



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, September 11, 2026, at 9:30 A.M.
500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2539 275 5872; Phone Password: 54287091
Event Number: 2539 275 5872; Event Password: LGBTQ091126

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m51ad1c1f61271992b88cbe471b1873a3>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez
Commissioners: Jerry P. Abraham, M.D., Robert Allarte, Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Eric Nakano, H. Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: September 4, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement

Attachments: [SUPPORTING DOCUMENT](#)

4. Moment of Silence

II. ADMINISTRATIVE MATTERS

5. Approval of the August 14, 2026 meeting minutes.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSION AND ACTIONS

6. Presentation by and discussion with the Anti-Racism, Diversity, and Equity Initiative (ARDI) team on the work they are leading for the Care with Pride: Creating LGBTQ+ Third Spaces Across Los Angeles County motion.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discussion and possible action regarding a letter of support to the CEO ARDI team emphasizing the importance of including community-based organizations, including the SGV LGBTQ+ Youth Advocacy Coalition, and meaningful LGBTQ+ youth participation in the assessment, planning, and implementation of Third Spaces across Los Angeles County.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take action on approving the materials created by the Civic Engagement ad hoc subcommittee and the Los Angeles County Registrar Recorder/County Clerk and the social media campaign for the November 2026 mid-term elections.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take action on approving the recommendations from the Youth Allyship Workshop ad hoc subcommittee to be submitted to the Department of Mental Health - Prevention Services, School Based Community Access Point.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take action on creating an ad hoc subcommittee to conduct the Los Angeles County LGBTQ+ Commission Housing Systems Mapping Initiative.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take action on creating an ad hoc subcommittee to assess formal and informal LGBTQ+ employee groups within the 39 Los Angeles County departments.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. UPDATES

12. Update from the Immigration ad hoc subcommittee about work-to-date and the upcoming September 21, 2026 and October 14, 2026, virtual LGBTQ+ immigration discussions.

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

13. Update from the County Justice ad hoc subcommittee on work-to-date and an upcoming virtual community discussion with the Los Angeles County Justice, Care and Opportunities Department (JCOD) in October 2026.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Update from the 2026 - 2027 Legislation and Budget ad hoc subcommittee on work-to-date.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

15. Announcements and/or updates from commissioners about past and upcoming LGBTQ+ related events in Los Angeles County.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

V. MISCELLANEOUS**Matters Not Posted**

16. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

Public Comment

17. Public Comment

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

Adjournment

18. Adjournment of the September 11, 2026 LGBTQ+ Commission meeting.