*DRAFT SUBJECT TO CHANGE

Log for the Meeting on November 10, 2026

BL Type	Department	Title	File ID
Consent	060-Chief Executive Office	ACCEPT FISCAL YEAR 2025 EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM FUNDS (ALL DISTRICTS) (3 VOTES)	26-6586
Consent	060-Chief Executive Office	COUNTYWIDE CLASSIFICATION/COMPENSATION ACTIONS (ALL DISTRICTS) (3-VOTES)	26-6587
Consent	060-Chief Executive Office	CLASSIFICATION/COMPENSATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2026-2027 SUPPLEMENTAL BUDGET FOR THE ETHICS COMMISION/OFFICE OF ETHICS COMPLIANCE (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6588
Consent	110-Department of Health Services	AUTHORIZATION TO ACCEPT A GRANT AWARD FROM THE CALIFORNIA DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION FOR THE MEDI-CAL BEHAVIORAL HEALTH RECRUITMENT AND RETENTION PROGRAM (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6589
Consent	295-Department of Public Health	APPROVAL TO EXECUTE 67 SOLE SOURCE AMENDMENTS TO HIV AND STD PREVENTION SERVICES AGREEMENTS TO EXTEND THE TERM THROUGH MAY 31, 2027 (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6590
Consent	360-County Counsel	COUNTY COUNSEL'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED SOUTHERN CALIFORNIA EDISON V. COUNTY OF LOS ANGELES, ET AL.	26-6609
Consent	390-Fire Department	APPROVE THE ACCEPTANCE OF GRANT AWARD FUNDS FROM THE VITALANT FOUNDATION – PREHOSPITAL BLOOD PROGRAM AND APPROPRIATION ADJUSTMENT (ALL DISTRICTS) (4 -VOTES)	26-6591
Consent	390-Fire Department	REIMBURSEMENT AGREEMENT BY AND BETWEEN THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY AND THE CITY OF LOS ANGELES FOR RECIPROCAL USE OF AIRCRAFT RESOURCES (ALL DISTRICTS) (3 VOTES)	26-6592

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BL Type	Department	Title	File ID
Consent	461-Public Library	DELEGATE AUTHORITY TO THE COUNTY LIBRARIAN TO APPLY FOR AND ACCEPT GRANT FUNDING AND TO ENTER INTO AGREEMENTS FOR THE USE OF GRANT FUNDS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6593
Consent	600-Department of Parks and Recreation	FOUR JOB ORDER CONTRACTS FOR MAINTENANCE, REPAIR, REMODELING, AND REFURBISHMENT OF COUNTY INFRASTRUCTURE AND FACILITIES AWARD JOB ORDER CONTRACTS 2611GG, 2612GG, 2621FOS, AND 2622FOS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6585
Consent	710-Registrar Recorder - County Clerk	AUTHORIZE THE REGISTRAR-RECORDER/COUNTY CLERK TO UPDATE RECORDING FEES TO ALIGN WITH AB 2224 AND GOVERNMENT CODE 27361(a) (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6564
Consent	770-Sheriff	SPECIAL APPROPRIATION FUND TRANSFER IN THE AMOUNT OF $6,022.74.	26-6594
Consent	770-Sheriff	REVIEW AND FILE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT 2025 MILITARY EQUIPMENT REPORT PURSUANT TO GOVERNMENT CODE SECTIONS 7071-7072 (ALL DISTRICTS) (3 VOTES)	26-6595
Consent	770-Sheriff	APPROVAL OF A CONTRACT WITH TRANSIT SYSTEMS UNLIMITED, INC. FOR VISITOR BUS TRANSPORTATION SERVICES (ALL DISTRICTS) (3 VOTES)	26-6596
Consent	770-Sheriff	APPROVE SOLE SOURCE AMENDMENT NUMBER ELEVEN TO AGREEMENT NUMBER 77870 WITH MIDEO SYSTEMS, INC. FOR CONTINUED MAINTENANCE AND SUPPORT SERVICES FOR FORENSIC IMAGING EQUIPMENT (ALL DISTRICTS) (3 VOTES)	26-6597
Special District	360-County Counsel/ 950-Los Angeles County Development Authority	COUNTY COUNSEL'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED JUAN JOSE DARIO LOPEZ V. LOS ANGELES COUNTY DEVELOPMENT AUTHORITY, LOS ANGELES COUNTY SUPERIOR COURT CASE NO. 24CHCV00691, IN THE AMOUNT OF $227,500	26-6608

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BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED KIMBERLY FREEMAN, ET AL. V. COUNTY OF LOS ANGELES, ET AL., UNITED STATES DISTRICT COURT CASE NO. 2:24-CV-01600, IN THE AMOUNT OF $950,000	26-6598
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED ROBERT GREENE V. COUNTY OF LOS ANGELES, ET AL., LOS ANGELES SUPERIOR COURT CASE NO. 23TRCV00016, IN THE AMOUNT OF $180,000	26-6599
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED SEBASTIAN PALMA V. COUNTY OF LOS ANGELES, ET AL., UNITED STATES DISTRICT COURT CASE NO. 2:23-CV-06829, IN THE AMOUNT OF $250,000	26-6600
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED TOMAS ROSAS ZAYAS V. COUNTY OF LOS ANGELES, ET AL., LOS ANGELES SUPERIOR COURT CASE NO. 25PSCV01987, IN THE AMOUNT OF $120,000	26-6601
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF REDONDO BEACH: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE MEMBERS OF THE BOARD OF EDUCATION OF THE REDONDO BEACH UNIFIED SCHOOL DISTRICT TO BE HELD ON TUESDAY, MARCH 2, 2027.	26-6583
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF CERRITOS: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF THE CERRITOS GENERAL MUNICIPAL ELECTION, TO BE HELD MARCH 2, 2027.	26-6584

