

AGENDA FOR THE PUBLIC HEARING MEETING OF THE BOARD OF
SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, SEPTEMBER 22, 2026, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Janice Hahn
Supervisor
Fourth District



Lindsey P. Horvath
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: September 16, 2026

MEETING TELEVISED: Wednesday, September 23, 2026 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Pledge of Allegiance led by Benjamin Anderson Jr., Member, Veteran Peer Access Network, Inglewood (2).

I. PRESENTATIONS

Presentation of scroll to Dr. Liz Hicks in celebration of her retirement from LAUSD and as Founder and Principal of GALA, as arranged by Supervisor Mitchell.

Presentation of scrolls in honor of Latino Heritage Month to Diana Martinez, recognizing more than four decades in journalism and elevating Latino voices and stories in media; and to Lupita Infante, recognizing her contributions to uplifting Latino music and culture through her artistry, as arranged by Supervisor Horvath.

Presentation of scrolls to the Wilmington Pony Baseball 11U and 13U All-Star Teams for their historic championship season, and recognition of the dedicated coaching staff and volunteers whose commitment and leadership helped make this achievement possible, as arranged by Supervisor Hahn.

Presentation of scroll to the City of Huntington Park in honor of their 120th Anniversary, as arranged by Supervisor Hahn.

Presentation of scrolls to Fifth District community leaders, in honor of Hispanic Heritage Month, as arranged by Supervisor Barger. (26-5986)

II. SET MATTER 11:00 A.M.**Set Matter- Report on the Implementation of the Department of Homeless Services and Housing****1.**

Report by the Director of Homeless Services and Housing, and other Department Heads when requested, on the implementation of the new Department of Homeless Services and Housing (HSH) including encampment resolution locations and outcomes, emergency centralized response center outcomes, interim housing placements and outcomes, permanent housing placements and retention, status of integrating behavioral health services into the new HSH and coordination with other County Departments on the provision of County mainstream services to clients served by HSH, HSH contract execution and invoice payments, update to begin Q3 Fiscal Year (FY) 2025-26, and HSH employee capacity and stability, update to begin Q3 FY 2025-26, as requested at the Board meeting of September 2, 2025. RECEIVE AND FILE (Continued from the meeting of 9-15-26) (23-3603)

Attachments: [Report](#)
[Public Comment/Correspondence](#)

III. PUBLIC HEARINGS 2 - 6**2. Hearing on Annexation and Levying of Assessments for County Lighting Districts Negotiated Exchange of Property Tax Revenues in Rowland Heights**

Hearing on the annexation of the approved tentative subdivision project known as Tract 82400, located in the unincorporated community of Rowland Heights, to County Lighting Maintenance District (CLMD) 1687 and County Lighting District Landscaping and Lighting Act-1 (CLD LLA-1), Unincorporated Zone. Order the tabulation of assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed assessments. If there is no majority protest, adopt a resolution ordering annexation of the subdivision territory to CLMD 1687 and CLD LLA-1, Unincorporated Zone, confirming a diagram and assessment and levying of assessments within the annexed territory for Fiscal Year 2027-28. Adopt joint resolutions between the Board and other taxing agencies approving and accepting the negotiated exchange of property tax revenues resulting from the annexation of this territory to CLMD 1687, as approved by the nonexempt taxing agencies. (Supervisory District 1) **(Department of Public Works)** (26-4249)

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)

3. Hearing on Annexation and Levying of Assessments for County Lighting Districts Negotiated Exchange of Property Tax Revenues in San Pasqual

Hearing on the annexation of the single-lot territory project known as L 077-2024 located in the unincorporated community of San Pasqual, to County Lighting Maintenance District (CLMD) 1687 and County Lighting District Landscaping and Lighting Act-1 (CLD LLA-1), Unincorporated Zone. Order the tabulation of assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed assessments. If there is no majority protest, adopt a resolution ordering the annexation of the single-lot territory to CLMD 1687 and CLD LLA-1, Unincorporated Zone, confirming a diagram and assessment and levying of assessments within the annexed territory for Fiscal Year 2027-28. Adopt joint resolutions between the Board and other taxing agencies approving and accepting the negotiated exchange of property tax revenues resulting from the annexation of this territory to CLMD 1687, as approved by the nonexempt taxing agencies. (Supervisory District 5) **(Department of Public Works)** (26-4250)

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)

