

AGENDA FOR THE PUBLIC HEARING MEETING OF THE BOARD OF
SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, MARCH 24, 2026, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Janice Hahn
Supervisor
Fourth District



Lindsey P. Horvath
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: March 18, 2026

MEETING TELEVISED: Wednesday, March 25, 2026 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Bishop Johnny Withers Jr., Unity Church, Compton (2).

Pledge of Allegiance led by Hector Castillo Monzon, E- 4, United States Navy, Pacoima (3).

I. PRESENTATIONS

Presentation of scrolls to the winners of the LA County Library's 46th Annual Bookmark Contest, as arranged by the Chair.

Presentation of scroll to Lourdes Saab, in honor of her retirement as Chief of Protocol for the County of Los Angeles, after 20 years of County Service, as arranged by the Chair.

Presentation of scroll, in honor of "Women's History Month," to Chiquis Rivera for her cultural impact, community leadership, and service to Los Angeles County-recognizing her support for immigrant families and wildfire survivors, as arranged by Supervisor Horvath.

Presentation of scrolls to the East Whittier Woman's Club, in honor of their 125th anniversary and in recognition of "Women's History Month," as arranged by Supervisor Hahn.

Presentation of scroll to Altadena Girls for their commitment to connection, healing, and support of girls in their community, in honor of "Women's History Month," as arranged by Supervisor Barger. (26-1208)

II. PUBLIC HEARINGS 1 - 8**1. Hearing on Resolution to Vacate Alleys East of the Intersection of Miramonte Boulevard and 58th Drive in the Unincorporated Community of Florence-Firestone**

Hearing on the proposed vacation of the alleys east of the intersection of Miramonte Boulevard and 58th Drive, in the unincorporated community of Florence-Firestone (2). Find that the easements for alley purposes have been superseded by relocation and are not useful as nonmotorized transportation facilities. Find that the public convenience and necessity require the reservation and exception of easements to Golden State Water Company-Florence Graham System, Southern California Edison Company, and AT&T Inc., for construction, maintenance, operation, and use of appurtenant structures with ingress and egress purposes. Adopt a resolution to vacate alleys east of the intersection of Miramonte Boulevard and 58th Drive. Authorize the Director of Public Works to record the certified original resolution with the Registrar-Recorder/County Clerk. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works) (26-1446)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

2. Hearing on the 2026 Defensible Space Clearance/Weed Abatement Referees' Hearing Report

Hearing on the 2026 Defensible Space Clearance/Weed Abatement Referees' Hearing Report, acting as the Governing Body of the Fire Protection District and of the County, order the Department of Agricultural Commissioner/Weights and Measures and the Consolidated Fire Protection District to enforce the removal of hazardous brush, dry grass, weeds, rubbish, illegal dumping and combustible growth or flammable vegetation, including native and ornamental vegetation, from improved and unimproved properties in the County (All Districts). **(Department of Agricultural Commissioner/Weights and Measures and Fire Department) (26-1448)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

3. Hearing on a Resolution to Increase the Developer Fee for the Consolidated Fire Protection District

Hearing on adoption of a resolution, acting as the Governing Body of the Consolidated Fire Protection District, to increase the 2025 Developer Fee Program (DFP) rates for three Areas of Benefit, including Area 1, Malibu/Santa Monica Mountains/City of Calabasas, to \$1.2417 (+\$0.0565) per sq ft; Area 2, Santa Clarita Valley, to \$1.7601 (+\$0.0891) per sq ft; and Area 3, Antelope Valley, to \$1.2010 (+\$0.0603) per sq ft (3 and 5). Find that updating the DFP is exempt from the California Environmental Quality Act. **(Fire Department)** (26-1442)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

4. Hearing on the Update of the Eastside Bridge and Major Thoroughfare Construction Fee Districts

Hearing on approval for the Eastside Bridge and Major Thoroughfare Construction Fee District (District) (5) to remove, add, and/or update highway infrastructure improvements and increase fee rates. If there is no majority protest, adopt the proposed resolution revising the District list of improvements and construction fees and authorize the Director of Public Works to review and annually adjust the fees in relation to increases in the Los Angeles Regional Construction Cost Index. Authorize the Director of Public Works to continue administering the District. Instruct the Director of Public Works to record a certified copy of the adopted resolution with the Registrar-Recorder/County Clerk's office. Find that the proposed District update is exempt from the California Environmental Quality Act. **(Department of Public Works)** (26-1227)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

