheriff, District Attorney, and the Director of Children and Family Services, in consultation with the Executive Director of the Office of Immigrant Affairs, in the Department of Consumer and Business Affairs, the Los Angeles County Domestic Violence Council (DVC), and County Counsel, to review existing policies and practices relating to the access of police reports and other records impacting crime victims ... (23-2528)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

**9. REVISE:**

**Preparing Los Angeles County in Advance of the 2026 Men's  
FIFA World Cup and 2028 Olympic and Paralympic Games**

**Revised** recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Officer to convene a County inter-Departmental working group to review the Games Agreement of the 2028 Olympic and Paralympic Games, by and between the City of Los Angeles (City) and the Los Angeles Organizing Committee of the Olympic and Paralympic Games 2028 (LA28), ... (23-2520)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

10.

**REVISE:**

**New Actions to Provide Debt Relief and Support to Student Borrowers**

**Revised** recommendation as submitted by Supervisors Solis and Horvath: Instruct all County Department Heads, leveraging support from the Director of Consumer and Business Affairs, to: ...

Instruct the Director of Personnel to work with all County Department Heads to inform County employees about these new student debt relief efforts; ~~and~~

Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to work with the Director of Consumer and Business Affairs to submit written comments on the issuance of new regulations under the “negotiated rulemaking” process including the impact of student loan debt forgiveness on Los Angeles County residents; and

Instruct the Director of Consumer and Business Affairs, in consultation with the Director of Personnel, County Counsel, and the Chief Executive Officer, to report back to the Board in writing in 90 days with updates on the feasibility and/or progress toward incorporating a County student loan debt repayment plan for County employees, including a County matching-contribution program to alleviate student loan debt and opportunities for the County to fill critical vacancies by purchasing unpaid student loan debt as an incentive. (23-2518)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

11. **REVISE:**

**Reestablish ~~Extend~~ the Reward Offer in the Investigation of the Death of Pomona Resident**

**Revised** recommendation as submitted by Supervisor Solis:  
Reestablish ~~Extend~~ and increase the reward previously offered from \$10,000 to \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous death of a 36-year-old male, who was tragically struck and killed by an unidentified vehicle, while walking to cross the lanes of the Interstate 10 Freeway, west of Kellogg Drive, when his vehicle ran out of gas on November 23, 2016. (18-2324)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

13.

**REVISE:**

**Expediting Critical Community Benefits for Local Residents by Streamlining the Permitting Process for Small, Community-Serving Projects**

Revised recommendation as submitted by Supervisors Mitchell and Solis: Instruct the Director of Public Works, in consultation with the Directors of Regional Planning, Public Health and Economic Opportunity, the Acting Chief Sustainability Officer, the Fire Chief, and County Counsel, in consultation with the EPIC-LA Governance workgroup to, within 120 days, develop and launch a Community-Serving Economic Opportunity Program aligned with the Anti-Racism Diversity and Inclusion (ARDI) Initiative Strategic Plan and the use of ARDI tools to identify outcome and impact metrics rooted in equity (i.e. demographic information of enterprises applying for permits, location and type of project, timeline to completion with and without technical assistance), to deliver a single point of entry for small business applicants seeking permits, ~~where the permitted project will deliver a defined community benefit, including with the Director of Economic Opportunity to administer an approval process for applicants seeking streamlining benefits under the Community Serving Economic Opportunity Program, and qualifying businesses shall, at minimum, deliver a defined community benefit to local residents, including~~ the following: ...

Instruct the Director of Public Works, in consultation with the Directors of Regional Planning, Public Health and Economic Opportunity, the Fire Chief, and County Counsel, to explore opportunities to develop required timelines under the Community-Serving Economic Opportunity Program, in consultation with ARDI and aligned with their Strategic Plan, for processing both entitlements and issuing permits at all points of construction in order to more expeditiously open projects with a defined benefit to the community, and report back to the Board verbally at a Board meeting and in writing in 180 days with recommendations on timelines and process improvements, potential ordinance changes, and opportunities for additional funding, and in developing recommendations, the exploration should include a review of best

practices from other jurisdictions, consultation with stakeholders, end users of the County's permitting process, public utilities, and labor partners; and

Instruct the Director of Public Works, in consultation with the Directors of Regional Planning, Public Health and Economic Opportunity, the Acting Chief Sustainability Officer, the Fire Chief and County Counsel, to report back to the Board verbally at a Board meeting and in writing in 180 days with recommendations around whether the County can provide a technical assistance program to small, community-serving businesses with an equity-based framework for service prioritization to help submit and expedite entitlements and permitting packages and how to implement such a program, including a plan to identify funding, with the recommendations to be made in alignment with the ARDI Strategic Plan and the use of ARDI's equity tools to ensure that service delivery is rooted in equity. (23-2525)

[Motion by Supervisors Mitchell and Solis](#)

[Revised motion by Supervisors Mitchell and Solis](#)

[Public Comment/Correspondence](#)

23.

