



## AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, January 9, 2026, at 9:30 A.M.  
500 West Temple Street, Room 374 Los Angeles, CA 90012

Alternate Teleconference Location\* Terranea Resort: Hotel Lobby,  
100 Terranea Way Rancho Palos Verdes, CA 90275

*\*Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).*

### To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2533 440 3604; Phone Password: 54287010  
Event Number: 2533 440 3604; Event Password: LGBTQ010926

### To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacityboardofsupervisors.webex.com/lacityboardofsupervisors/j.php?MTID=mb1617fc8ceec9584f5c0cabd3b90011a>

Officers: Chair Sydney Rogers, Second Vice Chair Eddie Martinez  
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrienne Lelliott, Tonya Martin, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### AGENDA POSTED: January 5, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

**I. WELCOME**

1. Call to Order, Roll Call (26-0118)
2. Land Acknowledgement (26-0119)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (26-0121)  
*Attachments:* [Diaspora](#)
4. Moment of Silence (26-0122)

**II. ADMINISTRATIVE MATTERS**

5. Approval of December 12, 2025, meeting minutes (26-0124)  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. DISCUSSIONS AND ACTIONS**

6. Discuss and take action on voting for the Vice Chair, to hold the position from January 2026 through December 2026. (26-0125)  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take possible action on updates from the LGBTQ+ Immigrant ad hoc subcommittee, including, using the Commission's logo on a flyer for an upcoming Know Your Rights event in the San Gabriel Valley. (26-0127)  
*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)  
[SUPPORTING DOCUMENT](#)
8. Discuss and take possible action on creating an ad hoc subcommittee to provide recommendations to the newly formed Department of Homeless Services and Housing on the specific needs of LGBTQ+ people who are housing insecure. (26-0128)  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Discuss and take possible action on updates from the TGI Townhall ad hoc subcommittee. (26-0130)  
*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**IV. UPDATES**

10. Update from Youth Allyship Training Review ad hoc subcommittee on work-to-date (26-0178)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Update from the LGBTQ+ Youth ad hoc subcommittee on work-to-date (26-0180)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Update from the County Justice ad hoc subcommittee on work-to-date. (26-0181)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

13. Update from the Review of County Departments ad hoc subcommittee on work-to-date. (26-0226)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Update from the Wildfire Town Hall ad hoc subcommittee on work-to-date. (26-0227)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

15. Update on feedback from the County on the “Gender Marker X” document approved during the December 2025 Commission meeting. (26-0228)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**V. MISCELLANEOUS****Matters Not Posted**

16. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (26-0229)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Public Comment**

17. Public Comment (26-0230)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

**18.** Adjournment of the January 9, 2026 LGBTQ+ Commission meeting. (26-0231)