

AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

THURSDAY, FEBRUARY 12, 2026, 9:00 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Lindsey P. Horvath
Supervisor
Third District

Janice Hahn
Supervisor
Fourth District

Kathryn Barger
Supervisor
Fifth District



Executive Officer
Edward Yen

AGENDA POSTED: February 6, 2026

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted:
Access Code for English: 111111 Access Code for Spanish: 222222.

Participate via the Online System (Webex App): Visit www.bos.lacounty.gov to register (before or during the Board meeting) and join via the Webex App on a computer or device. You will be prompted to complete a brief registration form.

Participate by Phone: Call (213) 306-3065 and enter Participant Access Code: 2531 239 1052 and Meeting Password: 2672026.

Opportunity for members of the public to address the Board on the following:

I. BUDGET MATTER 1**1. Fiscal Year 2026-27 Departmental Budget Presentations**

Pursuant to Section 25 $\frac{2}{3}$ of the County Charter, as amended by the Measure G Charter Amendment (as approved by voters in the November 5, 2024 General Election), Department Head presentations to the Board of Supervisors by the following departments of their Fiscal Year 2026-27 budget requests:

Public Social Services
Children and Family Services
Aging and Disabilities
Military and Veteran Affairs
Child Support Services
Economic Opportunity
Consumer and Business Affairs
Internal Services
Human Resources
County Counsel
Registrar-Recorder/County Clerk
Arts and Culture
Museum of Art
Museum of Natural History

**Presentations not completed are automatically continued to a future Departmental Budget Presentation meeting date. (26-1018)*

Attachments: [Chief Executive Office Presentation](#)
[Public Social Services Presentation](#)
[Children and Family Services Presentation](#)
[Aging and Disabilities Presentation](#)
[Military and Veteran Affairs Presentation](#)
[Child Support Services Presentation](#)
[Economic Opportunity Presentation](#)
[Consumer and Business Affairs Presentation](#)
[Internal Services Presentation](#)
[Human Resources Presentation](#)
[County Counsel Presentation](#)
[Registrar-Recorder/County Clerk Presentation](#)
[Arts and Culture Presentation](#)
[Museum of Art Presentation](#)
[Museum of Natural History Presentation](#)
[Public Comment/Correspondence](#)

END