**REVISE:**

**Strengthening Tenant Protections to Prevent Homelessness**

**Revised** recommendation as submitted by Supervisors Horvath and Solis: Instruct County Counsel, in consultation, with the Director of Consumer and Business Affairs, to return to the Board in 90 days with revisions to the Los Angeles County Code Chapter 8.52 to ~~further technical or clarifying protections for tenants, as well as include the additional protections~~ require that any tenant in the unincorporated areas of the County, when presented with a voluntary buyout agreement, be offered an amount equal to or greater than the relocation assistance amount a tenant would be entitled to under a no-fault eviction; clarify that tenants have an affirmative defense to an unlawful detainer action should a landlord fail to provide a copy of the notice of termination or eviction to the Department of Consumer and Business Affairs, as required under ~~Section 8.52.090~~ Chapter 8.52; require that for any at-fault termination of tenancy, the termination notice sets forth specific facts to permit a determination of the date, place, witnesses and circumstances concerning the eviction reason; and include any additional technical or clarifying language needed to Chapter 8.52 as recommended by the Director of Consumer and Business Affairs and County Counsel. ~~for the Rent Stabilization and Tenant Protections Ordinance. (23-2523)~~

[Motion by Supervisors Horvath and Solis](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)



41.

**REVISE:**

**Incidental And Non-Incidental Expenses for Fiscal Years  
2023-24 and 2024-25**

**Revised** recommendation: Authorize the Interim Chief Probation Officer to expend up to \$50,000 in addition to the Department's \$50,000 annual incidental expense authority, from each of the Department's Fiscal Years (FYs) 2023-24 and 2024-25 appropriations to provide for staff-related incidental expenses for food and beverages at various official functions and meetings; instruct the Director of Internal Services to collaborate with the Interim Chief Probation Officer to procure food, beverages, and any other products or services, as needed, related to the FYs 2023-24 and 2024-25 incidental and non-incidental expenses; and authorize the Interim Chief Probation Officer to take the following actions:  
**(Probation Department) APPROVE ...**

Increase the food and beverage amount up to 3% for non-incidental expenses in FYs 2023-24 and 2024-25, contingent on available funds, to provide for unanticipated official youth-related events, ~~and extend this authority.~~  
(23-2498)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**52-A. Equipping the Los Angeles County Sheriff's Department with Narcan**

Recommendation as submitted by Supervisor Solis: Request the Sheriff, in collaboration with the Inspector General, within 60 days, to create, modify, or enhance policy, to ensure clarity, consistency and uniformity as it relates to all the Sheriff's Department patrol deputies to carry Narcan; request the Sheriff, in collaboration with the Inspector General, and the Directors of Public Health and Health Services, within 90 days, to evaluate training, policy and authorization, and make modifications or create new policy, to allow patrol deputies to administer Narcan on a person who is in evident medical distress from the ingestion of drugs, though may not be responsive or not in respiratory distress, and in other distress-related instances, and review existing policies for custody staff, to modify or update in accordance with best practices on the issuance, deployment, and use of Narcan in custodial settings; and report back to the Board in writing, after completion of all directives. (23-2554)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**52-B. Providing Thermal Undergarments to All People in Custody in the Los Angeles County Jails**

Recommendation as submitted by Supervisor Solis: Request the Sheriff to provide all people in custody who request a thermal undergarment, with a thermal top and bottom, with its current surplus in 30 days, maintain a log of undergarment distribution alongside existing logs of clothing and linen exchanges, create clear and consistent policy, in collaboration with the Inspector General, on the issuance of thermal undergarments to people in custody, and report back to the Board in writing upon completion of all directives; instruct the Inspector General to oversee the issuance of the undergarments and review distribution logs, including speaking to people in custody about their ability to readily access undergarments when requested, and in collaboration with the Sheriff, ensure that it is maintaining an adequate inventory of thermal undergarments for existing and future people in custody; and direct the Chief Executive Officer, in collaboration with the Sheriff and Inspector General, to identify funding to purchase the additional undergarment sets to provide existing and future people in custody with a thermal top and bottom, and report back to the Board during the Fiscal Year 2023-24 Supplemental Budget. (23-2555)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**52-C. Los Angeles County Sheriff's Century Station's Prayer Breakfast Fee Waiver**

Recommendation as submitted by Supervisor Mitchell: Waive the \$4 per vehicle parking fee for 75 vehicles, totaling \$300, at Lot 87, excluding the cost of liability insurance, for attendees of the Sheriff's Department's Century Station's Prayer Breakfast, to be held July 20, 2023. (23-2550)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)