5. Hearing on Ordinance Amending County Code, Title 5 - Personnel

Hearing on ordinance for adoption amending County Code, Title 5 - Personnel, to make changes to Civil Service Rules 2, 6, 7, 8, 10, and 11. **(Department of Human Resources) NOTE: The Director of Personnel requests that this item be continued to April 28, 2026.** (26-1478)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

6. Hearing on Project No. PRJ2022-000557-(4), General Plan Amendment No. RPPL2022001526, Zone Change No. RPPL2022001527 and Administrative Housing Permit No. RPPL2023004066, and Mitigated Negative Declaration associated with Environmental Assessment No. RPPL2023003948

Hearing on Project No. PRJ2022-000557-(4), General Plan Amendment No. RPPL2022001526, Zone Change No. RPPL2022001527 and Administrative Housing Permit No. RPPL2023004066, and Mitigated Negative Declaration associated with Environmental Assessment No. RPPL2023003948, to authorize a General Plan Amendment from H9 (Residential 9 - 0 to 9 Dwelling Units per Net Acre) to H50 (Residential 50 - 20 to 50 Dwelling Units per Net Acre), Zone Change from R-1 (Single-Family Residence) to R-3 (Limited Density Multiple Residence) and Administrative Housing Permit for the waiver of the maximum height of 35 feet and the minimum 20 feet and 15 feet front and rear yards respectively with the provision of 12 Very Low Income Affordable Units to allow for the development of a five-story, 60-unit apartment building with a total height of 61 feet and ten inches and front and rear yard setbacks of five feet. The project is located at 7914 Broadway within the Gateway Planning Area and is applied for by the applicant, Marisela Garcia. **(Department of Regional Planning)** (26-1205)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

7. Hearing on Appeal of Project No. PRJ2024-001108-(5)

Hearing on the appeal of Project No. PRJ2024-001108-(5), Modification to Recorded Map No. 16832A (RPPL2024001660), to authorize the removal of recorded private driveways and fire lanes that were never installed nor utilized as part of a previously approved commercial development, located on Assessor's Parcel Number 3217-021-029 in the unincorporated community of Acton within the Antelope Valley Planning Area, applied for by Jorge Garcia; and find that the Project is exempt from the California Environmental Quality Act. **(Department of Regional Planning)** (Appeal from the Regional Planning Commission's approval.) (26-1085)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

8. Hearing on Appeal of Project No. R2015-00408-(5)

Hearing on appeal of Project No. R2015-00408-(5), including Vesting Tentative Tract Map No. 073336 to create 2,295 residential units including single-family, multi-family (attached condominium), and apartment-style residential; senior and senior affordable housing; mixed use, live-work, and highway commercial including 38,700 square feet of commercial space; open space and recreation lots; and related infrastructure including a fire station lot; on 720 acres; Vesting Tentative Parcel Map No. 073335 to create 21 large-lot parcels for lease and financing purposes only on approximately 1,307 acres; and Conditional Use Permit No. RPPL2023004316 for Specific Plan review, affordable and senior affordable set-aside housing, mixed use and live-work development, walls and fences exceeding six feet in height, construction of two water tanks with associated grading and infrastructure, and onsite and offsite grading in excess of 100,000 cubic yards (cy) totaling 37.54 million cy. The Board will also consider Environmental Assessment No. RPPL2023004887, including a Recirculated Partial Final Supplemental Environmental Impact Report with Mitigation Monitoring and Reporting Program and Findings of Fact and Statement of Overriding Considerations, pursuant to California Environmental Quality Act reporting requirements. The project is located north of Lake Hughes Road, east of Ridge Route Road and Interstate 5, and west of Castaic Lake and Lagoon in the Castaic Canyon Zoned District. Applied for by the applicant, Northlake Associates LLC. (Appeal from The Regional Planning Commission's approval.) **(Department of Regional Planning)** (26-1204)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

III. ADMINISTRATIVE MATTERS 9 - 15**Board of Supervisors****9. Renaming County Honors for Cesar Chavez and Centering Survivors**

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Acting Chief Executive Officer and County Counsel, to develop a community-driven process for:

Renaming the County holiday that currently recognizes Cesar Chavez, in collaboration with the County's labor partners, and grounded in the same collective bargaining process that established the holiday.

