



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 10, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM:

Edward Yen
Executive Officer

A handwritten signature in black ink that reads "Edward Yen". The signature is written in a cursive style with a large, stylized "E" and "Y".

POSTED: July 10, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
July 14, 2026.

ADD:

Pledge of Allegiance led by Albert Rodriguez, former Staff Sergeant,
United States Marine Corps, Valencia (5).

3. REVISE:

Care with Pride: Creating LGBTQ+ Third Spaces Across Los Angeles County

Revised recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Office's Anti-Racism, Diversity, and Inclusion Initiative (ARDI), in partnership with the Directors of Public Health, Mental Health, Parks and Recreation, Library, Arts and Culture, Aging and Disabilities, Children and Family Services, Youth Development, and other relevant Departments, and in consultation with the Los Angeles County LGBTQ+ Commission, the Los Angeles County Commission for Older Adults, the Los Angeles County Commission on Disabilities, and the Los Angeles County Youth Commission, to establish a working group, and report back to the Board in writing in ~~60~~ 90 days, ~~with quarterly written updates thereafter, with: ... (26-4060)~~

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

18.

REVISE:

School Law Enforcement Services Agreement

Revised recommendation: Approve a retroactive boilerplate School Law Enforcement Services Agreement for School Resource Deputy Program (School Agreement) by and between the County and various school districts for the continued provision of law enforcement services on school campuses for the period from July 1, 2026 through June 30, 2028~~7~~, unless sooner terminated or extended, for the provision of full-time law enforcement services on school campuses through the Department's School Resource Deputy Program. ~~with the option to extend the term for one additional 12-month period, subject to prior approval by the Board.~~ Additional one-year renewal considerations shall be permitted on future year contracts only once there is an implementation timeline to collect all required program data, including stops, reason for stops, searches and outcomes, call service types, and student demographics of the interaction has been submitted and evaluated, and are subject to prior approval by the Board. The Department will provide the Board with a progress update six months prior to the next contract renewal. Authorize the Sheriff to retroactively execute Agreements with school districts in the County requesting full-time law enforcement services, effective July 1, 2026 through June 30, 2028~~7~~, unless sooner terminated or extended ~~with the option to extend the term for one additional 12-month period, subject to prior approval by the Board.~~ Authorize the Sheriff to execute any and all amendments to the Agreements, ensuring any negative fiscal impact to the County is avoided. **(Sheriff's Department) APPROVE** (Continued from the meeting of 6-16-26) **NOTE: The Sheriff requests that this item be continued one week to July 21, 2026.** (26-3419)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

34-A. Binding Arbitration Ballot Measure Revised Title and Summary

Recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct County Counsel to revise the title and summary of the Charter Amendment and all necessary documents to read as follows:

TITLE:

LOS ANGELES COUNTY CHARTER AMENDMENT
REITERATING GOOD FAITH NEGOTIATION OBLIGATIONS
AND ESTABLISHING IMPARTIAL BINDING ARBITRATION FOR
CERTIFIED PUBLIC SAFETY EMPLOYEE DISPUTES

SUMMARY:

Shall the measure amending the Los Angeles County Charter to prohibit strikes by district attorney investigators, medical examiners, and lifeguards; their supervisors; and nonadministrative civilian employees working in the Fire Department, Sheriff's Department, and the Department of Medical Examiner, reiterate existing legal obligations for good faith negotiations, and establish an impartial binding arbitration process for resolving labor disputes with certified public safety employee organizations representing County employees including firefighters, sheriffs, and the abovementioned employees, as specified in the charter amendment ordinance, be adopted? (26-4489)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

34-B. Employ a Retired County Employee on a Temporary Basis

Recommendation: Grant an exception to the 180-day waiting period required under the California Public Employee's Pension Reform Act of 2013, and reemploy retired County employee, Donna Koch, to a 120-day temporary assignment as a Deputy Public Defender IV in the Employee Relations Unit. Approve the request for Donna Koch to receive compensation at the rate of \$104.89 per hour and work no more than 960 work hours within a fiscal year, upon the Board's approval of her temporary reemployment as a Deputy Public Defender IV. **(Public Defender) APPROVE (26-3872)**

[Board Letter](#)

[Public Comment/Correspondence](#)