4. Public Hearing Pursuant to Assembly Bill 2561 (California Government Code Section 3502.3): Status of Vacancies and Recruitment and Retention Efforts

Public Hearing pursuant to Assembly Bill 2561 (California Government Code Section 3502.3): including a presentation on the status of the County's vacancies, recruitment, and retention efforts. Also, presentations by recognized employee organizations, as defined in subdivision (a) of Government Code Section 3501, that have requested to present. **(Chief Executive Office)** (26-5692)

Attachments: [Report](#)
[Presentation](#)
[LACOEHS BU 331 Presentation](#)
[SDPOA BU 702 Presentation](#)
[SEIU Local 721 BUs 201, 211, 341, 711, 729 Presentation](#)
[SEIU CIR BU 323 Presentation](#)
[AFSCME District Council 36 Presentation](#)
[Public Comment/Correspondence](#)

5. Hearing on Chapter 8 Agreement Sale Number 2879 to Purchase Tax-Defaulted Property Subject to the Tax Collector's Power to Sell

Hearing to approve and instruct the Chair to sign the Chapter 8 Agreement Sale Number 2879, authorizing the Treasurer and Tax Collector to sell one tax defaulted property subject to the Tax Collector's Power to Sell to Mountains Recreation and Conservation Authority, for the estimated purchase price of \$106,089.17, comprised of delinquent taxes, redemption penalties, and the projected costs of the Chapter 8 Agreement Sale. (Supervisory District 3) **(Treasurer and Tax Collector)** (26-5694)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

6. Hearing on an Appeal of Project No. PRJ2024-003038-(5), Known as "Homestead South"

Hearing on an appeal of Project No. PRJ2024-003038-(5), known as "Homestead South," including Vesting Tentative Tract Map No. 84508, Conditional Use Permit No. RPPL2024004564, Oak Tree Permit No. RPPL20244513, Highway Realignment No. RPPL2024004946, Administrative Housing Permit No. RPPL2024004509, Substantial Conformance Review No. RPPL2024004508, and a statutory exemption from the California Environmental Quality Act (CEQA). The Project proposes approximately 3,600 dwelling units with a variety of housing types, community services, amenities, open space, and infrastructure on approximately 1,700 acres. The Project includes 71,833,000 cubic yards of grading; impacts to 291 oak trees; updates to Magic Mountain Parkway and Long Canyon Road on the County Master Plan of Highways, and the set-aside and long-term maintenance of 362 affordable dwelling units at various income levels as well as reviews for signage and grading on slopes within the Newhall Ranch Specific Plan. The Project is located south of State Route 126 and west of Interstate 5 in the Santa Clarita Valley Planning Area. Applied for by the applicant, Hunsaker Associates. (Appeal from the Regional Planning Commission's approval.) (Supervisory District 5) **(Department of Regional Planning)** (26-5693)

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)

IV. ADMINISTRATIVE MATTERS 7 - 8**Board of Supervisors**

The following are links to the applicable Cluster Meeting Agenda(s) and Transcript(s). (26-0366)

Attachments: [Cluster Meeting Links](#)

7. Avenue Q Street Name Change to Honor Deputy Ryan Clinkunbroomer

Recommendation as submitted by Supervisor Barger: Instruct the Director of Regional Planning, in coordination with the Director of Public Works and the City of Palmdale, to take the necessary actions, to rename the County portions of Avenue Q as "Deputy Clinkunbroomer Ave" with Avenue Q in parentheses. (26-5695)

Attachments: [Motion by Supervisor Barger](#)
[Public Comment/Correspondence](#)

Chief Executive Office**8. Report on Parking Enforcement Services**

Report by the Chief Executive Officer, in coordination with the Sheriff and the Director of Public Works, on the status of improvements and enhancements of parking enforcement services, including equitable distribution of resources and personnel, performance metrics, financial reporting on the budgeting and delivery of services, recommended protocols for annual funding, steps to ensure equitable investment back into the communities where citation revenues are collected; and community engagement data, non-enforcement solutions mapped and assessed, the number of solutions initiated and completed, and outcomes measured from these solutions, as requested at the Board meetings of April 9, 2024 and July 9, 2024. RECEIVE AND FILE (24-1535)

Attachments: [Report](#)
[Public Comment/Correspondence](#)