Log for the Meeting on November 10, 2026

BL Type	Department	Title	File ID
Miscellaneous Communications	School District	REQUEST FROM THE COMPTON COMMUNITY COLLEGE DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S GENERAL OBLIGATION BONDS (BONDS), 2014, SERIES 2026C, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $27,000,000.	26-6542
Miscellaneous Communications	School District	REQUEST FROM THE EASTSIDE UNION SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2022 GENERAL OBLIGATION BONDS, SERIES B (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $6,000,000.	26-6566
Miscellaneous Communications	School District	REQUEST FROM THE LITTLE LAKE CITY SCHOOL DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2026 GENERAL OBLIGATION BONDS (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $10,000,000.	26-6544
Miscellaneous Communications	School District	REQUEST FROM THE LOS ANGELES COMMUNITY COLLEGE DISTRICT (DISTRICT): ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, AND INTEREST ON, THE DISTRICT'S 2016 GENERAL OBLIGATION BONDS, SERIES G (BONDS), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $300,000,000.	26-6561
Ordinance for Introduction	060-Chief Executive Office	ORDINANCE FOR INTRODUCTION AMENDING COUNTY CODE, TITLE 6 – SALARIES OF THE LOS ANGELES COUNTY CODE BY ADDING, DELETING, OR CHANGING CERTAIN EMPLOYEE CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN THE DEPARTMENTS OF COUNTY COUNSEL, ECONOMIC OPPORTUNITY, INTERNAL SERVICES, PARKS AND RECREATION, PROBATION, PUBLIC HEALTH, PUBLIC SOCIAL SERVICES, PUBLIC WORKS, AND REGISTRAR-RECORDER/COUNTY CLERK	26-6606

Log for the Meeting on November 10, 2026

BL Type	Department	Title	File ID
Ordinance for Introduction	060-Chief Executive Office	ORDINANCE FOR INTRODUCTION AMENDING COUNTY CODE, TITLE 6 – SALARIES OF THE LOS ANGELES COUNTY CODE BY ADDING A NEW DEPARTMENT, THE ETHICS COMMISSION/OFFICE OF ETHICS COMPLIANCE; ADDING A MONETARY STIPEND FOR EACH REGULAR AND SPECIAL MEETING ATTENDED BY A MEMBER OF THE ETHICS COMMISSION; AND ADDING CERTAIN EMPLOYEE CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN THE ETHICS COMMISSION/OFFICE OF ETHICS COMPLIANCE.	26-6607

Motion by	Cluster Meeting	Title	File ID
Supervisor Mitchell	Economic Development Policy	Carson Enhanced Infrastructure Financing District – Delegation of Authority for County Project Agreements and Amendments	26-6421
Supervisors Horvath and Solis	Family and Social Services	Strengthening County Gender-Based Efforts, Services and Supports for Survivors of Intimate Partner Violence	
Supervisor Mitchell	Economic Development Policy	2026 Exclusive Negotiating Agreement with The Apex Collaborative for the Development of County-Owned Property at 7700 South Central Avenue in Furtherance of the Second District's Corridors to Community Initiative	26-6422
Supervisor Barger	Operations	Sole Source with Austin Scott for the Altadena Utility Box Artwork Project	26-6602
Supervisor Hahn	Family and Social Services	Advancing Accessibility and Community Living: Aging and Disabilities Unified Vision for Disability Services in Los Angeles County	26-6469
Supervisor Solis	Community Services	4th & Eagle Street Remediation Project	26-6603
Supervisor Mitchell	Family and Social Services	Increasing Access to Mobility for Youth and Families and Realizing Cost Savings Through Partnership with LA County Metropolitan Transportation Authority	26-6604
Supervisor Horvath	Operations	LA County 2028 Games Cultural Program Framework	26-6605

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BL Type	Department	Title	File ID

REPORTS

25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025. (regular recurrence) **Note: This item may be continued.**

25-6204 - Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**

22-2217 - Report by the Chief Executive Officer on the findings of the State of Black Los Angeles County [26; 10-20-26]

26-6425 - Verbal Presentation on the Impact to County Residents on Health Net's Decision to End Assisted Living Facility Transition Benefits [29; 10-20-26]

25-1148 - ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1149 - DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

CONTINUED/SET FROM PREVIOUS MEETINGS

26-5913 CEO - Notice of Intention to Purchase Property located at 900 Fair Oaks Avenue, South Pasadena [25; 9-29-26]

26-6060 CEO Approve New Board Policy No. 6.106 - Artificial Intelligence Policy [22; 10-06-26]

ORDINANCE FOR ADOPTION

26-6316 - County Code, Title 3 - Advisory Commissions and Committees Ordinance Amendment