



[REVISED] AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON HIV (COMMISSION)
EXECUTIVE COMMITTEE

Thursday, March 28, 2019, 1:00 P.M.–3:00 P.M.

COMMISSION OFFICES
3530 WILSHIRE BOULEVARD, SUITE 1140, 11TH FLOOR
LOS ANGELES, CALIFORNIA 90010
(213) 738-2816 / FAX (213) 637-4748
EMAIL: hivcomm@lachiv.org WEBSITE: <http://hiv.lacounty.gov/>

Executive Committee Members:			
<i>Al Ballesteros, MBA, Co-Chair</i>	<i>Grissel Granados, MSW, Co-Chair</i>	Traci Bivens-Davis	Jason Brown
Joseph Cadden, MD	Raquel Cataldo	Aaron Fox, MPP	Joseph Green
Miguel Martinez, MPH, MSW	Katja Nelson	Mario Perez, MPH	Juan Preciado
Kevin Stalter			
QUORUM:	7		

AGENDA POSTED: March 22, 2019; Revisions March 26, 2019.

ATTENTION: Any person who seeks support or endorsement from the Commission or Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge with at least 72 hours' notice before the meeting date. To arrange for these services, please contact Dina Jauregui at (213) 738-2816 or via email at djauregui@lachiv.org.

Servicios de interpretación para personas con impedimento auditivo y traducción para personas que no hablan Inglés están disponibles sin costo. Para pedir estos servicios, póngase en contacto con Dina Jauregui al (213) 738-2816 (teléfono), o por correo electrónico a djauregui@lachiv.org, por lo menos 72 horas antes de la junta.

SUPPORTING DOCUMENTATION can be obtained at the Commission on HIV Website at: <http://hiv.lacounty.gov>. The Commission Offices are located in Metroplex Wilshire, one building west of the southwest corner of Wilshire and Normandie. Validated parking is available in the parking lot behind Metroplex, just south of Wilshire, on the west side of Normandie.

NOTES on AGENDA SCHEDULING, TIMING, POSTED and ACTUAL TIMES, TIME ALLOTMENTS, and AGENDA ORDER: Because time allotments for discussions and decision-making regarding business before the Commission's standing committees cannot always be predicted precisely, posted times for items on the meeting agenda may vary significantly from either the actual time devoted to the item or the actual, ultimate order in which it was addressed on the agenda. Likewise, stakeholders may

propose adjusting the order of various items at the commencement of the committee meeting (Approval of the Agenda), or times may be adjusted and/or modified, at the co-chairs' discretion, during the course of the meeting.

If a stakeholder is interested in joining the meeting to keep abreast of or participate in consideration of a specific agenda item, the Commission suggests that the stakeholder plan on attending the full meeting in case the agenda order is modified or timing of the items is altered. All Commission committees make every effort to place items that they are aware involve external stakeholders at the top of the agenda in order to address and resolve those issues more quickly and release visiting participants from the obligation of staying for the full meeting.

External stakeholders who would like to participate in the deliberation of discussion of an a posted agenda item, but who may only be able to attend for a short time during a limited window of opportunity, may call the Commission's Executive Director in advance of the meeting to see if the scheduled agenda order can be adjusted accordingly. Commission leadership and staff will make every effort to accommodate reasonable scheduling and timing requests—from members or other stakeholders—within the limitations and requirements of other possible constraints.

Call to Order, Introductions, and Conflict of Interest Statements 1:00 P.M. – 1:03 P.M.

I. ADMINISTRATIVE MATTERS

- | | | | |
|----|-----------------------------|-------------------|-----------------------|
| 1. | Approval of Agenda | MOTION # 1 | 1:03 P.M. – 1:05 P.M. |
| 2. | Approval of Meeting Minutes | MOTION # 2 | 1:05 P.M. – 1:07 P.M. |

II. PUBLIC COMMENT

- | | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|
| 3. | Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. | | 1:07 P.M. – 1:10 P.M. |
|----|------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|

III. COMMITTEE NEW BUSINESS ITEMS

- | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|
| 4. | Opportunity for Committee members to recommend new business items for the full body or a committee level discussion on non-agendized matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation, or where the need to take action arose subsequent to the posting of the agenda. | | 1:10 P.M. – 1:13 P.M. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|