Renaming parks, streets, County facilities, real property, monuments, and other County programs that bear the name of Cesar Chavez, including the removal of related imagery in civic artworks.

Direct the Acting Chief Executive Officer and County Counsel to report back to the Board in writing in 21 days with a draft of these processes and next steps for implementation. The report should include:

A plan for conducting multilingual and culturally competent outreach across impacted communities, including residents and non-profit organizations.

Recommendations for ensuring outreach and community engagement is also trauma-informed, allowing for impacted communities to participate openly without stigma or fear of reprisal. (26-1871)

Attachments: [Motion by Supervisor Solis \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)

10. Protecting Entertainment Jobs: Evaluating the Economic Impact of the Purchase of Warner Bros.

Revised recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Economic Opportunity, in collaboration with the Acting Chief Executive Officer and any other relevant County Departments and stakeholders, to report back to the Board in writing in 60 days with an interim report back and 120 days with a final report back on the economic impact of the proposed purchase on the Los Angeles County economy, including but not limited, to the workforce - direct, indirect and induced employment. Authorize the Director of Economic Opportunity to negotiate, execute, and amend agreement(s) necessary to implement and advance the directive in this motion. The Board shall waive the requirements of Board Policy No. 5.100 for these agreements. The Department will fund this using funds currently in their Board-approved Fiscal Year (FY) 2025-26 operating budget and work with the Acting Chief Executive Officer to ensure sufficient resources for the economic impact analysis. Create an action plan to support this workforce with job training and job placement by leveraging High Road Training Partnerships and other workforce programs. Instruct County Counsel to submit formal comments to the United States Department of Justice and State of California Department of Justice regarding antitrust concerns, and monitor any action taken by State Attorneys General, including California Attorney General Rob Bonta, who are investigating this deal and its potential anti-competitive impacts. (Continued from the meeting of 3-17-26) (26-1651)

Attachments: [Motion by Supervisor Horvath \(Exempt From Cluster\)](#)
[Revised motion by Supervisor Horvath](#)
[Public Comment/Correspondence](#)

Chief Executive Office**11. Report on Parking Enforcement Services**

Report by the Acting Chief Executive Officer, in coordination with the Sheriff and the Director of Public Works, on the status of improvements and enhancements of parking enforcement services, including equitable distribution of resources and personnel, performance metrics, financial reporting on the budgeting and delivery of services, recommended protocols for annual funding, steps to ensure equitable investment back into the communities where citation revenues are collected; and community engagement data, non-enforcement solutions mapped and assessed, the number of solutions initiated and completed, and outcomes measured from these solutions, as requested at the Board meetings of April 9, 2024 and July 9, 2024. RECEIVE AND FILE (24-1535)

Attachments: [Report](#)
[Public Comment/Correspondence](#)

County Operations**12. County Code, Title 5 - Personnel Ordinance Amendment**

Recommendation: Approve an ordinance amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist the Probation Department in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. **(County Counsel)** APPROVE (Relates to Agenda No. 16) (26-1872)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

13. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires. Find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES (25-1148)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**14. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Take the following actions: **(Department of Public Works) APPROVE 4-VOTES**

Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires.

Find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. (25-1149)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

15. General Plan and Housing Element Annual Progress Reports Calendar Year 2025

Recommendation: Approve the General Plan and Housing Element Annual Progress Reports for calendar year 2025 (Reports). Instruct the Director of Regional Planning to submit the Reports to the Governor's Office Land Use and Climate Innovation, and the State Department of Housing and Community Development by April 1, 2026. Find that the proposed actions are not a project under the California Environmental Quality Act. **(Department of Regional Planning) APPROVE (26-1206)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

IV. ORDINANCE FOR INTRODUCTION 16**16. County Code, Title 5 - Personnel Ordinance Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist Probation in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. INTRODUCE, WAIVE READING AND PLACE ON THE APRIL 28, 2026 AGENDA FOR HEARING ON ADOPTION (Relates to Agenda No. 12) (26-1873)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

