

AGENDA FOR THE SPECIAL MEETING OF THE  
**GOVERNANCE REFORM TASK FORCE**  
KENNETH HAHN HALL OF ADMINISTRATION  
**BOARD HEARING ROOM 381B**  
500 WEST TEMPLE STREET  
LOS ANGELES, CA 90012

**FRIDAY, AUGUST 7, 2026, 1:00 P.M.**

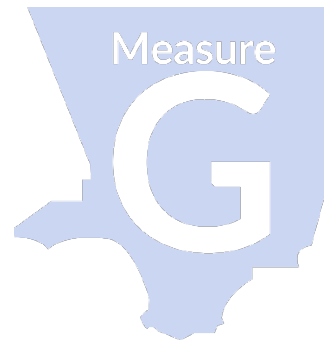
To listen to the meeting by telephone:

Call 1-213-306-3065, Access Code: 253 824 68722; Phone Password: 47830807

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m77a1498d638a160d10f57703b1b38072>

Webinar Number: 2538 246 8722 Webinar Password: grtf080726



AGENDA POSTED: August 5, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Task Force on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1426 (voice) or email [executiveoffice@bos.lacounty.gov](mailto:executiveoffice@bos.lacounty.gov) from 8:00 a.m. to 5:00 p.m., Monday through Friday. Real-time AI translation and multilingual captioning services are also available through Wordly AI. Attendees may access live audio translation or captions in over 60 languages using their smartphone or tablet. In-person attendees may access Wordly AI by scanning a QR code available at the meeting venue. Online viewers may also access this service at: <https://attend.wordly.ai/join/PDRL-4887> **Para Información en español, por favor comuníquese a la Oficina Ejecutiva al número (213) 974-1426 entre 8:00 a.m. y 5:00 p.m., lunes a viernes.**

**SUPPORTING DOCUMENTATION:** Supporting documents are available at Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, CA 90012, and are also accessible on the Measure G website at <https://measureg.lacounty.gov/>.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the Webex meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [comments@measureg.lacounty.gov](mailto:comments@measureg.lacounty.gov) or by mail to: Los Angeles County Governance Reform Task Force, 500 West Temple Street, Room 383, Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the

official record.

### **I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call, and Land Acknowledgment.

### **II. DISCUSSIONS**

2. **Presentation, Discussion, and Potential Action: Preliminary Analysis and Next Steps for the Elected County Executive**

**2a. Preliminary Analysis of the Future Office of the Los Angeles County Executive:** The GRTF Ad Hoc Subcommittee on the Elective Executive will present an initial analysis of the potential structure and executive functions of the future Office of the Los Angeles County Executive. The presentation will summarize the Subcommittee's work to date and identify key questions and options for Task Force and public consideration.

**2b. Upcoming Meeting Schedule and Opportunities for Public and Stakeholder Input:** The Task Force will review the upcoming meeting schedule for refining the elected executive analysis and identify opportunities for public and stakeholder input. The discussion will address the publication of preliminary materials, review of the analysis at upcoming Special and Regular Meetings, development of draft recommendations, and anticipated final consideration by the Task Force.

**Attachments:** [Presentation](#)  
Staff Report  
[Public Comment/Correspondence](#)

### **III. ADJOURNMENT**

3. Adjournment of the August 7, 2026, Governance Reform Task Force special meeting.