



JEFF LEVINSON
INTERIM EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

May 17, 2024

TO: Supervisor Lindsey P. Horvath, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Jeff Levinson 
Interim Executive Officer

POSTED: May 17, 2024

RE: Additions and/or revisions to the agenda for the Board meeting of
Tuesday, May 21, 2024.

REVISE:

Invocation led by Juzer Bhai Jamaly ~~Dr. Aliasger Najam~~,
Dawoodi Bohra, Ezzi Mosque, Woodland Hills (3).

2. REVISE:

Support for Assembly Bill 1588 (Wilson) the Affordable Internet and Net Equality Act of 2024

Revised recommendation as submitted by Supervisors Hahn and Barger: Instruct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch to support Assembly Bill 1588 (Wilson), the Affordable Internet and Net Equality Act. (24-1834)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisors Hahn and Barger](#)

[Public Comment/Correspondence](#)

3. REVISE:

Decreasing Professional Wait Times at Los Padrinos Juvenile Hall

Revised recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Chief Probation Officer to report back to the Board in writing in four weeks, with data on the professional visitor wait times at Los Padrinos Juvenile Hall in the past three months, ... (24-1835)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

18.

REVISE:

Ensuring Readiness for the 2028 Olympic and Paralympic Games

Revised recommendation as submitted by Supervisors Mitchell and Solis: Direct the Chief Executive Officer, in consultation with the Director of Economic Opportunity and all relevant Department Heads, to enter into an agreement within 60 days with a consultant, in an amount not to exceed \$200,000, and to complete within 90 days of execution, an economic impact and opportunity analysis of the 2028 Olympic and Paralympic Games (Games) on the Los Angeles Regional economy, with the analysis to include, but not be limited to, the following: ...

Instruct the Director of Internal Services to make available all County contracting opportunities in a standardized, computer-readable format, within 15 days, work with for the City of Los Angeles to ~~ensure that all County contracting opportunities are uploaded~~ load into the Regional Alliance Marketplace for Procurement system, which will be used for Olympics procurement. ~~and report back to the Board in writing within 90 days on the progress.~~ (24-1855)

[Motion by Supervisors Mitchell and Solis](#)

[Revised motion by Supervisors Mitchell and Solis](#)

[Public Comment/Correspondence](#)

26. REVISE:

Proclaiming June 2024 as “Pride Month” in Los Angeles County and Raising the Progress Pride Flag Over Los Angeles County Facilities

Revised recommendation as submitted by Supervisors Horvath and Hahn: Proclaim June 2024 as “Pride Month” throughout Los Angeles County; instruct the Director of Internal Services to work with all County Departments to fly the Progress Pride flag over all County facilities ... (24-1859)

[Motion by Supervisors Horvath and Hahn](#)

[Revised motion by Supervisors Horvath and Hahn](#)

[Public Comment/Correspondence](#)

29. REQUEST:

Supervisor Horvath requests that the following item be referred back to her office:

Support for Assembly Bill 2156 (Pacheco): Vital Records: Diacritical Marks

Recommendation as submitted by Supervisor Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to express support for Assembly Bill 2156 (Pacheco), legislation which allows the inclusion of accents, umlauts, tildes, cedillas, and other diacritical marks on vital documents, giving individuals the right to have personal names spelled and pronounced accurately. (24-1842)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

31.

REVISE:

Proclaiming May 2024 as "Brain Tumor Awareness Month"

Revised recommendation as submitted by Supervisor Horvath:
Proclaim the month of May 2024 as "Brain Tumor Awareness Month;"
and recognize the University of Southern California's Brain Tumor
Center for their heroic contributions to transforming lives and creating
resilient communities. (24-1857)

[Motion by Supervisor Horvath](#)

[Revised motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

95-A. Unincorporated Communities Annual Report

Recommendation as submitted by Supervisors Solis and Barger: Direct the Chief Executive Officer to provide an annual report back to the Board in writing on services and investments for each of the unincorporated communities with a population of over 10,000, in collaboration with all relevant Department Heads and special districts; and, in collaboration with relevant Department Heads, engage these unincorporated areas via a formal informational campaign to provide information on County services, projects, and programs. (24-1886)

[Motion by Supervisors Solis and Barger](#)

[Public Comment/Correspondence](#)

95-B. Equitable Access to Supportive Services for Domestic Violence Survivors

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer to identify \$6,415,000 and the needed positions to provide supportive and wraparound services to domestic violence survivors that do not qualify for California Work Opportunity and Responsibility to Kids (CalWORKS); and conduct an evaluation and measure outcomes to determine the effectiveness of the program providing supportive services to domestic violence survivors who are not CalWORKS eligible, by the next budget cycle. (24-1887)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**95-C. Preserve State Funding for the California State University
Immigration Legal Services Project**

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to advocate for the preservation of the California State University Immigration Legal Services Project funds, as a part of the County's budget advocacy for Fiscal Year 2024-25. (24-1888)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**95-D. Reestablish the Reward Offer in the Investigation of the Fatal
Shooting of Andrew Price**

Recommendation as submitted by Supervisor Mitchell: Reestablish the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 37-year-old Andrew Price, who died from injuries sustained in a drive-by shooting that occurred on a sidewalk located near 13301 South Wilkie Avenue in the City of Gardena on November 30, 2019, at approximately 8:49 p.m. (23-2106)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)