IV. REPORTS

- | | | | |
|----|---------------------------------------------------------------------------------|--|-----------------------|
| 5. | Executive Director's/Staff Report | | 1:13 P.M. – 1:35 P.M. |
| | A. Co-Chair Priorities | | |
| | B. Committee Meeting Summaries | | |
| | C. 4/11/19 COH Meeting Agenda Preparation | | |
| | (1) National Youth HIV & AIDS Awareness Day Colloquium Panel | | |
| | (2) 2019 Conference on Retroviruses and Opportunistic Infections (CROI) Reports | | |
| | E. 2019 Annual Meeting Preparation | | |
| 6. | Co-Chair's Report | | 1:35 P.M. – 1:50 P.M. |
| | A. Meeting Management Updates & Reminders | | |
| | (1) Statement of Conflicts of Interest and Affiliation Introductions | | |
| | (2) Removal of Members' Professional Titles/Designations on Name Plates | | |
| | B. Executive At-Large Member Nominations | | |
| | C. Black/African-American Community Task Force Formation MOTION #3 | | |
| | D. 3/14/19 COH Meeting Review & Follow-Up | | |
| | (1) Public Comment | | |
| | (2) Commission Member New Business Items | | |
| | (a) Establishing a Youth Task Force | | |

7. **Los Angeles County HIV/AIDS Strategy (LACHAS) Report** 1:50 P.M. – 2:00 P.M.
 A. Stigma Reduction Planning Workshop Series
8. **Standing Committee Reports:** 2:00 P.M. – 2:45 P.M.
 A. Planning, Priorities, and Allocations (PP&A) Committee
 (1) (Revised) 2019 Ryan White Program (RWP) Allocations **MOTION #4**
 (2) (Revised) 2019 RWP Service Category Rankings **MOTION #5**
 (3) Multi-Year Advance Planning
 (a) RWP and CDC Service Categories and Programs Updates
 (4) RWP, CDC HIV Prevention and Net County Costs (NCC) Fiscal Updates
 B. Standards and Best Practices (SBP) Committee
 (1) RWP Allowable Uses of Funds Review
 (2) RWP Service Categories Review
 C. Operations Committee
 1. Policies and Procedures:
 (a) (Revised) Code of Conduct **MOTION #6**
 (b) Policies Pending Review
 2. Membership Management
 (a) Membership Applications
 (i) Susan Alvarado | City of Long Beach Representative **MOTION #7**
 (ii) Maribel Ulloa | HOPWA Representative **MOTION #8**
 (iii) Justin Valero | Representative, Board Office 4 **MOTION #9**
 D. Public Policy Committee
 1. County Policy & Budget
 (a) (Draft) 2019 Policies Priorities **MOTION #10**
 2. State Policy, Legislation & Budget
 3. Federal Policy, Legislation & Budget
9. **Caucus, Task Force, and Work Group Reports:** 2:45 P.M. – 2:53 P.M.
 A. AAM Work Group
 B. Aging Task Force
 C. HIV Service Awards Work Group
 D. Black/African-American Community Task Force
 E. Comprehensive HIV Plan (CHP) Goals & Objectives Work Group
 F. Consumer Caucus
 G. LACHAS Work Group
 H. Women's Caucus
 I. Transgender Caucus
- V. NEXT STEPS**
10. Task/Assignments Recap 2:53 P.M. – 2:55 P.M.
 11. Agenda development for the next meeting 2:55 P.M. – 2:57 P.M.
- VI. ANNOUNCEMENTS** 2:57 P.M. – 3:00 P.M.
12. Opportunity for members of the public and the committee to make announcements
- VII. ADJOURNMENT** 3:00 P.M.
13. Adjournment for the meeting of March 28, 2019.

PROPOSED MOTION(s)/ACTION(s):	
MOTION #1:	Approve the Agenda Order, as presented or revised.
MOTION #2:	Approve the Executive Committee minutes, as presented or revised.
MOTION #3:	Approve the formation of the Black/African American Community Task Force, as presented or revised.
MOTION #4:	Approve the (Revised) 2019 RWP Allocations as presented or revised, and forward to April 11, 2019 COH for final approval.
MOTION #5:	Approve the (Revised) 2019 RWP Service Category Rankings as presented, or revised, and forward to April 11, 2019 COH for final approval.
MOTION #6:	Approve the (Revised) Code of Conduct, as presented or revised, and forward to April 11, 2019 COH meeting for final approval.
MOTION #7:	Approve Membership Application for Susan Alvarado for the City of Long Beach representative seat, as presented and forward to April 11, 2019 COH meeting for recommendation to BOS.
MOTION #8:	Approve Membership Application for Maribel Ulloa for the HOPWA Representative seat, as presented and forward to April 11, 2019 COH meeting for recommendation to BOS.
MOTION #9:	Approve Membership Application for Justin Valero for the Representative, Board Office 4 seat, as presented and forward to April 11, 2019 COH meeting for recommendation to BOS.
MOTION #10:	Approve the (Draft) 2019 Policies Priorities, as presented or revised, and forward to April 11, 2019 COH meeting for final approval.