V. NOTICES OF CLOSED SESSION FOR MARCH 24, 2026

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Housing Authority of the County of San Diego, et al. v. Turner et al., United States District Court, Northern District of California Case No. 4:25-CV-08859-JST. (26-1335)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Turner, et al., United States District Court, Northern District of California Case No. 3:25-CV-07070-RS. (26-1337)

Attachments: [Public Comment/Correspondence](#)

- CS-3.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Santa Clara, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:25-CV-08330-WHO. (26-1336)

Attachments: [Public Comment/Correspondence](#)

- CS-4.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:26-CV-01535-BLF. (26-1726)

Attachments: [Public Comment/Correspondence](#)

CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases). (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-6. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Attachments: [Public Comment/Correspondence](#)

VI. GENERAL PUBLIC COMMENT 17**17. Remote Public Comment**

To address the Board during the live meeting starting at 9:00 a.m. use the below options to connect to the Board meeting:

Participate via the Online System (Webex App)

Visit www.bos.lacounty.gov to register (before or during the Board meeting) and join via the Webex app on a computer or device. You will be prompted to complete a brief registration form.

- Once connected, you will be placed in a “listening-only” queue.
- Use the “Raise Hand” feature on your computer or device to be moved into a “speaking” queue when the item(s) you wish to address is called. You will hear a “beep.” Please wait to speak until the host calls on you.
- When it's your turn to speak, you will hear your name.

Participate by Phone

To address the Board by phone, call (213) 306-3065 and enter Participant Access Code: 2535 164 5370 and Meeting Password: 2672026, provided on the agenda or website.

- Once connected, you will be placed in a “listening-only” queue.
- Press *3 on your phone to be moved to the “speaking” queue when the item(s) you wish to address is called. You will hear, “You have raised your hand to ask a question.” Please wait to speak until the host calls on you.
- When it is your turn to speak, you will hear “Your line is unmuted”, and then your area code and the first three digits of your phone number.

Listen Only

Call (877) 873-8017 and enter: Access Code for English: 111111 Access Code for Spanish: 222222.

Written Testimony

Submit written public comments at: <https://publiccomment.bos.lacounty.gov>. (12-9998)

Attachments: [Public Comment/Correspondence](#)

VII. REPORT OF CLOSED SESSION FOR MARCH 17, 2026

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

In open session, this item was continued to April 28, 2026. (23-1790)

- (CS-2)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

In open session, this item was continued to April 28, 2026. (24-3888)

- (CS-3)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

In open session, this item was continued to April 28, 2026. (25-2331)

- (CS-4)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448.

In open session, this item was continued to April 28, 2026. (25-3056)

- (CS-5)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Housing Authority of the County of San Diego, et al. v. Turner et al., United States District Court, Northern District of California Case No. 4:25-CV-08859-JST.

No reportable action was taken. (26-1335)

- (CS-6)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Turner, et al., United States District Court, Northern District of California Case No. 3:25-CV-07070-RS.

No reportable action was taken. (26-1337)

- (CS-7)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Santa Clara, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:25-CV-08330-WHO.

No reportable action was taken. (26-1336)

- (CS-8)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:26-CV-01535-BLF.

No reportable action was taken. (26-1726)

(CS-9) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

In open session, one case was continued to April 28, 2026, and there was no reportable action taken on the other case. (25-1458)

(CS-10) PUBLIC EMPLOYMENT
(Government Code Section 54957(b)(1))

Consideration of candidate(s) for the position of Interim Director of the Child Support Services Department.

The Board selected a final candidate for the position of Interim Director of the Child Support Services Department and instructed the Acting Chief Executive Officer to negotiate and execute an at-will employment contract, which is approved as to form by the County Counsel. The vote of the Board was 4 to 1 with Supervisors Solis, Horvath, Hahn and Barger voting aye, and Supervisor Mitchell voting no. (26-1452)

(CS-11) PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education

In open session, this item was continued to April 28, 2026. (24-3887)

(CS-12) CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas.....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board.....(213) 974-1424	
Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.