



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, August 14, 2026, at 9:30 A.M.

500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2531 022 4882; Phone Password: 54287081

Event Number: 2531 022 4882; Event Password: LGBTQ081426

Alternate Teleconference Location*

Gaylord Pacific Resort & Convention Center: Room: Bering 2 (3F)

1000 H St. Chula Vista, CA 91910

****Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).***

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m6b65492af138e3a4c6fb146f9599fba7>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

Commissioners: Jerry P. Abraham, M.D., Robert Allarte, Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Eric Nakano, H. Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: AUGUST 7, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Call to Order, Roll Call

Attachments: [SUPPORTING DOCUMENT](#)

4. Moment of Silence

II. ADMINISTRATIVE MATTERS

5. Approval of the July 10, 2026 meeting minutes.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSION & ACTIONS

6. Presentation by the [Los Angeles County Sexual Assault Council](#) on their strategic planning process and the inclusion of LGBTQ+ people in their ongoing and upcoming work.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Presentation by the San Gabriel Valley LGBTQ+ Youth Advisory Coalition on their work identifying the needs of LGBTQ+ youth and the importance of identifying affirming spaces in the San Gabriel Valley.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[SUPPORTING DOCUMENT C](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take action regarding the regular meeting schedule and start time for the LGBTQ+ Commission between January 2027 and December 2027.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Update on the work-to-date of the Los Angeles County LGBTQ+ Arts and Culture Coalition over the past year. Discuss and take possible action on the Commission being a non-fiscal sponsor for the late September convening reporting out on the data and recommendations about the state of LGBTQ+ arts and culture in Los Angeles County.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discussion and updates from the Community Engagement Standing Subcommittee (CESS) on work-to-date. Discuss and take action on creating an ad hoc subcommittee to find ways to engage LGBTQ+ people in the November 2026 election.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take action on dissolving the Legislation and Budget Standing Subcommittee.

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

12. Discuss and take action on creating an ad hoc subcommittee to identify ways to provide advice and recommendations to the Board of Supervisors on 2026 - 2027 legislation impacting LGBTQ+ people in Los Angeles County and to relevant County Departments on budget recommendations for programming that supports LGBTQ+ people in Los Angeles County.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

13. Discuss and take action on dissolving the Housing and Homelessness ad hoc subcommittee.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Discuss and take action on dissolving the 2026 annual retreat ad hoc subcommittee.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. UPDATES

15. Update from the Immigration ad hoc subcommittee about outcomes from the July 15, 2026 LGBTQ+ immigrant virtual discussion.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

16. Update from the ad hoc subcommittee working with the Department of Human Resources on the new LGBTQ+ and TGI 101 Awareness Training

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

17. Announcements and/or updates from commissioners about past and upcoming LGBTQ+ related events in Los Angeles County.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

V. MISCELLANEOUS

Matters Not Posted

18. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

Public Comment

19. Public Comment

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

Adjournment

20. Adjournment of the August 14, 2026 LGBTQ+ Commission meeting.