V. SEPARATE MATTER 9**9. Appointment and Salary for the Position of Director of Child Support Services**

Recommendation: Appoint Eugenia Hoover (Genie Chough) to serve as the Director of Child Support Services, at an annual salary of \$335,000, effective September 22, 2026. Instruct the Director of Personnel to prepare and execute the appropriate agreement with the Director of Child Support Services. **(Chief Executive Office) APPROVE** (26-5987)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

VI. NOTICES OF CLOSED SESSION

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

United States of America, et al. v. County of Los Angeles, et al., United States District Court Case No. 15CV05903 (25-2978)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Dennis Rutherford, et al. v. Robert Luna, et al., United States District Court Case No. 75CV04111 (25-2977)

Attachments: [Public Comment/Correspondence](#)

- CS-3.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Peter Johnson, et al. v. County of Los Angeles, et al., United States District Court Case No. 08CV03515 (25-2980)

Attachments: [Public Comment/Correspondence](#)

- CS-4.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25STCV26152. (26-5983)

Attachments: [Public Comment/Correspondence](#)

CS-5. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Libertarian Party of Los Angeles County, et al. v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 26STCV27655 (26-5984)

Attachments: [Public Comment/Correspondence](#)

CS-6. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (three cases).

NOTE: County Counsel requests that one case be continued one week to September 29, 2026. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-7. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Attachments: [Public Comment/Correspondence](#)

VII. GENERAL PUBLIC COMMENT**10. Remote Public Comment**

The Board of Supervisors is debuting a new way to provide public comment during Board meetings. For detailed instructions about using the new system, how to find Board agendas, or more general information, please visit the Los Angeles County Board of Supervisors' website at www.bos.lacounty.gov.

To address the Board during the live meeting starting at 9:00 a.m. use the information below to connect to the Board meeting:

Registration Instructions

To address the Board, you are encouraged to register by visiting www.publiccomment.lacounty.gov; registration opens at 9:00 a.m. on the day of the meeting:

- Complete the required fields - be sure to include your phone number if you are participating virtually
- Choose how you want to provide your comments (In-Person or Virtually)
- Select the agenda items that you want to comment on and whether you are For, Against, or Neutral on the item
- Select if you would like to receive text message reminders when your item is up for discussion
- Click Register
- Receive Confirmation e-mail

Call-In Instructions

To address the Board virtually during a live meeting, dial the conference line (213) 444-2600 using the telephone number that you provided during registration. Please note that using a different number may delay your access to speak.

- Press * to access the menu and follow the prompts
 - 1 - Listen only
 - 3 - Speak on the active item
 - 0 - Request to register for multiple items

- If selected, you will receive a text message reminder when your item is up for discussion on the agenda.
- When it is your turn to speak, you will hear a voice announcement and your name

Listen Only

Call (213) 444-2600, press Star (*), after following the prompts, press (1)

Written Testimony

Submit written public comments at:
<https://publiccomment.bos.lacounty.gov>. (12-9998)

Attachments: [Public Comment/Correspondence](#)

VIII. REPORT OF CLOSED SESSION FOR SEPTEMBER 15, 2026

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

In open session, this item was continued to October 20, 2026.
(23-1790)

- (CS-2)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

In open session, this item was continued to October 20, 2026.
(24-3888)

- (CS-3)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

In open session, this item was continued to October 20, 2026.
(25-2331)

(CS-4) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448.

In open session, this item was continued to October 20, 2026.
(25-3056)

(CS-5) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

In open session, one case was continued one week to September 22, 2026, and one case was continued to October 20, 2026. (25-1458)

(CS-6) PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education

In open session, this item was continued to October 20, 2026.
(24-3887)

(CS-7) CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

In open session, this item was continued one week to September 22, 2026. (25-1693)

(CS-8) PUBLIC EMPLOYMENT

(Government Code Section 54957 (b)(1))

Consideration of candidate(s) for appointment to the position of Director of Child Support Services.

The Board selected a final candidate for the position of Director of Child Support Services and instructed the Chief Executive Officer to negotiate and execute an at-will employment contract, which is approved as to form by the County Counsel. The vote of the Board was unanimous, with all Supervisors present. (26-5871)

END

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....	(213) 974-1411	Transcripts/DVDs of meetings...	(213) 974-1424
Copies of Agendas	(213) 974-1442	Statement of Proceedings.....	(213) 974-1424
Copies of Rules of the Board	(213) 974-1424		
Board Meeting Live.....	(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>	

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.